## MY BUTCHER.

The shop was cool and aweet-amelling, there was fresbly sprinkled sawdust on the floor, and all the roaste and jointe were put away in the cold storage room. Only a few fresh fish lay on ice in one window, and green lettuces and young onions in the other. It was cool and pleasantly daris after the glare of the street. Summer is a dull time for business in New York, and the big shop was empty. My butcher looked up with a welcoming smile as I entered.
My methods of marketing are unique. I laid a quarter, a dime, and a nickle on the counter of freshly ecrubbed wood.
"What can I get for that?" I aaked. My hutcher regarded the outlay thoughtfully.
"Say!" he eaid; "You take two butterflah and five chope. How'll that do?" "Beautifully!" I said, and followed him to the back of the shop to see bim clean the fiah. He is a nice looking
$\gamma$ butcher, with a good figure and pleasant brown eyes; his hair is curly, and slightly gray at the templea, and hie complexion is beautiful as a girl's. I wonder why butcher's have such lovely color-though some, to be sure have too much. My butcher must be conscious of his good complexion, for he always looks as though he were fresh from the barbei'd hands, newly shaved and powdered, and Lis even white teeth add to the attraction of his pleasant face. I leaned ggainst the big box that holde the vegetablos, and looked at him, intent upon his work, with considerable admiration. His white sleeve covers and his long white apron gave him a cool, clean look that was refreehing ov a hot day.
"They call theee Lufayette tish," he said, as he turned the water on and skillifully scraped off the scalen.
"Why ${ }^{\text {" I asked. I knew by the de }}$ liberate way he was doing his work that he meant to talre his time about it, and was glad to have someone to talk to.
"They were never heard of in America," he went on, "until Lafas ette landed here, and the country people and the fisher-folk noticed that, and so they called 'em his fish. The other name is just butter-tish; that's all I know."
"That's etrange," I said, "for, you know, in the Sandwich Islande there is a superatition about tieh. Juat before a member of the royal family dies a lot of red-fleh are seen in the harbor. I lived there many years, and several of the princeases died, and every time the redfish came into the harbor tirat."
"Did you ever hear," he eaid, "of the great plague in London, years and yeare ago Well, there were come prisoners in the Tower, and some doctors wanted to make experimente, eo they got the jafler to help them. They told a priconer who was condemned to death that if he'd sleep in the bed of a man who had died of the plague and did not gel the disease he'd be let off free. Well, the prisoner took the chancea; be olept in the bed, and he got the plague, and he died."
THere be threw the two little tish in a Equare of Lrown paper anci began rolling them up, looking at me very imprese ively as he said: "Only, the point is that nobody had slept in that bed before! It was all imagination!"
"Goodnese!" I said.
"All imagination!" he repeated; and here we croseed the shop to the wide billooth, wooden counter, He brought e shoulder of mutton from the ice-room and began to alice off the chope. "And that's what I think about your Honolulu kinge," he went on, "They knew the red tish were in the harbor, and eo somebody had to die. Oh, nothing rightens meso much as the unknown; it's the unreal that's terrifying. Now those faith cure people and the Christion Scientiats-"
1 1 opened my oyen.
"Oh, I don't belleve in them a IIttle
bit," he aaid, "but all the same there's
nome truth in It. They get int jues that weak-minded superstitious part of us and work on that. And asy! guess the weaker a man's mind is, the more easily he's influenced to die of imagination, or live when he's got a mortal ickness. D'ye want the chopa trimmed?' "Mm!" I nodded.
He defily sliced off the meat from the bone, and with a big cleaver made a big chop in the right place, and then care. fully trimmed each little cutlet very neatly, while I looked on. He glanced at me for a moment with some intereat. "Say!" he remarked; "that feather in your hat's an eagle's plume, ain't it? How much did you pay for it ${ }^{\prime \prime}$
"Three doltare and fifty cents," I said.
"Well," he replied, "my brother knowe man that's in the businees. They call 'em eagle's plumes, but thay ain' He paye about three cente a dozan for om and I guees they're chicken feathora!"
"I suppose it's only the fashion that makee them expensive," I said, not wanting to defend my hat particularly.
"That's always the way," he said. Why, a few years ago you couldn't get fifteen cents for a mink skin. But the deulers were slowly gathering them in, and, flop! all of a sudden you couldn't get a mink-akia far four dollars. If I'd hād any sense I'd laid in a lot of mink furs. But I ain't a business man. I don't seem to have the knack. I tell you what's the matter with me-I was born to late. I ought to have lived in the old times."
"I saw a man the other day," I said"he wan captain of a canal-boat on the Erie Canal, and he's apventy nine years old. He told me he could remember his grand father's atories of fighting bears and Indians right here in the state of New Yors, and he remembers the clearing in the woode where he used to live, and the old $\log$ cabin."
"Did you ever read Fenimore Cooper? Bay! you'd like him-he's great. He tells all about the Indiaun and log cab. ins, and he calle white folks pale-fuces. That'e when I ought to have lived. If I were rich now I'd have a house with rafters on the ceiling, and a big fireplace, and old andirone-don't you like old andirona?"
"Theres a a coal-acuttle in our family," I said, "that belonged to my greatgrandfather. Jt's braes, and when the tirelight shinee on it it's lovely."
"But it isn't the beauty so much you think about," he said, "but the teeling that it's old-that it was in the world and used before over you were horn. Would you like a hand-made brick?"
"A whatf" I asked, somewhat surprieed.
"I've got a brick that my grandmother brought over from Holland. It's handmade, and it was old when she got it. They brought over a lot to make a fire. place or eomething, and there are two or three left.
1'd like it very much."
"My grandmother was a great old lady," he said. "ghe was rich in Holland, or her people were, but she gave up everything to follow her huebald to America. Sometimes," he eaid, reflectively, "I almont think it is a mistake to love.
"That's where all our real eorrow comes from," I eaid. "The more people you love atd care for, the more liable you are to heartache. After all"-it is but eeinem peopie who care
"But, abl" he aaid, following me to the door, "they have an aching void come-where.-The Basar.

She-What a reliel this conservatory is after that crowded baliroom, 1 felt as though I should be crushed to death.
$\mathrm{He}-\mathrm{Yes}$ it was rather close.
Bhe-But I fee! perfectly eate in here with you.


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