

Highest of all in Leavening Power—Latest U.S. Gov't Report

Royal Baking Powder

ABSOLUTELY FINE

views, and very few of them think alike. Any speaker who may appear before this club and say what he honestly thinks is sure of a respectful hearing and then much vocal antagonism. Last Sunday night the club heard an address on "Social Phantoms." The address was not intended to settle the fancy of the audience, and it didn't. One or two of the ten or fifteen who commented on it expressed partial approval. The others opposed its views with much force and enthusiasm. Just one man who did not raise his voice publicly, assured the speaker privately that he endorsed what he had said. What the members of the Social Science Club took the most decided exception to was the statement that mankind is not worse today than it has been in the past, but rather better. It was said that "with all the hardships of the poor today, with all the continuations of capital and oppression by wealth, there is reason to doubt if the rich man has increased in power or oppression or the poor been made to suffer greater hardships than in the centuries immediately preceding. Indeed, with all of the continuation and oppression of the rich, the poor man of today enjoys a freedom and prosperity and privileges that he has never enjoyed before. Nothing in the present day equals the injustice and oppression and inhumanity of the system of actual physical bondage, the vagrancy to feudal lords of a few hundred years ago. If the rich lived forever and were always rich the phantom of accumulated wealth would be much more than a phantom. But rich men die; fortunes disintegrate, wealth is scattered. With comparatively few exceptions there has been no perpetuity of wealth in one family. The poor man accumulates money. He dies and leaves his wealth to several children. The children waste the money in extravagance or lose it, and the grand children of the rich man may be cast back into the ranks of the poor. It is often so. Probably there never was a time when the poor man had so many opportunities, when it was possible for him to rise as high."

It is the popular view among socialist agitators that mankind is sunk in an abyss of misery beside which all preceding conditions were comfortable and just; that the poor are today down-trodden as they have never been before, and that their cause is well nigh hopeless. One does not have to be an optimist to take the opposite view. In this year, 1896, whatever may be the condition of the poor, they are not mere chattels and classed with the beasts of the field. They are free and unrestrained. They vote and make laws. There is no caste to repel them, no aristocracy they may not penetrate and override. The rich man was a poor man only yesterday. The great men come not from the ranks of the rich, but from the calms of the poor. Things are not wholly bad in a condition that makes it possible for poverty and obscurity to evolve a Lincoln, a Grant and a Garfield. There is no achievement open to the rich that the poor may not compass.

The announcement is made that Prof. Herbert Bates will on April 1 become literary and musical editor of the Cincinnati Commercial Gazette. Prof. Bates has, for several years, been an instructor

in the English department of the university, and is at present musical editor of The Courier. His appointment to a responsible position on the Commercial Gazette is a compliment to the university and to The Courier. Prof. Bates was first engaged to do general literary work for the Cincinnati paper. Since that time, it is said, his musical criticisms in this paper have come under the eyes of the managers of the Commercial Gazette, and they have notified him that he would be expected to do musical criticism also. The State Journal says: "Mr. Bates is unusually well equipped for several kinds of highly specialized newspaper work. He has keen literary instinct and literary enthusiasm. He is well grounded in music."

During the period of Prof. Bates' connection with The Courier there has been a serious and intelligent effort to provide genuine musical criticism, and I

believe it can truthfully be said that found expression through the medium of the critics, who frankly said bluntly in this direction. It has Hoyt's play was poor and added that he had said that the criticisms while Caroline Miskell may be pretty sharp, have appeared in these cannot act. All this was dispelling the columns have been unduly severe. Caroline Miskell and to Mr. Hoyt. Next it was the purpose of The Courier to seek another of Mr. Hoyt's attractions the musical critic to have the criticisms will appear in the city, and by Mr. entirely impartial and honest, and this Hoyt's directions, all of the newspapers endeavor was fairly carried out. Care will be denied admission to the theatre, was taken to confine the criticism to Republied newspaper writers will not such performances as appeared before bear Mr. Hoyt any grudge. Things the general public, and a proper distinction was made between professionals and amateurs. While there may have been some complaint, it has not been that since Caroline Miskell succeeded Flora Walsh Mr. Hoyt has not been "a contented man."

"In Related Keys," have been unjust in any particular. The effect of such criticism has been wholesome. The Courier will part with Prof. Bates with regret, and his musical criticisms in this paper that regret will doubtless be shared by

the music loving people of the city.

A new political party was organized in Nebraska the other day. It is the opinion of the New York Sun that

"there can't be much prospect of good days for a new party which, like this one, has two hundred members. Too many, makes the party unwieldy. Why two hundred members are enough for two hundred new parties. When a man finds that there is a vacuum in his heart not to be filled by republicanism, democracy, populism, prohibition, or silver, and looks about for a party of his own, he wants a party that will really be his own. He wants a machine that he can be sure of. Ishmael doesn't spur his camel into the desert for the purpose or in the hope of finding an oasis hotel full of guests. Alone in the desert,

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