CAMPAIGN FOR GIRLS' HOME TO BE CONTINUED

Drive, Suspended During Victory Loan Period, to Be Reopened; Subscriptions Pass $40,000 Mark.

The campaign to raise $300,000 in Omaha and the state to erect a home for working girls of Omaha, having been suspended during the Victory loan drive, will be renewed with greater vigor than ever and continued until the last dollar needed is obtained.

In discussing the renewal of activities before a committee of the laity and clergy of the diocese of Omaha at his residence, Archbishop Harty said:

"The sincere patriotism and loyalty of the citizens of Omaha have once more been brought to the attention of the people of America by the early oversubscription of their quota to the Victory loan.

"Now that the people of the United States fully understand there will be no further calls made upon their generosity and devotion to war purposes, their minds will naturally revert to the long-neglected demands and necessities of peace. These will be met with speed, courage and confidence so characteristic of American citizenship.

Should Protect Girls.

"The care and protection of working girls is a measure of incomparable value and potency for the security of the nation and the development of its industries. Nothing can replace these future mothers of America. They are part and parcel of the unsurpassable foundation of our country's future greatness and must never pass from our watchful care. We must try to make them happy and content if we would adequately respond to the wonderful commercial and industrial opportunities incidentl to European chaotic conditions."

The Irish musical comedy produced at the Brandeis theater by the Joan of Arc club, added upwards of $1,200 to the campaign fund, and the May dance held at the Auditorium by the young women of the Columbia club realized over $1,100. During the three weeks of the Victory loan drive without a single solicitor in the field $4,312 was received at campaign headquarters, 1817 Douglas street, sending the total subscriptions over the $40,000 mark.

Girls of City Mission Are Given Automobile Outing to Bellevue

From the drudgery of the sewing room to the freedom and joy of the great outdoors went 80 small girls, from 8 to 14 years of age, when they were accorded an automobile trip from the city mission, Twelfth and Pacific streets, to Bellevue, yesterday afternoon. The girls are being taught the useful art of sewing by volunteer instructors, headed by Mrs. Minnie Tavender.

Refreshments were served the girls at Bellevue.

Women of the city mission teach them dressmaking and many of the girls have produced the garments which they are now wearing.

The picnic will close the semester's work in sewing.

A special entertainment will be given Monday evening at the mission. A five-piece jazz band orchestra will furnish the music. Several readings will be given by Mrs. H. C. Burnham.

Nature Lovers Seek Great Outdoors on Audubon Day

One of the most interesting of the trips through the woods beyond the South Side taken on Audubon day, was that which Robert E. Gilder directed.

Three groups from the Y. W. C. A. started from Wake Robbins at 4:15 p. m. Saturday. Mr. Gilder took them not along the usual pathways, but to the spots most interesting in an archeological and geological light.

The secrets of the limestone and mystery of the unusual trees in which this part of the country abounds, were sought in preference to the regular study of birds, to which Audubon day has hitherto been given. Among those who took the trip was Mrs. Perry Wheeler.

The group of Audubons which visited Forest Lawn cemetery was headed by Mrs. George Daman and was composed in part of the following: Mrs. A. L. Patrick, Mrs. F. W. Booth, Miss Zimmerman, Mrs. Frank Boyd and Mrs. Arthur English.

"I saw a greater variety of birds than ever before," said Mrs. Boyd, the statement being concurred in by others of the party.

Grand Jury Indicts Three Well Known Business Men

Three Omaha business men, Howard Goulding, Leroy Pegau and Earl K. Buck, were indicted by the federal grand jury yesterday in connection with alleged conspiracy to violate the Reed amendment. Mr. Goulding is president of the Omaha Bottling company, Mr. Pegau is secretary and treasurer of the Peterson and Pegau Baking company, and Mr. Buck is a manuiacturers' agent at 434 Paxton block. Sam Ziegman and Aaron Loewy, alias Harris, are charged with transporting liquor from St. Joseph to Omaha, in connection with the case.

It is charged that Goulding, Pegau and Buck arranged with Sigman and Harris to have liquors shipped from St. Joseph to Omaha in trunks billed to hotels. Several of these trunks were discovered at the time Sigman and Harris were arrested.

Telephone calls to the homes of Mr. Pegau and Mr. Buck, Saturday evening, brought the information that these men were both out of the city, the latter being in Chicago. Both are expected to return Monday morning.

Mr. Goulding could not be located.

Bee Want Ads pay big profits to the people who read them.

Omaha Pastor Comments On New Church Association

Pastor of Plymouth Congregational Church Believes Title of Organization Is Not Representative of Membership, Which Is Restricted By Constitution, Adopted By Ministers.

By J. DELMAN KUYKENDALL.
Pastor of Plymouth Congregational Church.

The proposed union of the Omaha Ministerial association with the Omaha Church federation has apparently attracted but little notice, and the writer has felt that the vital importance of the subject to the city calls for a more extended public discussion than was given in the meeting of about 25 of the 100 protestant ministers of the city held Monday morning. What is said here is, of course, the individual expression of the writer.

At the Monday meeting a constitution was adopted by the Ministerial association, for a new organization to be known as the Omaha Association of Ministers and Churches. The purpose as set forth covers a wide range of splendid activities touching the civic, industrial social and religious life of the city.

Adopt Restricting Clause.

After considerable discussion, however, a restricting clause was adopted, which was intended, without any possible question, to eliminate from membership certain churches. There could be no serious objection on the part of anyone, if it is the desire of what may be called the "Evangelical churches" to organize themselves into an association for co-operating in religious work.

The only objection which can be raised is that the organization, after adopting this restricting clause, was not frank and honest enough to adopt a name and an expressed set of objects in keeping with the restricted plan of membership.

If this had been done, the organization, instead of being named the Omaha Association of Ministers and Churches should have some such name as this: "The Omaha Association of Protestant, Evangelical Christian Ministers and Churches." It might, of course, be even more restricted, to those who accept the Augsburg Confession, or who hold to some sacrament as a saving ordinance.

Any group of ministers has an unquestioned right to organize an association. It is a question whether they have a right to organize an exclusive organization and at the same time adopt so widely inclusive a name; whether, in fact, they have a right, in this day of religious tolerance, to say to the city, "Only those who subscribe to this creedal conditions are entitled to be called ministers and churches."

For Civic Activities.

It was the feeling of a majority of the committee which drew the constitution, that there should be in Omaha a federation which might include in its civic activities all the religious organizations of the city. It was hoped that this association might unite in helpful co-operation those who are striving to serve God and their fellow men.

The association as formed, while a perfectly legitimate organization as far as it goes, does not unite; it divides. It says to Jews and to Unitarians and to other liberals: "You are not churches and we cannot ask you to co-operate in these civic activities."

"Furthermore, the wording of the restrictive clause not only eliminates organizations but it practically sets up an interpretation of a theological dogma and says that this particular interpretation must be adopted by those who are to become members of this association. It practically declares that there is no room in the religious life of Omaha for those who are thinking, religiously, in the terms of the 20th century.

It would eliminate every effort to reconcile scientific truth with religious truth. It would say that Omaha must go back for its interpretation of religious truths to the dark ages. This, at least, is the inevitable conclusion based on the arguments which were presented in support of the restricted amendment to the constitution.

Says to "Prussianize Religion."

While this is bad enough I have wondered if there was not also present an attitude on the part of many who supported the amendment which would expose itself something like this: "I believe so thoroughly that my theological views are correct that I cannot mingle socially with those who differ with me, that I cannot take part with them in civic betterment work. I cannot march side by side with them in the great battle that must be waged in the coming days to bring the Kingdom of God to pass on earth."

I cannot suppress a feeling that there is an effort being made to Prussianize the religious life of the city of Omaha, whether it is a conscious effort or not. I cannot avoid a conviction that real religious liberty is being smothered out by the oppressive dogmatism of an age that should have passed.

If the great battle for democracy, against autocracy, has not succeeded in eliminating the spirit of the Hun in the religious life of today it has to that extent failed, and it will not be surprising if in the coming years the leadership in moral and industrial and social reform passes from the church into the hands of secular organizations.

Property on Farnam Street Continues to Show Great Activity

The rapid advance in the price of Farnam street property that a few years ago was considered high-class for residential purposes, but is now in a sort of a way between residence and business, is the talk of the town.

One of the significant signs of what is in store for this Farnam street property appeared during the end of last week, when Joe Barker sold an option on his residence at 3210 Farnam street at $40,000.

The Barker house is one of the old Farnam street mansions. Some eight years ago it was purchased by Joseph Hayden of Hayden Bros He paid $17,000, and during his ownership expended something like $5,000 in betterments. Three years ago he sold to Joe Barker for $30,000. Now Barker has a chance to turn the property, cleaning up a profit of $10,000.

Brief City News

Lighting Fixtures—Burgess-Granden Co.

Have Root Print It—Beacon Press.

Burglary Ins.—Wheeler & Welpton

Omaha Bank Clearings—Omaha bank clearings for this week were $54,134,225, the gain being sufficient to bring the city from 14th to 13th place in the matter of clearings.

To Hold Rummage Sale—The women of the Good Shepherd's church, Twentieth and Ohio streets, will hold a rummage sale in the parish house of the church next Tuesday and Wednesday.

Dr. F. W. Lake has returned from military service and resumed the practice of medicine, with offices at 619-622 City National Bank building. Phone: Douglas 660; residence, Blackstone hotel.

Bluffs Man to Talk—"The Golden Age" will be the subject of a lecture to be delivered by W. A. Lynchard of Council Bluffs Thursday evening at 8:15 o'clock before the Omaha Theosophical society.

Now Acting Master Mechanic—Succeeding H. E. Culbertson, who has been granted a leave of absence for an indefinite period on account of poor health, F. C. Fuller has been appointed acting master mechanic in the Burlington shops, McCook, Neb.

Raise $115—Traveling men and returned soldiers who took part in the Salvation Army street service at Sixteenth and Douglas street last night, succeeded in raising $115 "on the drum." Lincoln and Wichita, Kan., each raised $100 at street meetings recently.

Ad Selling League to Meet—H. O. Wilhelm will address the Advertising-Selling league Monday evening at the Hotel Fontenelle, following the weekly 6 o'clock dinner. His subject will be "Closing the Sale." Miss Dora Sass will also give a reading, entitled, "The Come Back."

Plan School Reunion—A meeting of the directors of the Omaha Alumnae association has been called by William L. Randall for next Tuesday at 5 p. m. The purpose of the meeting will be to make plans for the annual Omaha High school reunion, which is usually held in the early part of June.

150 Firms to Go On Omaha C. of C. Booster Excursion

Plans for the Omaha Chamber of Commerce trade excursion to leave over the Burlington the night of May 18, on a tour of Western Nebraska, Wyoming, Montana, South Dakota and Colorado are complete. Representatives of 150 Omaha firms have signed for the trip that is to cover a period of six days and take in 69 cities and towns en route.

The train will consist of six sleepers, two diners, a car for the band and one for the baggage. Tickets are sold at $175, which includes meals and all other expenses.

Bee Want Ads pay big profits to the people who read them.

Dublin Police Halt Reception Given for American Delegates

Dublin, May 10.—The Mansion House, where Laurence O'Neill, the lord mayor, had planned to hold a reception last night in honor of Frank P. Walsh, Michael F. Ryan, and former Governor Edward Dunne of Illinois, representatives of the Irish societies of America, was seized by soldiers and police this afternoon. The building was at that time empty. The street was cleared and a guard of soldiers, with machine guns, took up its position opposite the edifice.

The military occupation of the Mansion House was intended to bring about the arrest of Robert Barton and J. J. Walsh, Sinn Fein members of Parliament, and others, who had recently escaped from Mount Joy prison and were believed to be in the building.

Eventually, the troops were withdrawn, without having captured the men who were sought. The reception then proceeded.

Bee Want Ads pay big profits to the people who read them.