piness under man's strict supervision. Seribmer's Magazine introduced, and Her book is a long one and divided which MeClure's was quick to follow, into many subdivisions, but the argu- shows from year to year. even from ment, as before stated, is based on the month to month, the progress of lithinferiority of the first female, pre- ographing. Every month in the year ordained from the beginning of things a ninny.

The question of the municipal performance of all city functions is the old question between the advantages of the different forms of government. While it cannot be denied that an absolute monarch, if he be good and wise, can administer the affairs of a people better than their representatives can, yet a monarchy is bad, because if it is elective the kingdom will be torn to pieces, like Poland of old, at every election, if it be hereditary, well, goodness and wisdom grow effete, degenerate sons of noble sires will surely fail to rule wisely a people 3 enervated by the rule of a man little less than a god, who bore the responsibility of governntent so well that his
is people no longer know or care anything about the science of government and at his death the state is ripe for a tyrant. Those who believe in evolution in city government, in the gradual sharing by everybody of the benefita accruing to a number of people who agree to make a community, are oppueed togiving up any of those benefits to an individual who, by making an unfair profit for supplying some necessities to the people, is no longer a member of the community but an enemy to it. The responsibilities and duties as well as privileges of community life should be borne and enjoyed by every member of the community. If they are shirked, the vicious, as in Lincoln, will assume responsibilities and privileges alike, until the community will find some day that the water supply is being tampered with or that the city lighting Contruct is let to the man who will pay the most for it, irrespective of what the city must pay for it. Under such contracts the woters quickly lose the community sense. They are not of the city. The city is a contractor who has agreed for so much a year to furnish light and water and perhay s intramural transportation to the inhabitants. To pay this man the pecpleare taxed. He charges for water and light as much as he can, and because he has a franchise he gives the people as poor light and water as he can and not break his contract. He took the contract to make money out of it, not from motives of enlightened citivenship, and as he is of necessity a shrewd man, as he has no competitor, as he has a franchise for a certain number of years, there is no reason why he should not make money. And he does from fifty to a hundred per cent. Incidentally, in selling part of their functions to the contractor, the people have sold them all, Thereafter the contractor designates the mayor, the councilmen, the fiseal officers and their appointecs. The machinery of the city is concentrated, centralized in a little money-grubbing, repulsive boss whe has seen the seamy side of human nature, until he does not believe in any other side, who has only friends that he has bought, who has no virtues or scruples apt to interfere with his income. Such a boss does not resemble the type of the ideal assolute monarch except in absolutism. The few thousanddollars the people save by employing a manager to run the affairs of the city, as well as to designate the city officers, it loses in municipal seltreliance and in the schooling which, if persisted in, will finally evolve a government and administration worthy of respect.
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