(Continued from Page One) will not permit it.' And the vision

has been with the people. "My friends, I wish you would reflect upon this proposition. The vided in the support of justice,

vision as to what is necessary for great reforms has seldom come from the top in the nations of the world. It has come from the needs and the aspiration and the self-assertion of great bodies of men who meant to be free. And I can explain some of the criticisms which have been leveled against this great enterprise only by the supposition that the men who utter the criticisms have never felt the great impulse of the heart of the world.

Voices Amazement and Warning "And I am amazed-not alarmed but amazed-that there should be some quarters such a comprehensive ignorance of the state of the world. These gentlemen do not know what the mind of men is, just now. Everybody else does I do not know where they have been closeted, I do not know by what influences they have been blinded; but I do know that they have been separated from the gen-eral currents of the thought of man-

'And I want to utter this solemn warning, not in the way of a threat; the forces of the world do not threaten, they operate. The great of the world do not give notice that they are going to rise and run; they rise in their majesty and overwhelming might and those who stand in the way are over-whelmed. Now the heart of the world is awake and the heart of the

"Do not let yourselves suppose for a moment that the uncasiness

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entirely to economic causes or conomic motives; something much deeper underlies it all than

Cause of War.

"They see that their government ave never been able to defend hem against intrigue or aggression, and that there is no force of forecabinet to stop war. And, there-fore, they say, 'there must be some fundamental cause for this,' and the undamental cause they are begin ning to perceive to be that nations have stood singly or in little jealous groups against each other, fostering prejudice, increasing the danger of war, rather than concerting measures to prevent it; and that it there is right in the world, if there is justice in the world, there is no reason why nations should be di

"They are therefore saying if yo really believe that there is a right f you really believe that wars ought be stopped, stop thinking about the rival interests of nations and think about men and women and children throughout the world.

"Nations are not made to afford distinction to their rulers by way of success in the maneuvers of politics ations are meant if they are meant for anything, to make the men and en and children in them secure and happy and prosperous and no nation has the right to set up special interests against the interests of mankind, least of all this great nation which we love.

World Counts on U. S.

"It was set up for the benefit of mankind; it was set up to illustrate the highest ideals and to achieve the highest aspirations of men who the world of today-believes that and counts on us, and would be thrown back into the blackness of despair if we deserted it.

"I have tried once and again, my fellow citizens, to say to little circles of friends or to larger bodies what seems to be the real hope of the peoples of Europe and tell you frankly I have not been able to do to crowd itself into speech, the pro-found emotion of the thing is too much; speech will not carry. I have felt the tragedy of the hope of those

"It is tragedy because it is a hope which cannot be realized in its perfection, and yet I have felt besides its tragedy, its compulsion, its com-pulsion upon every living man to air every influence that he has to the utmost to see that as little as possible of that hope is disappointed, because if men cannot now, after his agony of bloody sweat, come to their self-possession and see how to regulate the affairs of the world, we gle in which there will be no hope, and therefore no mercy. There can be no mercy where there is no hope for why should you spare another you yourself expect to perish. Why should you be pitiful if you can get no pity? Why should you be just if upon every hand, you are

Learned Lessons From Soldiers.

tion of those ideals; that they were not only going over there to beat Germany; they were not going over there merely with resentment in

hearts against a particular outlaw nation; but that they were crossing those 3,000 miles of sea in order to show to Europe that the United States, when it became necessary

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"And do you suppose that, having felt that crusading spirit of these youngsters, who went over there, not to glorify against, but to serve their fellowmen, I am going to permit myself for one moment to slacken in my effort to be worthy of them and their cause? What I said at the opening I said with a deeper meaning than perhaps you have caught; I do mean not to come back until it's over, over there and it must not be over until the nations of the world are assured of the permanency

water would be very much profited getting into communication with e gentlemen on the other side of the water. We sometimes think hat the experienced statesmen of the European nations are an unus-ually hard-headed set of men, by which we generally mean, although we do not admit it, that they are a mit cynical; that they say 'this is a very practical world,' by which you always mean that it is not an ideal world; that they do not believe that things can be settled upon an ideal basis. Well, I never came into intiso, because when the thought tries mate contact with them before, but if they used to be that way, they

significance of recent events and the awful importance of what is to ensue, and there is not one of them with whom I have come in contact who does not feel that he cannot is conscience return to his people from Paris unless he has done his utmos to do something more than attach his name to a treaty of peace. Every man in that conference knows that the treaty of peace in itself will be inoperative, as Mr. Taft has said without this constant support and will sink back into a period of strug- energy of a great organization such as is supplied by the league of na-

Scores Critics of League. "All men who, when I first went over there, were skeptical of the possibility of forming a league of nations, admitted that if we could but form it, it would be an invaluable instrumentality through which "There is another thing which I lous parts of the treaty; and when think the critics of this covenant have not observed. They evidently have not observed the temper of those splendid boys in khaki that of the treaty tied to the covenant they sent across the seas. I have had the proud consciousness of reto secure the operation of the varhad the proud consciousness of re-flected giory of those boys because the whole vital structure. This criticisms I have heard. They do

which it was my privilege to utter, because I believed them to be an interpretation of the purpose and thought of the people of the United States.

"And those boys that went over

live and not be in contact with the efforts of times, and I particularly cannot imagine how they can be Americans and set up a doctrine of careful selfishness, throughout to the last detail. I have heard no counsel of generosity in their criticism; I have heard no contructive suggestion I have heard nothing except, Will it it not be dangerous to help the world?" It would be fatal to us not

to call the most famous and the most powerful nation in the world, we would of a sudden have become the most comtemptible. So, I did not need to be told, as I have been told, that the people of the United States would support this covenant. I am an American and I knew they

Revenge Upon World.

"What a sweet revenge it is upon the world. They laughed at us once, they thought we did not mean our profession of principles. They thought so until April, 1917. It was hardly credible to them that we

rights of mankind were threatened.

"They would not sit still in the They would not be restrained by the prudence of exper-ienced continental comanders. They thought they had come over there to do a particular thing and they were going to do it, and do it at once. And just as soon as that rush of spirit as well as rush of dy came in contact with the lines of the enemy, they began to break, and they continued to break until

They continued to break, my fellow citizens, not merely because of the physical force of those lusty oungsters, but because of the iresistible spiritual force of the arm-United States. It was that they felt. It was that that awed them. It was that that made them feel, if these youngsters ever got a foothold, they could never be dislodged, and therefore, every foot of ground that was won was permanently won for the liberty of man-

"Gentlemen on this side of the

are not that way now.
"They have been subdued, if that was once their temper, by the awful

flected glory of those boys because the constitution made me their commander-in-chief and they have taught me some lessons. When we went into the man is going to bring back a ca-

"And those boys that went over there with the feeling that they were secredly bound to the realization were secredly bound to the realization." I cannot imagine now these in the atmosphere of the world.

"I cannot imagine how they can be c

to help it. "From being what I will venture

in the populations of Europe is due would go anywhere where the would do more than send a few

men over and go through the forms of helping, and when they saw multitudes hastening across the sea, and saw what those multitudes were eager to do when they got to the other side, they stood amazed and the future? I think, my fellow siti said, 'The thing is real, this nation zens, that we can look forward to i is the friend of mankind as it said it was.' The enethusiasm, the hope, the trust, the confidence in the future bred by that change of view is in-

"Take an individual American and you may often find him selfish, and confined to his special interests, but take the American in the mass and he is willing to die for an idea. The sweet revenge, therefore, is this, that we believed in righteousness, and now we are ready to make the supreme sacrifice for it, the supreme sacrifice of throwing in our fortunes with the fortunes with men every-

"Mr. Tait was speaking of Washington's utterance about entangling alliances and if he will permit me to say so, he put the exactly right in terpretation upon what Washington said, the interpretation that is inevitable if you read what he said, as most of these gentlemen do not and the thing that he longed for was just what we are now about ready to supply; an arrangement which will disentangle all the alliances in

Alliances Abolished.

"Nothing entangles, nothing enmeshes a man except a selfish combination with somebody Nothing entangles a nation, hampers it, binds it, except to enter into combination with some other nation against the other nations of the world. And this great disentanglement of all alliances is now to b accomplished by this covenant, because one of the covenants is that no nation shall enter into any relationship with another nation incon sistent with the covenants of the league of nations.

"Nations promise not to have alli-Nations promise not to make combinations against each other. Each agrees there shall be but one combination and that is the combination of all against the wrongdoer. And so I am going back to my task on the other side with renewed vigor. - I had not forgotten what the spirit of the American people is, but I have been im-mensely refreshed,by coming in con-tact with it again. I did not know how good home felt until I got

"The only place a man can feel at home is where nothing has to be explained to him. Nothing has to be explained to me in America, least of all the sentiment of the Ameri can people

"I mean about great fundamental things like this. There are many differences of judgment as to policy—and perfectly legitimate, some-times, profound differences of judg-ment, but those are not differences of sentiment, those are not differences of purposes, those are not differences of ideals. And the advantage of not having to have anything explained to you is that you recognize a strong explanation when you hear it.

Unmoved by Criticism.

selfishness as that. I commend these gentlemen to communion with their

"What are we to say, then, as to zens, that we can look forward to i with great confidence. I have heard cheering news since I came to this ress that is being made in Paris to wards the discussion and the clari fication of a great many difficult matters; and I believe that settlerapidly from this time on at those conferences

Gathering Heart.

"But what I believe, what I know is well to believe, is this: That the men engaged in those conferences are gathering heart as they go, not losing it; that they are finding community of purpose and community of ideal to an extent that perhaps hey did not expect; and that amidst all inter-play of influence-because it is infinitely complicated-amidst all the inter-play of influence, there s a forward movement which unning towards the right. Men have at last perceived that the only permanent thing in the world in the right, and that a wrong settle settlement-bound to be a tempor ary settlement for the very best reason of all, that it ought to be a temporary settlement and the spir its of men will rebel against it and the spirits of men are now in the saddle

"When I was in Italy, a little limp ing group of wounded Italian sol-diers sought to interview me. I could not conjecture what it was hey were going to say to me and with the greatest simplicity, with a touching simplicity, they presented me with a petition in favor of the eague of nations. imbs, their impaired vitality were he only argument that they brought with them. It was a simple request that I lend all the influence that I might happen to have to relieve future generations of the sacrifices that they had been obliged to make.

People Crying for League. "That appeal has remained in my nind as I have ridden along the streets of European capitals, heard cries of the crowd, cries for the league of nations from lips of people, who, I venture to say, had no particular notion of how it was to be done, who were not ready to propose a plan for a league of na-tions, but whose hearts said something by way of a combination of all men everywhere must come out

"As we drove along country roads weak old women would come out and hold flowers to us. Why should they hold flowers up to strangers from across the Atlantic? Only beause they believed that we were the nessengers of friendship and of tope, and these flowers were their umble offerings of gratitude that hould have brought them so great

"It is inconceivable that we should isappoint them, and we shall not. The day will come when men in America will look back with swell

e covenant.

(Continued from Page One)

ook the center of the platforn The president stepped forward and lowed to all sides of the house. Mr Taft then stepped forward and ac-knowledged the cheers. Cleveland H. Dodge called for three cheers or President Wilson and three mor for Mr. Taft. They were given with will. Then some one in the house called for three more cheers for the president and the audience burst orth into another wave of applause. Enrico Caruso, introduced by Govrnor Smith, sang the "Star Spang-

Taft Introduced by Governor, Governor Smith opened his speech y paying a tribute to the part the lew York soldiers had played in the

"The war is not yet won," he said, "and will not be until the Golden rule is written into the international law of the world."

He introduced Mr. Tait as the

man who had worn the purple of the president of the United States

and with grace and honor. The president smiled broadly when Mr. Taft referred to the resolution introduced in the senate last night by Senator Lodge, proposing rejection of the league of nations' constitution as now drawn.

"If the president insists as I hope said Mr. Taft, "that the eague be incorporated in the peace reaty, and brings it back, then the responsibility for postponing peace

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Washington's Meaning. league that participation by the Over There. Inited States would be in opposition to the principles laid down by George Washington, Mr. Tait delared he believed Washington, it te lived today, would be "one of the nost earnest and pressing ones for

Washington's attack on entang-ng "alliance" he said, was an at-

sentiment of the country is proof cause we were true Americans, lov- is with the body that refuses to liances with one nation against as against such narrowness and such ers of liberty and of doing right."

Mr. Wilson was cheered for thre Referring to the argument against Won't Come Back Till It's Over "I accept the invitation the hand has just played," said Mr. Wilson

"I will not come back till it's over over there. Only One "BROMO QUININE" RECOMO QUINTNE Tablets. Look for signature

ing "alliance" he said, was an at-ack on "defensive and offensive al- Don't Change Your Husband,—Adv

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When Armour and Company started building refrigerator cars on a large scale, fresh beef, pork and mutton became at once available at all seasons and in all consuming centers. And with Armour branch houses to hold enough to make them independent of railroad uncertainties, and to distribute according to retailers' requirements, stock-growers have the encouragement of sure markets and consumers are assured a steady always-dependable supply.

There is nothing to prevent any packing concerns from building and operating their own refrigerator cars. Nor are they barred from conducting their own branch distributing houses.

The big point is that Armour and Company, realizing that a national business could not be conducted except on a national scale, have built these cars and provided necessary marketing facilities. The system is the outgrowth of necessity, and to render the service which is expected of it, must operate as a whole. It cannot be efficient piece-meal, or under scattered management. The very nature of the business is against that.

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