a hundreci ahe will find that he io a man married to a childless wife,-a wife who boarde, who playe with parrote or apaniele, or who lives in her bicycle suit The whole truth of the matter is that the man does not quite ave her raison détre. Women will maintain, perhape, that this point of view is mediaeval They will eay that to live one's life is the prime function of man or woman; that to think, to loze. to aspire, to lahor for immortality are enougb.. But these arguments do not convince because trey do not icclude ap obedience to the whule lat. They fail to take cogniz ance of the law of reproduction, moet celebrated in religions avcient and moders, most eseential to all philosophy, the very nucleus of toiiety. Individuality has aacred claime, but neither man nor woman can be separated from the great chain of creation. They are part and parcel of the bundle of lifd. The immortal writers of Scripture would not have been watirfled with the claim that the individual is a luw unto himself and his own excuse for being, and that the continuation of himself in his children was a matter of personal preference. William Sbakspere would not have been content with such arguments, nor would they appear suffilinnt to the man or woman unepoiled by a false civilization Morsover it is seldom possible to divorce the masculine half of creation from the basic principles, It recurs to them per. sistently. The women who write great booke; who paint fine pictures, or are brilliant actreapes or atailled phyaiciane; who are mayors of towns and Unitarian preachers or anfe consultiog aittoriojes, are not eo dear to men as thoee who, in eheltered homee liaten for the home coming of little feet. Nor are they so happy. All of this is quite old lishion ed, of course, quite out of keeping with much of the popular sentiment.
Ard, moet emphatically, what is said does not apply tu the women whose misfortune it in to be denied the great eweetnees of motherhood. But they have their compensations is countleme opportunities for the ezerciee of the maternal love within their hearte. Nor does one interd todeprecate the work of women in 'the'irts, the 'profecetone, and the handicrafte. Every woman knows her own capabilities, ber own dutiee,and good work is always its own juetif. cation. But the happy women ure the women who listen for the home-coming of I tile feet.-EHia W. Peattio. (Beloved if all Nobraske women) fu Belf Culturn.

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