female outcast. I know that thoee seem. hand, for it is a commion thing to write ing eccentricitien are the result of certain fixed rules. When she learns that she is about to be turned out of doors she immediately seils everything except a few diamond ringe, and purchases a long closk and hood, preferably black or gray. Then she lets her back hair down. She is ready now to face the world, and grabbing a emall child in one hand and clutching the folds of her cloak in the other, she goes out into the night. If it is winter, and I have observed from the parquet, that she usually selecte one of the coldest and stormiest nights in the winter, she finds some spot convenient to a lamppost, where snow is falling like-well. like so much paper. Then pressing the child to her, exposing one hand on which there are from one to three flaehing diamonds, she mutters, "My God, we are $s$ tarving What shall we do?" Oa rave occasione summer night is selected. Then she oee down to the riverside and asys, Oh, my God" I have searched long and eegerly for and eageriy for femaie outcasts of this have never found one. ${ }^{\text {. Several tix es I }}$ have thought I was about to be success. ful, when I would discover that what I mistook for a apotlemely ciean cloak was only a dirty black shawl, and instead of a blood curdling, despairing, "Oh, wy God," I would hear, "Say, mister, give me a nickle, will yer?" which showe that it is much eater to depend upon the drama than on individnal research.

Then I have learned that by some occult process people are taught to ejaculate, "My God," at opportune mouents" It eeems that people who never uttered a word of prayer or blasphemy, or even indulged in wild exclamation, always say, ue it by inetinct, "Oh, my God!" when a valuable article is lost, when a long lost brother is found, when anything really exciting hapjens. In my feeble way I have looked for people addicted to the tragic "Oh, my Gou" habit, but 1 have not found them, So far as my observation has extended when anything starthngly unusual happens, people either asy nothing or content themselves with "the devil! or "Jerusalem!" which shows that individual research is nothing. For real life go to the drama.

Now it has happened that mest of the first-claes scoundrels $I$ have known have been blondes. But my experience is o! no value, for 1 know from the drame that vilians are almost invariably dark. The villians I have known were, so far ae appearance went, mighty plessant fellows. You wanter to treat them kindly, invite them to the clubn and introduce tbem to your family-and loan them money if you had any. But they couldn't have been real villians, for the drama has taught me that villians look like dreesed-up barbers who have been making a night of it-men whom you think you would instinctively avoid if you had any money about your person. All $\boldsymbol{x}$ which showe that for the real thing you have got to go to the drame.

In my own experience I have loft valuable documents, private correspondonce, etc., on a table, and all eorta of peoplo, including onemiee and villians, have come and gone, leaving my property untouched. I am afraid all of my experiences are unusual. I know from the drames that the minute a person drupa a letter, bunch of keys or any valuable article, on the table ond leaves the room, some one enters immediately, goes at once to the table. and commita petit larceny. The drama is the thing.

1 have learned from the drame that vearly every body writee ehorthandmearly overy body writes avorthaad anywhere elee. They must mite shortfour page letter in two secends. I have learned that letters thrown in an
open grate, no matter how fierce the firenever burn; that barkers always have gray hair; that maide and men servants slways discuss their masters' affairs in the front parlors; that the bero who appears in a snow storm to rescue the outcast, alwaye wears a black cloak, high top boots, and carries a riding whip; that every family contains at least one spinster with short dresses, ringlets and razor hack nose. For life, as it ia really lived, there is nothing like the realistic drama.
W. MORTON SMITH.

## POLITIC, PIL PIVTS.

To politics I am a slave
I obey its every command.
To it I am wedded;
It leads me, whether right or wrong;
It controls my every faculty.
With its unyielding grip
It carries me each day further and further from my path of duty.
My efforts to sever its companionship are futile
It possesses me; it enthuses or disheart ens me;
My very being depends upon it;
Yet, after all, miserable and discontented am I with it.

Several candidates for city office have wisely suggested to the republican city central committee that all aspirants be restrained from securing more than 200 who may later on be a candidate can be shut out by reason of his inab lity to obtain the requisite rumber of signers, because his friends might have placed their signatures to the tallysheet of s. me candidate who did not require half the names he asked for. 'This suggesand even bad it not been made the cenand even bad it not been made the centhe inadequacy of this proposition were nct candidates restricted to the necessary number of petitioners. Five hundred and fifty names should be the extreme limit.

The central committee will probably hold another meeting soon, at which time they should unanimously adopt all amendments proposed at its last sitting. 3 his is the judgment of nearly ali true republicans. The committee shoull subserve the party, and doubtless will. As to the adoption of the proposed
amendments to the Crawford system, few modifications in some of them would not be objected to.

Candidates for every office but that of city treasurer have made their sally. Inquiry develops the fact that the general term (which republican party has al term (which republican party has al-
ways tendered efficient officers) by muways tendered efficient omincers) by muman of extraordinary nerve to oppose Mr. Aitken.

The colored and Hebrew voters will make themselves heard next fpring, and it is right that they should. Each of the people, and if they are not elected some one will likely sweat for it later on.

MARCHANTIS HOTYM OMAFA, NEBR.

## 





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