## IIII Solil pmplation

Garrying to Many Fields the Settlement Movement and the Gause of Brotherhood.
[Written by the Warden of Chicago Commons.] The deapenining sscial consciousness and interest in th, eettiement move ment is indicated by the entirely unsolicited invitations to which we have been able to respond within the past few months from many fielde, including, as instances, the followinz organizations: The Rock River Conference of the Miethodist Episcopal Church, the yearly meeting of the Friends' Endeavo: So jeties of Indiana and the Indiana State Epworth League, the Ohio State Convention of the Brotherhood of St. Andrew (Protestant Epiecopal), the State Congregational Association and the Congregrational Club, Peoria, III the National City Evangelization Soc ieties of the "Christian" Churches, the Indiana Stata Conventions of the Young Men's Christian Astonation and the Young People's Society of Christian Endeavor, the International Yoang Women's Chritian Association Conven tion at Detroit. Among the many local churenes thus addressed are tho Centra (independent), St. Paul's (Reformed Episerpal), and Bethel (colored), All souls (Unitarian), in Chicago; the Protestant Episcopal Cathedral in Cleve land, Ohio; the Friends' Meeting House. Kichmond, Ind.; the Jewish Synagogue Louisville, Ky., and many Presbyterian, Methodist, Christian avd Congregational churebes in Illinois, MichiganIndiane, Ohio, Iowa, Kansas, Wisconsin, Nebraska.
The sociological clubs at Hiram Col lege, Ohio, and the University of Chi cago; the Students' Christian Association at the University of Michigan; the Milwaukee Colloge Endowment Associa tion, and the aseociation of College Alumner, Chicago; the Inter Seminary Miseionary Alliance, Lane Theological Seminary; the University of Cincinnati; Hilunois College; Hydue Park High School; Women's Clubs at Fart Wayne, Ind., Englewood, Irving Park and Lake View, III, the Nineteenth Ceniury Club, Oak Park, Ill.; the A mity Club of Fresport, III; the Matheon Clu', Chicago; the Aseociation of Young Women's Clube, Chicago; all have aided in the extension of the propaganda by afford ing interested audiences to hear the cause discussed. Besides many informal groups and meatings of working people, the Seamen's and Machinists' unions of Chicago, and Trades atd La bor aseemblies at Des Moines, Iowa, Grand Rapids. Mich., Elgin, III, and the Manchinists' reception of the Cleveland Young Men's Christian Association, have been addressed.
Summer schools at Bay View, Ludington, and Macatewa Park, Mich; Ottawa III; Des Moines, Iowa; Crete, Neb, Ot-ta-a, Ken; Lake Madision, S. D., and Chuutauqua Lake, N. Y., have included representatives of the Commons on the programe. This is a list of places to which Dr. Graham Taylor has been called during the past season to speak of Christian sopiology. Those who became interested in Chicago Conmons glad to sse evideaces of the increasing giad he preaches to.

## GURED

Rheumatism, Eczema, Kidney and Stomach Trouble.
It is but the truth to say that hund reds of people suifering from the above and other dieeases have been curred or greatly benefitted by the use of the If youicioal waters at Hot Springe, S. D. If you are interested adarees for par ticulars. A. A. Fielding City Ticket
Agont North Western Line, 117 South Tonth atreet, Lincoln, Neb.


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## CRETEE CHATAUQUA

 JUNE SO TO JULY 9.1. Press builing. 2. Sceas on th, Bla, Rivar. 3. Piasbyterisi hadyariars. 4. Casiadquityata and cottages.
