THE OMAHA SUNDAY BEE AUTOMOBILE SECTION

VOL. XLIX-NO. 27.

PART THREE

AUTOMOBILE SECTION

OMAHA, SUNDAY MORNING, DECEMBER 21, 1919.

SINGLE COPY FIVE CENTS.

PART THREE

True Conception of Real Church Obtained Only After Reversion To Simple Principles Taught Little Children by Their Mothers

Millions of People Retain Their Faith And Reverence for Omnipotent Being in Sweet Memories of Childhood Religion

"Little Brown Church in the Vale" Conveys to Innumerable Americans the Inceptions of Their Youth-Their First Prayer Taught by Mother-First Sunday School-Glad Christmas Time-Accept Preachings of Good Saint, Country Parson, as Way to Live to Attain Everlasting Life.

Erroneous Conception.

The True Church

Harking back to the old days mon church, but one phase which | church it seems the Bible school is,

the aristocratic farm horse straps, side, and who can censure him with while the masters were attending ugly facts staring him in the face.' divine service within the old edifice "Church to him is not 'The Lambsimmortalized in the "little brown bride,' but a place where 'so much church in the vale," M. S. Briggs of per' the rich, and he who has be-Plattsmouth, in giving his concepcome so by unjust gains can salve tion of the true church, urges Amertheir consience. ica to recall the days of its youth.

His theory is almost generally ac-cepted—that if the adult can be brought to recall the days of his youth, to remember the little prayer he earned at his mother's knee, and te-grasp that childhood reverence for the Almighty God, the church of today would be assured of marvelous growth and development. But does Mr. Briggs know how to

sure you for doing. sufficiently retard the mad rush of the modern man toward business and worldly success to make him realize the crying need of the church of today for just that type of mem-ber to build up the Holy Kingdom on this earth.

The open discussion of "what is a church" will be continued in The Bee for yet a week or two. Opinions in life they may be. of readers are welcomed-and published insofar as space permits. Organized Working Christianity.

"Responses to the query of The Omaha Bee like that which has as-surance in a multitude of minds and n God and his Christ that will move nountains for the betterment of the race, is taking the Bible as its text is even now clamoring for an anbook and with a charity that suf-fereth long and is kind, endeavoreth all things and never faileth, is the swer, we alike are inquiring the full significance of the term, 'What is the church?' Not that we do not true church which the Master inhave an adequate conception of the stituted among men, and a mem-orial to the life, the bread and true meaning, but what do people situated in the different walks of life understand by the expression, 'the delivered from a loving Father. church.

when the family used to all prepare has caught the eye of the laboring and should be, the one with the when the tamily used to all prepare for the Sabbath worship at the crossroads, where the highly re-spected of the community gathered rach Sunday to pay homage to their God, back to the days when the hitching posts were all filled with gins this one of many doubts. "M. S.* BRIGGS,

"Plattsmouth, Neb."

Indifference of Members.

"All the ministers and church workers are interested about the church problem as it presents itself "Of the church in general, this today, namely: Indifference on the conception is erroneous, but sad it part of church members going to is in some instances is true. Then, church and the inability on the part there is the church to which you of pastors to attract the young peoto the so-called house of wor-

belong because it gives you stand-ing in society, it helps your busi-"Why not begin right now at the bottom and see if the trouble is not ness and permits you to do things which otherwise society would cenwith the ministers and the church "Now the church in general, bereformers before them. They are reft of the classifications and docincere and have accomplished much tornal divisions, is the organized working force of christianity, is that n bringing the world to a closer relationship with God; inasmuch as land of people who have consecrated righteousness has been their inten-tion to teach an 1 if they had only their lives and talents to the service of humanity in whatever station continued in the teaching of rightedusness and showing to the world This is what ministers to the the need of the Lord over this world sick, the unfortunate; educates the child in the ethics of right leaning vouches, love justice and humanity, cares for the orphan and seeks the taking the form of flesh to die in order that through His blood we may be saved, instead of trying to restore the church of God without best in the world and with a faith inspiration, in other words a

Petty Church Ordinances.

prophet or messenger sent from

"They probably would not have so many divisions among them and these little petty church ordinances and different plans of salvation they hand around for people to take their choice would not stand in the way

the message which he brought and of the different denominations consolidating under one name, which could be called the National ChrisUncle Sam Does Heaviest Business Of The Year Helping Santa Claus



they must have been those few ex-pricate that renounced the Roman not to be in either class; fifth, it is faith, and if they were inspired their followers should not have branched off and fixed up different ordinances to suit their notion. They should have stayed with Martin Luther and others of the ex-priests. dividuals composing the hurch.

Where Is Authority? "These priests renounced the Ro-man ordinances, so how could these men have the authority to perform God's ordinances any more than any God's ordinances any more than any wites seven worse devils for every one cast out This might be called vites seven worse devils for every-one cast out. This might be called "conventional" religion. But so good man who hasn't had the hands of any of today's preachers laid on them for ordination? Trace it back far as Christian, is still slothful and Where do these preachers have any wasteful; is content to reach too more authority to administer bap- few. Its weekday service is too tism, the Lord's Supper, or any other form than an other man, negligible, otherwise spirituality and service would be much greater. "Seventh-It should always be

young or old? "They will say the Lord com-mands it. Yes, He did command certain forms, but no one but the ones He authorizes to do these common, clean and neat.

things can do one bit of good by administering them. The church is not a sort of lodge that people can get into by a certain form of 'riding "Eighth-Life; spiritual life; Im-n.anuel; God with us Righteousness, true and love personified in us. A congregation of people in union with God and His Christ. In the goat,' neither is it an assemblage, His Spirit passionately in love with humanity; His instruments to bring a building or a minister. "But it is composed of individuals.

Jesus said, who have overcome the to the earth His kingdom of peace world. He says, 'Ye are the body of and good will among men; to save Christ, without spot or wrinkle or any such thing. If we count on these different organizations and people in general, oh, how many spots and wrinkles there would be Thank God for a way to be saved without these different plans mapped out by different Christians.

Set Aside These Forms. "He is not going to punish any-body for what they can't help, and

if a time came that these church forms did more harm than good. God is able to take care of the sit-uation, and it remains for the church leaders to set aside these forms that they think was done by the early church which differ and keep churches from consolidating and Christianize the world by preaching up, lift up.' "Some go to church for the music

the Christ life, repentance and remission of sins. "It is the different forms and ceremonies which keep out Christian unity. We can have Christianity and

he just as righteous without belonging to one of the churches in name as any one who goes through such forms "This notion about the modern

preacher being called of God ought in some way be proven. They just conclude of themselves that they want to preach and educate for that profession and they go wherever they get the best financial offer.

sectarian trouble.

"Will come when creeds are done "And one House of God points the Their sermons sound nothing like ng had been revealed to them

of God and His Christ, resulting in

life eternal; a walk with God here

and now and forever as was intend-

Defined in Verse.

titution for good known to man-

kind. It is the gateway to heaven and eternal life. Its motto is, 'Look

"Some go to drive away dull care;

"Some go to hide some guilty deed; "Some go to aid a brother in need.

"Some go to show a new silk gown;

"Some go to sneer at one who's

"Some go some evil gossip to hear; "Some go a lonely heart to cheer.

Some go to sing, and some to pray,

"One country, one language, one

flag today, "But the Ideal Church, I'm here to

"Some go to seek the better way.

EXAM.

church is the greatest in-

"Osceola, Neb.

ed in the creation.

there;

down.

"The

"This is the true church. The tian association, instead of the vale,' conveys to millions of people the inceptions of youth, of mothers' working church and the work of the church which we haven't on the Master cannot be separated from the earth now, unless God has sent a teaching of the little ones when the first lispings of 'Now I Lay Me Down to Sleep,' of the first Sunday school, of the glad Christmas time. work for His children, those who prophet to restore the church since need your service.

of the angel's song of Peace on Earth and Good Will to Men,' and with the preaching of that good ones with whom you are traveling. whose needs you know and who are at your finger tips, with whom you touch elbows in your everyday life. saint, the country parson, is the acyour mission has been in vain. Let ceptance of the way to live and also not the sun go down on a day in which you have not done some kind to everlasting life.

This in general is the meaning which millions of people accept as act to a fellow being, however little 'what is the church?' and this they you were able to give. you were able to give. "The songs are nice; they are inrevere as being 'True as Gospel.' This belief, this faith we would have spiring. We remember them through ife. They are a foundation and inthem ever keep. spiration all along the journey. The

Carpet on the Aisles.

whose theology is some tortuous

discourse on the evolution of man,

or the rising from some other source or other animal, the human

race; where go to be entertained

those who wish to have their minds

prayers, the preachings, yes, they are good all the time, and when "There is the fine church in any of our cities, whose carpet on the good, so much the better. The felaisles are of plush and one's feet lowship true, cordial and wholesinks into the nap th-reof like the barefoot boy, 'who tramps the souled, an encouragement to betmead, knee deep in June'; with the great pipe organ, the high-salaried ter lives, greater effort for more efficient work Encourage the Church. chorus, and the eminent D.D.,

t fell away during the period of "If you cannot be of aid to the time known in history as the 'dark ages. "Jesus told us there would be a falling away before He would come

many a sea of quicksand on either ance and remission of sins. But

to earth again. These educated preachers, they know God always did send a prophet—even in the Jewish dispensation-to introduce any change in the order of things. He sent John the Baptist a prophet to prepare the way for our Lord, with authority to baptize, but He is not represented as ordaining anybecause after the Jewish one. prophets were taken from earth

there was no more such authority given until Jesus ordained Twelve Apostles; and although He gave them authority to baptize and heal all manner of disease, they could not lay on hands for ordina-

tion until after Jesus sent the Holy "These are good, and while there Ghost, which opened the meaning of Father upon you.' He also said, 'When He, the Holy Spirit of all the scriptures to them and inexist many things not in harmony with the teachings of the Master, encourage the church for it is a spired men with power to organize Truth, is come He will guide you churches. "He told them to preach repentlamp post in a dark country with

in to all truth.' Take Upon Themselves.

with calmness and restraint.

Cathedral Plaza Popular.

one end was the palace of the arch-

ample room for numerous thirst-de-

stroying establishments, chief among

them being the Grand Central ho-

tel, whose gigantic barroom was

sure to be the synosure of Panama that night of nights. True, the Cafe of All Nations

whose glittering sign proclaimed "All Nations Welcome - Except

Carrie!" was far away on the road

to Section, and there were others

scattered elsewhere throughout the

bishop, with the offices of the Pan-

The Cathedral plaza was the chief

The men at the post office say they are glad when the Christmas

season is over, because these are

the busiest days of the year for

them. Extra help is engaged fo

the annual rush of the parcel pos-

distribution, but even then the

packages accumulate faster that

The basement of the post office

vesterday looked like Santa Claus'

headquarters, with heaps of presents

sent from friends and relatives to

On the main floor are other heaps

of presents sent by Omahans to per-

sons in every state in the union and

to nearly every country. in the world. The limits of the parcel post

system were extended this year to

include countries not heretofor rec-

oognized in this manner.

those near and dear in Omaha.

they can be delivered.

the

. "They are taking upon themselves hands upon him he shall be a the places of the Milchesidek priest-spokesman unto thee." diverted from the stress of busi-ness, and do not care for the movies. This is an example not of the com-"Of all the departments of the saw, and likewise heard, in the mul- tral and Barrett and Lee and Scha- thirst or fancy coveted, that did he titudinous detonations of a string of fer to stick to the legation, and

spirit of prophecy, etc.?

get. It may have been beer, it may have been champagne; for some it

Aaron, and when thou hast laid thy

And so the lid was lifted, in a fashion truly worth while. For two hours, all too brief and fleeting, it was not only lifted but lost and quite forgotten. Then I climbed down from the cask and went forth to see the appalling results of this most disgraceful and disgusting orgy. For of course there were in-numerable fights and the police cells

"No Such Animile."

Hold hard, Missouril "There expense! Let us consider that proposition, ter comes down at Lodore, only gle fight. In those two strenuous more so. In front of the bar, from hours I saw not a blow struck nor end to end, an incessant foot ball heard an nagry word spoken. The park of the city. At one side was four, six deep. At the other end, a policemen had nothing to do but to the great cathedral, with its spires reluctant yet rejoicing throng, watch the fun and to edge in for shingled with big slabs of opales- pouring out, pouring out, pouring their bottles when they had a cent, iridescent mother-of-pearl. At out into the purple tropic night, chance. And the only individual I where the moon was weaving ara-besques of palm leaves on the ceptibly "under the influence" was of the canal administration. But be-side these its circumference gave and the Southern Cross hung low ambrosial beverage described by Hotel Plaza here Lord Leverhulme

attention to "La Paloma" or to the moon-woven arabesques. They were probably more interested in the bounty of the Republic of Panama ful talk of a brief tin-tiltice before. which they bore beneath their arms the fateful days of mid-January, I culean performinces. Neither has or closely clasped to their manly say, with the mocking wraith of been the cause of more unrest than bosoms. For there were no single Harte's Enriquez, "Believe me, is natural at such a critical juncture drinks dispensed at the bar that Friend Pancho, eet it nothing!"

nor a rickey nor a fizz, not a straight and wonder, and wonder. Shall I, nor a royal flush. Such picayune or shall I not, revisit Panama and hospitality would have been beneath see the Cathedral plaza with the

as it was to the old Apostle Paul. Need the Holy Spirit. "He said what he knew of God. He hadn't learned from books, neith-

"MARY M. KENNARD, "Lyons, Neb." er was it taught to him by men, but by the revelation of God. Alex Campbell somewhere said: 'We Soldier Buys a Bottle Of Cold Tea and Camp haven't got the Holy Spirit with us at this day, neither do we need it.' Is Now Ready for War "It is true we haven't got it with us now, but never was it needed

more to help men straighten out this Camp Upton, Dec. 20.—Soldiers here are laying for the driver of a certain taxicab. Not long ago a "I used to give freely to my church when I was a believer in the private returned to camp elated over doctrine of my parents, but since my a "prize" he had managed to smugeyes are open I feel that what little gle by the sentry. Safe in the bar-racks, he called his buddies about I have to give will be given largely to a better charitable work than paying a lot of preachers to keep up these Christian divisions.

"The Salvation Army is doing a He drew the stopper from the good work and they don't pretend to nonrefillable bottle and put the top be the church of Christ. I am not one to his lips. A second later his anof them, but I long for the time ticipatory grin changed to a look of when form will be swallowed up in mingled horror and chagrin. Swiftly love, and righteousness will be he lowered the bottle and spat the Behold I send the promise of the their hands on other on could im- Now, how was Aaron called? And preached as the door to life eternal, stuff on the floor, with a grunt of part this wonderful spirit, which is God said unto Moses (an inspired and only plan of salvation. also called spirit of knowledge prophet): "Go call the broker "MRS. C. B. WHEELER,

ineffable disgust. "Great jumpin' horn toads!" he ejaculated. "'Snothin' but cold "2627 Olive Street, St, Joseph, Mo."

Out of the window went the bottle

Vital Knowledge of God.

"Dear Editor: of tea, to the accompaniment of "My answers seriatim are, first, each, threats from the private and his bud-some; the first and last most; sec-

Lid Tilting in Panama 15 Years Ago Did Not Fill Inebriate Wards, But Event Out-Tilted St. Louis Celebration

Program Arranged by President of the Republic and Mayor Alcalde After Visit Of William Howard Taft Was Long to Be Remembered Coremony Every Of William Howard Taft Was Long to Be Remembered Ceremony-Every Bar Room Fronting Cathedral Plaza Opened for Two Hours at Government the preliminaries, the hors d'oeuvres about a dozen agile acrobate, hand-Expense and Populace Was Served Any Bottle Liquor They Requested.

ceived in all that night of nights. was snuffed out; and Taft had come down there to make everybody hap-By WILLIS F. JOHNSON. (Author of "Four Centuries of the Panama Canal," Etc.)

It was at Panama, in the good old Py. At the end of Taft's visit it "Believe me, Friend Pancho," Bret days before the canal; or when what was necessary to have a celebration, Harte's immortal Enriquiz would have said, "thees elevation of the lid, it is nothing!" So would he have said, had he been at St. Louis the numerable black vultures, and Col-So the president of the republic, other day, when for a space a fedthen-was teaching us that the only and the Mayor Alcalde of the city, and various other distinguished eral court writ lifted, or tilted, or perhaps merely tip-tilted, the prohi-bition lid, and let old spiritus fru-menti ooze forth again, like the fisherman's genie. To long-reway to be saved was to live under functionaries, got together and premosquito nettings. Those were the pared a program. Of course, there was a dinner. days of the water wagon, too, the strained Missourians, thirsting to be shown, it may have seemed an open-ing of the golden gates of joy. We ing of the golden gates of joy. We are told that in that one nuit blanche between the shafts, and a Castilian kinds of things to eat and drink, trom more different parts of the Hidalgo perched above, purveying 11 patients were received at the city the product of suburban wells to world, than had ever been served at inebriate ward, the police reported 210 violations of the fuel regulations and a total of 510 infractions of laws urban housekeepers. Still, the aqueand ordinances occurred because of the aforesaid lifting of the lid. in the good old days; though now, they say, the lid is on there tighter than in Maine or Kansas. Oh, tem "But what are they," the exultant Missourian might have demanded, pora! Oh mores!

"among so many?" "Believe me," Enriquez would have said-and so should I-"it is ing!

Another Big Occasion.

For he-and I-have memories of another occasion, in another city, when the lid was truly lifted, and not only lifted, but quite lost; and yet the city inebriate ward, if there was one, reported not 11, nor even

a single banquet since the lamented ous chariot was not the supreme demise of the late Gen. Lucius L. emblem of Panaman social cheer- Lucullus of Rome and Pontus There was a speech, too, from the guest of honor; for the embellishment of which he was coached to ejaculate, in choicest Cincinnati Castilian, "Viva la Republica de Panama! Not "Bleak December." Hasta manana! Adios!" It was 15 years ago, this very month; and though "distinctly I Used Real Fireworks.

remember" it was most emphatical-ly not a "bleak December." On the

city. But for that night all the city was in Cathedral plaza. Also there were fireworks. Oh. Immune from Temptation. boy! You boy, fond of your fire-

cannon crackers 30 inches in diam- Bailey and Eland and Payne and the eter and 30 feet long. A string, quotha? A rope, a cablel How many hundreds of thousand gross of individual crackers there were in witness the lifting of the lid. And so the lid was lifted, in a that Brobdingnagian mass, depon-ent sayeth not; but I know that the chief engineer of the canal went out

also called spirit of knowledge, prophet): 'Go call thy brother,

dominoes, had been removed. From were crowded and-

wasn't no such animile!" In all Pan-The was -well, he was a man from the United States, who claimed to have Kipling, champagne and curacao, raid characteristic tribute to labor. half and half!

merce.

Enlightened Laborer.

"The enlightened working man

has a right to consider his condition

and to make provision for his own

welfare and the welfare of those

Remembering that, too, I wonder

who shall come after him. Shorter issue upon which he takes his stand. the great employer

Says Apostle of New Economy Lord Leverhulme, Millionaire Soap Manufacturer,

Sweat Machine But Not Man,

And Firm Believer in Six-Hour Day, Declares Labor Is Not a Commodity But an Entity-Must Share Risk With Profits.

New York, Dec. 20 .- A new type | "But thinkers are beginning to of man has come to town-a man realize that the six-hour day does not mean a loafer's paradise. Sweat with new ideals. the machine and not the man is the Labor, he believes, is not a com-

modity, but an entity; not a ma- new trend of industrial thought. Its effect on the continuous running of "hine, but a personality. This "square deal" to him does not mean a golden lining for the will gain. employer's pockets, but partnership

"Under a six-hour day our mawith his employes. This is his re-ward for faithful service in the busichinery will run an increased number of hours, even to the total of 24 hours, while the human bein- run-ning the machinery is not running ness of war and business of commore than six-hour shifts. William Lever, first Baron Lever-

"With a 12-hour working day for hulme, Lord Leverhulme, and head the machine and a six-hour day for of Lever Brothers, millionaire soap the machine tender, increased promanufacturers, is the apostle of this duction will result, because the human being who guides the mechanism remains fresh on his job to the last and does not falter in his efforts to increase production.

"I do not believe in mere profitsharing This means that the worker ventures nothing in his partnership. He should take part of the risk involved that his profit shall be the more.

"In our firm we pay the highest prevailing wages, with the employes as copartners under a distribution of shares which participate in profits. Port Sunlight is the name of Lever Brothers' manufacturing center, a community unique in eco-nomic annals, with modern houses, who shall come after him. Shorter recreation centers, employes' banks hours and more money are points at and loan associations.

Lord Leverhulme will make sometimes to the consternation of tour of America's largest cities to review business conditions.

the other end was the big building and the orchestra at the Commer-

All these were, however, merely end to end ran the bar. Behind it, as it were. The piece de resistance ing out thirst-quenchers with both was yet to come. And it was-what? hands at once. At one end, a com-That every bar room fronting on the Cathedral plaza should be wide open for two hours, at government pouring in; something like South-

scrimmage at the goal line, three, police cells remained empty. ama lottery on the ground floor. At broad paths of the Cathedral plaza,

> over the Isles of Pearls. No Single Drinks.

night; not a cocktail nor a highball