

and Low are making a frank open canvass among the people of the county. They have nothing to conceal, no apologies to make. Their records speak for themselves. Yours truly,

THE EDITOR.

Again comes the report that the late Mr. Majors being asked if he was a candidate for governor again, said "I am not a candidate; but I have always been ready to answer any call from my country, and I am ready now." That is well, if Mr. Majors will just continue to wait until he is called it will be all right. The danger is that he will come without calling. He has done that many times before, and he has got in the habit of it. The chances of Mr. Majors ever having any call for him to be a candidate for governor again are so remote that they are not worth considering. In the first place nobody will call, and then if there should be any sound Mr. Majors could not hear it. The tomb in which he now reposes in damp and sorrowful oblivion is far removed from the busy walks of the living. No ordinary sounds penetrate its solid, tangible gloom. The quiet is unbroken and will be unbroken. No invitation to take up the battle again will ever come to this shipwrecked mariner. He is beyond call.

Poor Mr. Rosewater! Of late his lines have not fallen in pleasant places. He has sowed the seeds of abuse and is reaping a harvest of misery. Troubles are coming upon him, and he is being weighed down by grievous vexations. It is not the suit for \$50,000 damages which G. M. Hitchcock, alias the World Publishing Company, recently commenced. That is a balm to the running sore. The Bee of late has not been holding its own, and there is much personal humiliation in this. Then in the great game of politics in which the querulous editor has been wont to try his skill—too often his opponents have been able to crack their heels together and cry "Checkmate!" Things have been going badly. The refusal of the supreme court of Nebraska to receive the decoration known as the Rosewater collar—the cruel disappointment in the matter of the Omaha fire and police commission—this was a serious blow to the man who but recently was called "an after dark production on the cross roads between Bohemia and Judea." No wonder this defeat gave rise to a report that Mr. Rosewater will shortly retire from the management of the Bee. But another blow was in store for the man who has been punching somebody all his life.

It came in the triumphant re-nomination of Judge Cunningham R. Scott. Scott is generally credited as being a somewhat erratic and very much unbalanced judge; an honest man, but irascible, lacking altogether in the traditional judicial temperament. In the ordinary course of affairs the people of Douglas county would have certainly retired him from the bench with celerity. But Rosewater's persecution has made a martyr of him, and his re-nomination was nothing more nor less than a rebuke to the malicious editor. In his

extended course of abuse of Tom Majors and other public men Mr. Rosewater has exhibited a certain picturesque mendacity, but he has in no other single persecution reached the acme of devilish evil attained in his pursuit of Judge Scott. Whatever may be the shortcomings of the judge there could be no justification for the malicious, mendacious and devilish warfare of Mr. Rosewater, and even those persons who know Judge Scott's weaknesses cannot but rejoice at his victory in overcoming, in this first battle, the venom of the Bee's reptilian editor.

MAN AND WOMAN

TO THE EDITOR OF THE COURIER.

Having been taught from my earliest recollection that the Bible was God's message to man, I would naturally be pained by the very easy and perhaps I may say jocose manner in which the editors of THE COURIER treat "Bible Student's" inquiry. It is true that Paul in speaking of marriage, 1 Cor. 7 chap., admitted that he was not speaking by commandment, but by permission, as one who had obtained mercy of the Lord, to be faithful; but in no passage in which he treats of the subordination of woman to man does he intimate that he is not speaking by inspiration, and to assume otherwise may be a "dangerous presumption" unless we are prepared to abandon the inspiration of the Scriptures and admit them to be man's work. I will quote a few passages from the Bible that we may understand what it teaches on this subject.

1st Cor. 11 Chap.: "But I would have you know that the head of every man is Christ, and the head of every woman is the man, for the man is not of the woman, but the woman of the man. Neither was man created for the woman, but the woman for the man."

14 Chap.: "Let your women keep silence in the churches, for it is not permitted unto them to speak, but they are commanded to be under obedience, and if they will learn anything let them ask of their husbands at home, for it is a shame for a woman to speak in the church."

Eph. 5 Chap.: "Wives submit to your own husbands as unto the Lord, for the husband is the head of the wife even as Christ is the head of the church. Therefore as the church is subject to Christ, so let the wife be to her own husband in everything."

1st Pet. 3rd Chap.: "Likewise ye wives be in subjection to your own husbands and ye husband giving honor unto the wife as the weaker vessel."

1st Tim, 2nd Chap.: "Let the women learn with silence with all subjection, but I suffer not a woman to teach or usurp authority over the man, but to be in silence, for Adam was first formed, then Eve, and Adam was not deceived, but the woman being deceived was in the transgression."

The above are four Bible utterances on the question under discussion, and while the Apostle Paul has been largely quoted, it is because of his clear cut teachings, as is evidenced by the fact

that he is more generally quoted by preachers and teachers, than any other Bible writer. That the teachings of Paul are in accordance with the other Bible authorities is easily ascertained by comparison.

The old testament from beginning to end teaches that woman was created for, and taught to consider herself subordinate to man, and by God's direct command. In Gen., 2 it is decreed that a woman giving birth to a maid child should be uncleanly, and punished twice as long as had her child been of the other sex.

Again look at the different standards of morality, recognized by the Bible in regard to men and women; by the direct command of God when he was leading his people through the wilderness to the promised land, and tell me candidly, was not Paul, and every man and woman who would follow Paul's foot steps and the Bible teachings justified in believing, that woman was created to be subordinate to man; and so is it not a "dangerous presumption" on her part to claim to be man's equal?

That she does this is an open secret, and while it does not yet appear what she may do, who will doubt that the "new woman" may soon claim to be God's equal?

That this Bible teaching is not popular with woman, is evident. Noah's preaching of the flood was not popular but the flood came just the same.

The good book teaches that Scripture is given by inspiration of God, and is profitable for correction and instruction.

"Search the Scriptures," and be instructed and corrected, and learn ye that the head of the woman is the man, and that the man was not made for the woman, but the woman for the man. Seward Oct 9 G. BARSON.

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