Of Course They Are

Famous Women

of vengeance went up when it was learned that half of the ancient Abbey of Whitby had been destroyed. Founded in the seventh century, it was Hilda's Abbey. The majestic ruins through all the ages could be seen as you climbed the quaint little seaside town of Whitby, its redtled houses seeming to lead directs and almosta perfect ruins of a holy tiled houses seeming to lead directs. tiled houses seeming to lead direct- spot like Whitby Abbey!

ly and only to that abbey on the heights. Hilda was a princess of the blood royal, but early dedicated herself to the religious life. King Oswy gave her a grant of land, and In 1915 the world held its breath, or abbey, of Whitby. Of her sanctity and of her learning the men in high places in church and state who on the coast of Yorkshire. A cry test in full measure. Caedmon, the

TT IS declared by some

"cheaper" than "Charter Oaks."

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struction of an article which is

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manufacturers that their Stoves and Ranges are starry skies seem but a thin veil through which we see the heavenly angels as they bend toward the earth, touching their harps of gold. Earth, at that holy season, is atune with all the good that our Christiah civilization stands for. And music is everywhere. "Holy Night," "Oh Little Town of Bethlehem," "Hark, the Herald Angels Sing," "It Came Upon the Midnight Clear"—whose heart does not quicken to the music of these beautiful songs?

The message then that Christ-

The message, then, that Christ-mas Eve caroling is being revived, is cause for great rejoicing, say the lovers of music, Christmas songs beautify community spirit, stimulate musical interest, revive a charming old custom and kindle Christmas sentiment. The movement in the United States probably received its greatest impetus in Detroit and has been growing steadily and with increasing momentum as the idea makes its alluring appeal to an ever-

makes its alluring appeal to an everincreasing circle.

A carol is a song of joy, exultation, praise and devotion. Hence a
carol expresses the true spirit of
Christmas as no other class of vocal
music can. The initial effort in Detroit was made in 1916, and in 1918, the number of carolers had grown to 10,000, turning the streets of the city into "200 miles of song." More than 40 cities in the United States have now taken up the revival of this ennobling custom. The National Bureau for the Advancement of Music, 105 West Fortieth street, New York City, is aiding in the promotion of Christmas carol singing.

W. G. Colling has returned from bard, Draper Smith, Misses Eliza-New York, where he spent three beth Howard and Kate Swartzland-

Leadership.



New York City, is aiding in the promotion of Christmas carol singing. It has booklets of information to offer those interested. It is their hope that Christmas singing may inspire in the hearts of both singers and hearers, the true meaning of the Christmas message.

W. G. Colling has returned from the series of the christmas message.

Ship class to be held at the Y. W. C. A. Friday and Saturday. Miss Judd is secretary of Junior girls' work and Miss Ethel Niermeyer, Y. W. addition to these secretaries there will appear on Friday's program Messages George F. Gilmore, Franklin Shotwell, Charles Hubbard, Draper Smith, Misses Elization of the series of the class to be held at the Y. W. C. A. Friday and Saturday. Miss Judd is secretary of Junior girls' work and Miss Ethel Niermeyer, Y. W. addition to these secretaries there will appear on Friday's program Messages. er. Mrs. A. A. DeLarme will pre-

side; Mrs. Charles J. Hubbard is chairman of program and Mrs Thomas Mackiernan is chairman of the girls' work committee.

WITH the passing of Thanksgiving, the next holiday in
the year comes close upon
us. And in contemplating Christ-

Royal Neighbors.
The Royal Neighbors of America will give an entertainment Friday evening November 26, at their lodge rooms in the Lyric building, Nineteenth and Farnam streets.

Lowe Avenue Missionary. The regular monthly meeting of the Weman's Missionary society of Lowe Avenue Presbyterian church will be held in the church parlors Friday, November 28, at 2:30 p. m. The Young Woman's division will give a play, "Andy's Chance."

St. Johns parish Bonheur club will give a card party and dance Friday evening, November 28, at Metropolitan hall.

Scottish Rite Woman's Club. Scottish Rite Woman's club will give a musical program at the cathedral Friday at 2 p. m.

War Work Council. Dr. Emelia Brandt of Omaha has been scheduled to speak in Lincoln during the present season at a program to be presented before clubs, schools and industries for the benefit of women and girls, under direction of the war work council.

Y. W. H. A. Bible clas for the Y. W. H. A. will meet Friday.

Y. V. C. A. Training Course.

Because of the great demand for leadership in all girls' organizations of the city, the Young Women's Christian association is offering a short intensive training course Friday and Saturday, November 28 and 29, from 10 a, m. to 4:30 p. m. All who wish may register from 10 to 10:30 Friday morning. Girls who attend all the sessions will receive a certificate from the New York of-fice, giving credit for leadership.

George Crook Relief Corps, The Benson George Crook Relief orps will meet Friday with Mrs. K. Barothy, 1612 Military avenue, Inspecting officer will be present and the work of the corps for the past year will be inspected.

Benson W. C. T. U.

Mrs. H. D. Vieno will entertain the Benson W. C. T. U. at a kensington at her home, 5015 California street, Friday afternoon. Studio Players.

The Studio Players' club will meet with Mrs. Effie Steen Kittleson Fri-

Community Service.

Club dinner at Community house, Friday, Beebe club. Cooking class at Central high, Cluga, Ki-To-San clubs; open night for new members at Community house; recreation school at Community house.

War Mothers of America. The War Mothers of America, wives and daughters, will meet Fri-day night at Community hall, Seventeenth and Dodge. Sammy girls are especially invited.

Hope Springs Eternal.

I cannot say and I will not say
That she is dead, she is just a wait-Tress; true she departed long ago, And while old age may have laid her hope for the best-that some day

She will return, with the coffee and to me.—Kansas City Star. The Finish.

Patience—Have you ever noticed in a circus parade that they always have the calliope wagon at the end

of the parade?
Patrice—Oh, yes; that is to let everybody know that the worst is yet to come.—Yonkers Statesman.

In England a tendency to over-look the old prewar barriers to so-called humble positions is manifest-ing itself among girls of education. For example, a girl with a univer-sity degree is serving as head wait-ress in the tea room of a large London department store, while a physician's daughter, who by way of war work acted as coachman and drove a carriage, recently advertised for similar employment.

One of the oldest active suffrasists in the United States is Mrs. Judith W. Smith, who is living in Boston in her 99th year. Mrs. Smith began her activities with the pioneers of the suffrage cause— Lucy Stone, Julia Ward Howe, Susan B. Anthony and Elizabeth Cady

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- 1. Included profits from hides and all other by-products.
- 2. Included profits from all sundry side-lines.
- 3. Included profits on all subsidiary corporations.
- 4. To sum up—it included the entire profit from every source of revenue in which Swift & Company has any interest. There are no other profits.

Furthermore our accounts have been checked and certified annually by leading public accounting firms.

Swift & Company is sincerely trying to get the facts before the public. If you have any questions regarding our business-write us-and we will do our best to answer them. In discussing the packing business be sure you have the facts and that you are not unintentionally spreading misinformation.

If you get the facts we have no doubt as to the verdict.



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MOVIE NEWS ALWAYS IN THE OMAHA BEE