

### Many Delegations Attend Revival Meeting in Body

#### Eastern Star and Packing House Workers Occupy Seats As Evangelist Scores 'Spurious' Church Members.

For his text Thursday night, Gipsy Smith chose what he called the most distasteful and most unpopular among all church members—repentance. The brand that John the Baptist preached in the wilderness in advance of Jesus Christ and the same kind that Jesus preached after his great forerunner was silenced.

The Auditorium was packed. All the galleries were crowded and the first floor seats were all taken. There were 1,200 men and women in special delegations to the meeting. When the evangelist called for the delegations to arise more than 300 members of the Eastern Star and 150 men and women representing the packing plants of the South Side responded. Other delegations in the house, refused to respond.

"I hope you will find the Star before I get through with you tonight," he said to the Eastern Stars, and "I am a packer myself," he said to the other delegation. "Before I get through you will realize that I carry a very valuable message packed especially for you."

The crowd was estimated at 5,000. **Church Members Hit.** When he launched into his address the evangelist directed all his attack to the "so-called church members" who have attended church regularly but whom he declared had started in "wrong."

"In our zeal to get people into the church we have not sufficiently emphasized the necessity of a complete surrender to Jesus. There are multitudes in the church who know nothing of this doctrine, therefore they have started their religion wrong."

"To start off right one must practice just what John and Jesus taught, repentance. Until they do they will remain 'wrong' until that time comes when it will be necessary for them to make a full surrender and start all over again."

**Many Are Spurious.** "The church members who are in the church in this manner are

### Two-Minute Sermons

Written Especially for The Bee by Gipsy Smith

#### NEARER TO CHRIST.

We stand today 19 centuries nearer to Christ. Instead of the figure on the cross growing dimmer, it is clearer now than in those first days. People then saw Him at close range, dejected, frustrated, and apparently conquered; misjudged, lied about, persecuted and condemned to all the cruelties of a common soldier's barracks; finally hanged like a felon between two thieves.

How could they reconcile these experiences with the words uttered only a few hours before: "Be of good cheer, I have overcome the world?"

To multitudes of people in those days Jesus must have seemed a contradiction. All that arose from the spurious. Their religion is a sham and a delusion. The church is crowded with people who have not been born again. To prove it we need the depleted prayer meetings during the week.

"It is too easy to become a member of the church," the evangelist said, with what almost might be termed righteous indignation. "If I could I would make it more difficult to join. It would be far better to have a smaller membership, but all of them the right kind of Christians, than a church full of members who were afraid to get up and call their souls their own. They are sickly, sentimental Christians whose greatest activities are planning church suppers."

"It isn't easy to be a Christian or to be repentant," he said. "Jesus never made it easy for anybody to follow Him. It's a fight from the start and too many of us are afraid to make the venture. Following Christ means self denials and unselfish service."

**Repentance Is Necessary.** To prove the unpopularity of his subject throughout the years the evangelist said, "John preached repentance and was put in jail. The first and last utterance of Jesus were calls to repentance and He was crucified. It's much easier to

congratulate than to point the finger of conviction at those who need to repent.

"Repentance is not promises to do better, it is the response of the moral awakening of the redeemed man to the call of God. 'The I will' of God's call. It is a turning from sin to God. It's a big journey but that's repentance! Your communion and church membership is blasphemy without your turning from sin. Did you 'so-called' church members begin your religion that way?" he asked.

As usual the evangelist's address was interspersed with stories that carried his argument home. At the close, when he pleaded for those who would start anew, hundreds answered the call.

Using power obtained from waterfalls, Brazil will electrify hundreds of miles of railroads.

### Gipsy Urges Full Surrender to God

#### Religion Little More Than Word Without Repentance, Says Evangelist.

For his noonday topic at the Brandeis theater yesterday, Gipsy Smith chose repentance, the topic on which he preached a powerful sermon Thursday night to an audience of more than 5,000.

As in Thursday night's sermon, he urged complete surrender to God and a turning from sin before a complete repentance could be experienced.

"Repentance is the only way to get the peace that is everlasting," the evangelist said. "Church members have a sickly, sentimental religion which they obtained without an honest repentance and until they turn from their selfishness, their religion never will be much more than a word with them."

The story of the prodigal son who turned from sin to his father and found peace was one of the stories told by the evangelist to drive home his point.

Dr. J. M. Wilson, president of the Presbyterian seminary, was the first speaker. He also used repentance and surrender to God as his topic.

#### Arbuckle Depositions to Be Taken in Chicago

Chicago, Oct. 28.—A representative of the prosecuting attorneys' office at San Francisco is expected to arrive here today or tomorrow to take depositions of Dr. Morris Rosenberg and Virginia Warren and Josephine Roth, nurses, to be used in the trial of Roscoe (Fatty) Arbuckle, according to Albert Sabath, attorney.

The three persons are said to have attended Miss Rappe, for whose manslaughter, during an illness here, death Arbuckle was charged with

### Nasby Asked to Find Man Who Lived in Omaha 43 Years Ago

A request for information concerning Ferdinand Kahn, last heard from in Omaha September 1, 1878, is the latest "phazer" received by Acting Postmaster Daniel.

"That was 43 years ago, boss. I didn't know you were that old," twitted Pat McGovern of the information bureau.

The joke is on Daniel, who is yet on the sunny side of 40. The inquirer is Leopold Kahn, 116

### Schoolmate of Dewey Dies

Oakland, Cal., Oct. 28.—Symmes Harrison Hunt, schoolmate of Admiral Dewey at Annapolis, cousin of President William Henry Harrison and a customs official for more than 40 years, died at his home here yesterday. He was born in Kentucky in 1841 and served as a naval lieutenant under Farragut in the civil war.

### Deputy Sheriff Held For Part in Robbery

Taylorville, Ill., Oct. 28.—Jerome Lockard, deputy sheriff who was acclaimed a hero for the part he played in the \$95,000 Peabody mine pay roll robbery at Kincaid, Ill., August 13, was arrested yesterday on a bench warrant charging him with complicity. He was released on \$20,000 bonds, signed by eight Kincaid business men.

Three cousins of the deputy, Otis Lockard, Less Lockard and Wilbur

### Women Open Mortuary

The Crane Mortuary company, an undertaking establishment conducted exclusively by women, will be opened Sunday at 515 South Twentieth street, by Veretta Crane and Mrs. Lillian Fero.



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