

MEN'S UNDERWEAR, LADIES' UNDERWEAR, CHILDRENS UNDERWEAR



The initial sale of the year, when we make the saving an object for you to lay in your winter supply of Underwear, prior to the decidedly cold weather. You want Underwear you can depend on, especially in woolen garments, Underwear that doesn't lose a size every time it is washed, Our Underwear is reliable; it is made right; that's the reason this store has always been considered Headquarters for these goods.

MEN'S UNDERWEAR.
98c for \$1.25 and \$1.50 Underwear, a saving of 25 to 33 1/3 per cent.
 Men's all wool Shirts and Drawers in fine camel hair. Shirts are double front and back, exceedingly warm article for cold weather. **98c**
 Men's all wool Shirts and Drawers in medicated red flannel. **98c**
 Men's fine sanitary wool-fleece, genuine jersey ribbed Shirts and Drawers, absolutely non-shrinkable. **98c**
 Men's two-thirds wool camel hair Shirts and Drawers, extra good \$1.00 value, each. **75c**
 Men's heavy fleece lined Shirts and Drawers, wool or cotton fleeced; Men's genuine jersey ribbed Shirts and Drawers; cotton fleeced, taped, silk finish. Garments worth 69c and 75c, each. **49c**
 Men's fine jersey ribbed Shirts and Drawers; Men's fleece lined Shirts and Drawers, silk taped, pearl buttons. Garments worth 50c, each. **37 1/2c**
 Men's jersey-ribbed Shirts and Drawers, cotton fleeced-lined, especially good values at 35c; this Sale, ea. **25c**

CHILDREN'S UNDERWEAR.
 Children's and misses' cotton fleece lined Union Suits, ages 2 to 14 years, two special values, per suit. **25c and 35c**
 Boys' cotton Combination Suits, per suit. **25c and 49c**
 Children's camel hair mixed Vests and Pants. Sizes...16 18 20 22 24 26 28 30 32 34 Price ea. 6c 8c 12c 15c 18c 20c 23c 25c 27c 30c
 Children's heavy cotton fleece lined ribbed Vests and Pants, color gray, size 18, each. **13c** Raise 5c for each size larger.
 Children's two-thirds wool, camel hair color, Vests and Pants, size 18, each. **25c** Raise 5c for each size larger.
 Children's all wool Vests and Pants, ribbed or plain, size 18, each. **30c** Raise 5c for each size larger.
 Children's all wool Union Suits for ages 3 to 14 years, 2 years. **70c** Raise 5c for each size larger.
 Misses' part wool Union Suits with fleece lining, ages 2 to 14 years, 2 years. **40c** Raise 5c for each size larger.
 Boys' heavy fleece lined Shirts and Drawers, each. **30c**
 Boys' ribbed fleece lined Shirts and Drawers, each. **25c**

LADIES' UNDERWEAR
 In Ladies' Union Suits our Lines are Particularly Strong.
 Ladies' part wool Union Suits, Oneita and Melba, per suit. **75c, 98c, \$1.25 & \$1.49**
 Ladies' all wool Union Suits, per suit. **\$1.98, \$2.49, \$2.75, \$2.98 and \$3.50**
 Ladies' black all wool Union Suits. **\$2.49**
 Ladies' black part wool Union Suit. **\$1.49 and \$1.98**
 Ladies' cotton Union Suits, heavy fleece lined. **25c, 35c, 49c and 75c**
 Ladies' medium weight long sleeve Vests. **15c**
 Ladies' heavy fleece lined Vests and Pants in ecru or gray, each. **25c, 35c and 49c**
 Ladies' half wool Vests and Pants, fleece lined, each. **49c**
 Ladies' two-thirds wool Vests and Pants, fleece lined, each. **75c**
 Ladies' black wool Vests and Pants, each. **98c**
 Ladies' gray all wool Vests and Pants each. **98c, \$1.25**
 Ladies' extra size cotton Vests and Pants, fleece lined, each. **25c, 35c, 49c**
 Ladies' extra size wool Vests and Pants, each. **98c**



Doctor F. L. Wharton is spending the week with relatives in Vincennes, Iowa.
 Mrs. C. M. Keefer is entertaining Mrs. S. T. Bolton of Denver.
 Mrs. A. A. Scott has for her guest Mrs. Cook of Chicago.
 Mrs. Junge of Omaha is visiting her sister, Mrs. R. E. Giffen.
 Mrs. J. H. Auld is visiting in Knoxville, Iowa.
 Dr. Carr, surgeon. 141 South 12th.

Died, on Tuesday, at the home of her son, Mr. George W. Pierce, 136 South Twenty-ninth street, Mrs. Martha Pierce, aged seventy-two years. Funeral services were held on Wednesday at the family residence.

Died, at Raton, N. M., on Thursday morning, Doctor W. S. Latta. Doctor Latta was returning from a western trip undertaken for his health, and his death was sudden and unexpected.

Died, of pneumonia, on Wednesday morning, at her home in Roca, Mrs. Esther Warner, aged eighty one years.

Sharon, Mass.,
 October 10, 1901.

Editor The Courier:

Yours of the fourth at hand some days. Our house is in an indescribable mess from tearing down and additions. Mrs. B. is at Jeffrey, N. H., Miss B. at Newton Highlands, the coachman and I at home, boarding out, not the best conditions for philosophizing—even worse than an editor's office—and to top off it is terrifically hot here just at present.

My good friend, I do not think there

will be any conversion on either side. At any rate I have no desire, and it would be useless for you to nourish such.

Your editorial on Atheists has been read. You say "an Atheist is an egotist supreme," to which various objections can be made. In the first place, how can you judge of an atheist fairly? Can you put yourself in the place of one? Admitted that the ignorant atheist is an egotist, has he not his offset among Christians? Can anything equal the supreme egotism of the self "elect," Presbyterian, or the average minister who "knows it all," and all Christians who accept their faith ready-made?

Your deduction is on a par with those of people who have lately so often asserted that an atheist is of necessity an anarchist, ergo being an atheist a man or woman must be an anarchist. That is false, and no logical atheist can be an anarchist. Admitted that the ignorant anarchist is often an atheist, Herbert Spencer and his following are intelligent anarchists, and Spencer is an atheist from the church point of view.

Now let's get down to this atheist business, that you may understand it, which it is certain you do not now. There are atheists and atheists, deists and deists, Christians and Christians, all of whom think they have the eternal truth, and rightfully—for them. Now I do not class myself with any of them. First, a genuine atheist is an atheist—that is, he does not believe in the God of theism. He denies theology in toto, rather than some kind of a God—for he makes one of nature, and gives to it creative, causal, beneficent controlling powers. Then there are the deists, who believe in a God of some kind, but deny the theological interpretation. For instance, Tom Paine believed in about the same kind of a God—a great good—

a providing, a ruling God,—and I am not sure but a God who could be prayed to, but he did not believe in the theologians, because many of them upheld kings, and it was to dethrone kings that Paine tried to dethrone theology—not the Bible, but the theologians' rendition. Ingersoll was but a follower of Paine. Then there are deists who make a God of nature and claim that nature does everything and is responsible for everything. And there are deists who believe in a God in nature, not nature as God, who somehow creates and controls, and yet never interferes with anything. Now I do not believe in any of these things. In fact I do not believe at all in any religious sense. I "know," and am not an egotist, either. I do not think nature does a single thing, but that the word simply stands for all the sum of things. I know I am one of these things—one of the million voices of nature, and that I am nothing, save in comparison with other things—that fundamentally I am as I am and can't be otherwise—that religion is the absolute knowledge of the unity of things.

I do not believe in causation, but in continuous action, and that out of this action things have come—not by "blind force," as fables say, but inevitably. I do not believe in law in nature, but the word has come into use from regularity of action. I do not believe in purpose in nature; and, being a part of nature, I don't believe in purpose in me, though I do things which we call purpose which are simply the result of antecedent attractions. Attraction is the one universal force manifestation. There is no other. For me where theism begins, knowledge and religion cease.

I do not think for others. Every man is as nature is in him; but the trouble with most men is that they have so

many generations and centuries of human nature, that they are not natural children, pure voices of nature. The corruptions of humanity have polluted them beyond redemption.

Ethics—for me, as you should know—is the science of self-preservation—morality the art. No man owes ought to another, but everything to himself, which if done ethically will leave nothing wanting for the other fellow.

I will send you a screed of mine which may open your ideas that natural ethics are not what you think. I can't do much in all this jangle, but have given you something to think over. During the winter I shall have time enough.

Sincerely,
 F. S. BILLINGS.

A Great Newspaper.

The Sunday edition of the St. Louis Republic is a marvel of modern newspaper enterprise. The organization of its news service is world-wide, complete in every department; in fact, superior to that of any other newspaper.

The magazine section is illustrated in daintily tinted colors and splendid half-tone pictures. This section contains more high-class literary matter than any of the monthly magazines. The fashions illustrated in natural colors are especially valuable to the ladies.

The colored comic section is a genuine laugh-maker. The funny cartoons are by the best artists. The humorous stories are high-class, by authors of national reputation.

Sheet music, a high-class, popular song, is furnished free every Sunday in The Republic.

The price of the Sunday Republic by mail one year is \$2.00. For sale by all news dealers.