

# EWING CLOTHING CO.



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### OBSERVATIONS.

[Continued from page 1.]

puling invalids into useful members of society, whose healthy minds have regulated sick bodies. The sect is spreading and until it ceases to grow it will meet persecution as the Quakers did. It is too late to tie them to the cart wheel, to burn and to flog them, but not too late for denunciatory and wrathful sermons from ministers who are supposed to be engaged in spreading the gospel of love. All Christians believe that the spirit is confined only for a little while in clay, yet the antagonism toward the only body of Christians who entirely ignore the clay for the spirit, is growing. Yet such antagonism, instigated by ministers who fear a decrease in their own congregations, is too self-interested to affect the multitude.

The purchase of a large church in this city by the persecuted sect seems to have aroused preachers who have occupied real meeting houses for years to vigorous rebuke. That the Christian Scientists should dare to move out of a down-town hall into an up-town sanctuary built with a spire, rose windows, and furnished with real pews, a pulpit and other sacerdotal appointments, is claiming an environment to which the Baptist and Methodist parsons, for a long time settled in imposing stone and brick structures, do not consider them entitled. Hence their sermons of last Sunday. But as time goes on the Christian Scientists, like all organizations begun in poverty and humility, since the time of the Begging Friars, will acquire property of their own, and the other denominations will have grown accustomed to recognizing their existence. Then when some new expression of the teachings of Christ

will begin to form in response to a demand which the other churches do not fill, the preacher occupying the pulpit of the First Christian Science church, cor. K and Fourteenth streets, will feel it his duty to warn his people on the very dangerous character of the doctrine and practices of the new sect. Thus runs the world away, and thus far do late disciples get from the founder of the doctrines, whose letter they still keep.

The Haydon Art club's efforts to interest the people in the exhibition which will open tonight in the gallery of the library room at the university have met with a universal response from the people. The enthusiasm with which everybody appealed to has responded, shows the demand which exists for just such a midwinter exhibit of the best pictures by the best artists. All railroads will give special rates, so that everybody in the state who is interested or who desires to be interested in such things, may not miss the exhibit. A corner of the room will be devoted to examples of the work of local art students. Visitors to previous exhibits made by the Haydon Art club have recognized the good work of some of the local artists the quicker when it was placed beside the work of men who deserve their medals. There is much work that has been exhibited that should never have had the privilege of being hung on any walls. But it was worth while hanging it in juxtaposition to pictures if by that means the dauber was able to recognize the worthlessness of his own work. Art exhibits are not held for the purpose of encouraging everybody to go and do likewise. Quite the contrary. It is hoped that it will discourage creation and awaken appreciation of that which is truly beautiful in color and form. Only a few can create, but everybody with five senses

can enjoy the works of genius. A creative intellect is debarred oftentimes from enjoying the work of others. The receptive mind enjoys the works of the poet, the artist and the musician to the full. This exhibit is really for the purpose of encouraging and propagating receptivity, for opening our too provincial minds to a beauty created by the aristocracy of genius, which will ever be limited. The ennobling power of an open mind sub-

jected to the influence of the works of genius cannot be overestimated. Between the mind of an idiot and the mind capable of appreciating the glories of Shakspeare, there is only a difference in receptivity. It is only given to a few to enlarge the horizons of other men, and for goodness sake let us embrace the opportunity afforded by these pictures to widen our vision.

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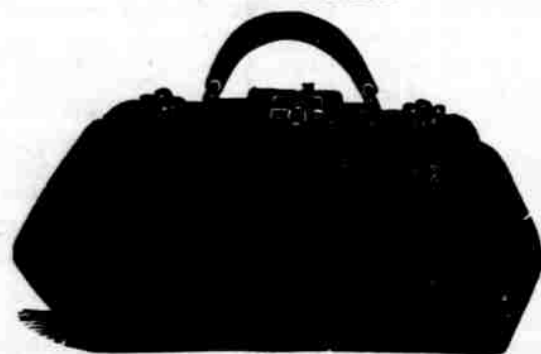
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