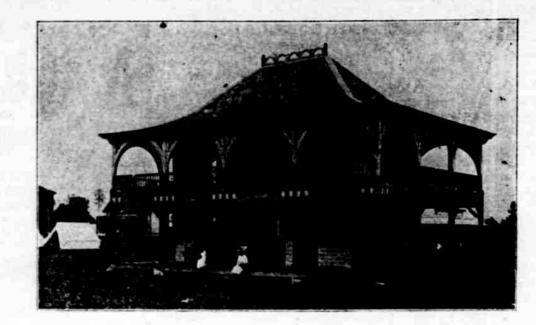
Garrying to Many Fields the Settlement Movement and the Gause of Brotherhood.

[Written by the Warden of Chicago Commons.]

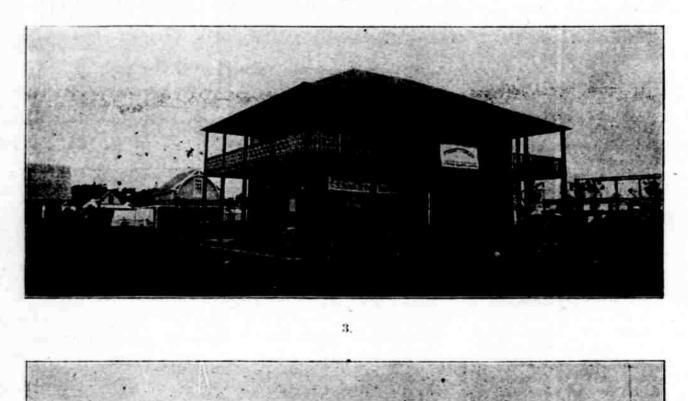
The deepenining social consciousness and interest in the settlement movement is indicated by the entirely unsolicited invitations to which we have been able to respond within the past few months from many fields, including, as instances, the following organizations: The Rock River Conference of the Methodist Episcopal Church, the yearly meeting of the Friends' Endeavor Societies of Indiana and the Indiana State Epworth League, the Ohio State Convention of the Brotherhood of St. Andrew (Protestant Episcopal), the State Congregational Association and the Congregrational Club, Peoria, Ill., the National City Evangelization Societies of the "Christian" Churches, the Indiana State Conventions of the Young Men's Christian Association and the Young People's Society of Christian Endeavor, the International Young Women's Chritian Association Convention at Detroit. Among the many local churches thus addressed are the Centra' (independent), St. Paul's (Reformed Episcopal), and Bethel (colored), All Soul's (Unitarian), in Chicago: the Protestant Episcopal Cathedral in Cleveland, Ohio; the Friends' Meeting House, Richmond, Ind.; the Jewish Synagogue, Louisville, Ky., and many Presbyterian, Methodist, Christian and Congregational churches in Illinois, Michigan-Indiane, Ohio, Iowa, Kansas, Wisconsin, Nebraska.

The sociological clubs at Hiram College, Ohio, and the University of Chicago; the Students' Christian Association at the University of Michigan; the Milwaukee College Endowment Association, and the Association of College Alumnæ, Chicago; the Inter Seminary Missionary Alliance, Lane Theological Seminary; the University of Cincinnati; Illinois College; Hyde Park High School; Women's Clubs at Fort Wayne, Ind., Englewood, Irving Park and Lake View, Ill., the Nineteenth Century Club, Oak Park, Ill.; the Amity Club of Freeport, Ill; the Matheon Club, Chicago; the Association of Young Women's Clubs, Chicago; all have aided in the extension of the propaganda by affording interested audiences to hear the cause discussed. Besides many informal groups and meetings of working people, the Seamen's and Machinists' unions of Chicago, and Trades and La bor assemblies at Des Moines, Iowa, Grand Rapids. Mich., Elgin, Ill., and the Manchinists' reception of the Cleveland Young Men's Christian Association, have been addressed. Summer schools at Bay View, Ludington, and Macatawa Park, Mich ; Ottawa, Ill ; Des Moines, Iowa; Crete, Neb., Otta a. Kan ; Lake Madision, S. D., and Chautauqua Lake, N. Y., have included representatives of the Commons on the programs. This is a list of places to which Dr. Graham Taylor has been called during the past season to speak of Christian sociology. Those who be-came interested in Chicago Commons through Dr. Taylor's lectures will be glad to see evidences of the increasing areas he preaches to.





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