THE BEE: OMAHA, THURSDAY, JULY 7, 1921.



CHAPTER XXII.

12

Queer Mr. Pine Finch. Perhaps the winter was longer talking as it he spoke through his than usual; or perhaps Dickie Deer nose. Though Dickie Deer Mouse and smaller. And long before the day came when he bolted the last seed that remained in the hollow Dickie stopped short and watched where he should find more food,

birds that stayed in Pleasant, Val- He was talking to himself. And



Dickie Deer Mouse the sight at first, was somewhat of a puzzle.

feasting greedily upon the very kind of fare that Dickie Deer Mouse needed. Jasper Jay and his noisy something that made him jump. cronies had taken good care that there shouldn't be a beechnut left. had hit him. And there, on the snow And when they had eaten the last beside him, lay a bud off the tree sweet nut they turned to such dried above him. berries as still clung to the withered stocks on which they had grown. No longer could Dickie Deer about. He was eating the buds that

might. On those crisp, cold nights he had to scamper fast in order to keep warm. And often, when dawn came, he crept home still hungry.

At last Dickie's night runs lapped well over into the day. For his search for food became more and



Mr. Pine Finch was an odd fellow. He had a peculiar way of

Mouse ate too freely of his hidden had seen him before, he had paid store of good things. At any rate, scant attention to Mr. Pine Finch. Dickie's hoard slowly grew smaller But when he caught sight of him tence-rail he had begun to wonder Mr. Pine Finch, who was so busy in a tree-top that he didn't know any-While he had been sleeping the body else was near him.

ley during the winter had been as nearly as Dickie Deer Mouse could tell, he was remarkingthrough his nose-that he was hav-

ing a good breakfast. That news made Dickie Deer Mouse prick up his big cars. A good breakfast was something that he had not enjoyed for a long, long

At first Dickie couldn't quite see what Mr. Pine Finch was about. It was he, beyond a doubt. There could be no more mistaking his odd voice than his plump, black-streaked back. with its splashes of yellow at the base of his tail, and his yellow-edged wings. Dickie had a good view of Mr. Pine Finch's back, because its owner hung upside down from the tips of the branches of the tree where Dickie spied him.

To Dickie Deer Mouse the sight, at first, was 'somewhat of a puzzle. He stood quite still, gazing upward in wonder. And then all at once he discovered what Mr. Pine Finch was Something struck Dickie

He looked all around to see what

Mouse spend so much time asleep clung to the tips of the branches. in his cozy chamber. Instead, he Dickie Deer Mouse quickly ate had to wander far through the that bud; and then he waited, watch-

(Copyrigt, Grosset & Dunlap.) Where It Started Black as the Color of Mourning. This custom originated with Anne,

more disappointing. And afterward the wife of Charles VIII of France, has ever sind he often wondered what would have who, at the death of her husband, tional color. happened to him if he hadn't met serrounded her coat-of-arms with (Copyright, 1921, Wheeler Syndicate, Inc.) members will be made soon.



FRAGMENTS

I cannot sing the old, old songs, I haven't heard 'em sung for ages-The tuneful tales of maidens' wrongs

- And lovely birds in gilded cages. Yet in the jazz's brassy strain
- (Though words and music may be rotten) I catch some old familiar strain

And know, though gone, they're not forgotten.

Those well-known airs come back to me Reviving tender recollections;

Both Daisy Bell and Sweet Marie I hear quite frequently-in sections.

From phonographs around the town, As through the highways I have drifted, I've heard a hint of Nancy Brown-A bar or two that some one's lifted.

A hundred Swanee Rivers roam Through tunes composed in Nineteen-Twenty; I'm sure the Old Kentucky Home

Is earning royalties in plenty; Because it still delights the ears Of many music-show first nighters. In fragments, borrowed by the shears

Of half a dozen different writers. I'm glad the songs that filled my breast, When I was young and tuneful hearted. Have not been wholly laid to rest

Now that my youth has long departed. I still remember how they ran And even now I fondly love them, And listen to them all I can-

Though all I hear is pieces of them



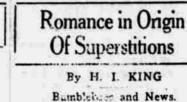
REVISED. Nowadays marriage is what the lawyers call a short-term contract. TOO RISKY.

A man was killed in a duel in Spain the other day. This sport is woods at night, thankful to pick up ing eagerly every move that Mr. rapidly becoming as hazardous as automobiling. a bit here and there as best he Pine Finch made. LOOKS LIKE A GOOD THING.

Haig has given his ancestral home to the public, who will, imme-diately on occupation, make a thorough search of the cellar.

black and wore black in token of her Legion Elects Officers widowhood, in direct opposition of the usual custom, which was to wear Wymore, Neb., July 6 .- (Special.) -Anderson post, American Legion, elected H. F. Scheideler commandwhite as the symbol of mourning. The royal fashion was adopted and has ever since remained the convenant; Albert Hogue, treasurer; G. A.

Jones, adjutant. A drive for new



All over the United States and Canada it is a prevailing superstition

flies in in the morning the news will be good; if in the afternoon, bad; standing. while others say that it is a bee which flies high on entering the hand in hand. the low-flying bee which brings itual guide to your closest associate? bad. As a rule, however, any bee, If not you have missed the greatentering the house in flight, at any let satisfaction in life

(Copyright, 1921, International Service, **Dog Hill Paragrafs**

By George Bingham the bee was especially sacred to Diana, and a bec appeared on the Tobe Mosely, after a siege of rheumatism in his wrist, is conva-

the superstitions deduced therefrom

been considered in popular supersti-

escing and is again to shake his inger at his wife.

Common Sense Slim Pickens says according to the advertisements a correspondence school is the only thing that can get you somewhere without you go-By J. J. MUNDY. ing anywhere. Friendship. Are you a sympathetic compan-

The Dog Hill Methodist church ion to the individual members of will hold a social next Saturday night. A large crowd is expected, your family, or are you the old pes-Are you capable of seeing into the as this is in celebration of the twenfuture and distinguishing between ty-first anniversary of the congregation's attempt to pay off the church

. . .

ure every effort by the actual dol- Copyright, 1921, George Matthew Adams.



line of thinking which keeps them lewel, Flower, Color going. And then if things seem blue and the result not worth the effort, do Symbols for Today not be the one to drop the last straw -a word of reproach and recrimi-By MILDRED MARSHALL.

The agate is today's talismanic gem, and is of particular interest to those who are troubled with sleeplessness. According to Cardano one of our greatest authorities on the symbolisms of precious stones

the agate assures its wearer of pleasant dreams and deep, refreshing sleep. It is also believed to guard those who wear it against accident. The cat's eye is the datal stone of those born today, and to it is attributed the power to protect them from harm. From Ceylon there comes to us the superstition that the

cat's eve drives away from its wearer all evil spirits that otherwise might bring him misfortune. The fortunate color for today is

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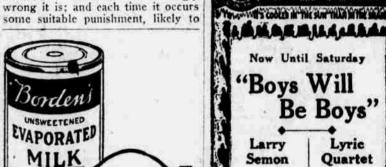
RESS

green, symbolic of eternal youth and everlasting hope. To wear it today brings good fortune.

The pink rose is the day's symbolic flower, and is believed to bring its wearer protection against deceit. (Copyright, 1901, Wheeler Syndicate, Inc.)

JONES Parents' Problems Get Your Man What course should be followed

with a little boy of 4, who, when vexed, strikes his small brother or Such an act on the part of a child should never be ovelooked. He should be told how exceedingly



lessen the chances of its occurring

PHOTOPLAYS,

OMAHA'S

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Last Times Tonight

TOM MIX

Tomorrow and Saturday

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BUCK

Realty

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again, should be administered.

COOLES

THEATRI

Sunday "Blind Wives"



One Woman Tomorrow "The New York Idea"



nation instead of appreciating the mighty efforts for what they are really worth. There are some persons today who are supposed to be the best of friends and they are the closest comthat a bumblebee flying into the panions, but they would be surprised house is a sign of news. In some lo- to know that in the big things of calities it is said that if the bee life, one or the other is barred because of a feeling of lack of under-Understanding and inspiration go

Have you ever tried to be the spir-

brings good news. It is generally believed, also, that it is good luck to have a bee fly into the house but had luck to have one die there. Among the Greeks and Romans

statue of Artemis at Ephesus. The Romans identified their Diana with the Greek Artemis and Ceres, the mother of Proserpine, which latter goddess is considered by learned authorities to have been the same goddess as Diana. The bee being thus connected with Ceres and her daughter, its connection in superstitious lore with the idea of news is

apparent, for Ceres, the Greek Demeter, wandered all over the earth seeking news of her daughter, Proserpine, and obtaining it at last from Arethusa in Sicily. Logically the bee, her emblem should be the seeker and not the harbinger of news; but myths and

have nothing to do with logic. The bee, symbol of Ceres and Proserpine, suggests the idea of news and a harbinger of news the bee has

tion from remote ages-as it is to day. Copyright, 1821, by The McClure News paper Syndicate.

material and spiritual gains? Don't be so sordid that you measdebt.

lars and cents in hand. Do not belittle another's efforts

just because you do not find yourself able to see and understand the

sinnist?

house which brings good news, and time and whether flying high or low.

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