In framing an artist, art hath thus decreed
To make some good, but others to exceed.
—Shakespeare.

WOMAN'S SECTION OF THE BEE

Strong souls,
Live like fire-heated suns; to spend their strength
In furthest striving action.—Eliot.

CLUBDOM

Club notices will not be published in The Sunday Bee if received later than 5 p. m. Friday.

MONDAY

Bishop Vincent Chautauqua circle will meet at the home of Mrs. A. D. Cloyd.

Welsh society will hold its annual celebration at the Swedish auditorium at 8 p. m. Rev. E. R. Jones of Blair will be chairman and addresses will be given by Rev. Owen Thomas of Cromwell, Ia.; Thomas Evans and F. S. Owen. A musical program will also be given.

TUESDAY

U. S. Grant Woman's Relief corps No. 104 will meet at 2:30 in Memorial hall in the court house.

Omaha Spanish club will hold its monthly business meeting in room 505 of the McCague building.

Mrs. J. R. Webster, Thirty-seventh and Farnam streets, will entertain the Tennyson Chautauqua circle at her home. A musical program will be given.

Sojourner's club of Malva White Shrine will meet at the home of Mrs. B. Woolstencroft, 804 Park avenue.

The Theosophical class holds its usual meeting, 8 p. m., in Room 206 McCague building. The course presents astrology as the real key to the mystery of human existence. The "Earthy Triplicity" will be the subject of a brief lecture, illustrated with diagrams. Free to all earnest truth-seekers.

Mrs. D. G. Craighead will entertain the Prettiest Mile Ladies golf club at her home, 6520 Florence boulevard, at 8 p. m.

Chapter B. X. of the P. E. O. sisterhood will meet with Mrs. Charles J. Hubbard at the Colonial on Tuesday at 12:30. There will be annual election of officers.

WEDNESDAY

Mrs. C. H. Dalliett will entertain the Mu Sigma at her home at 10 a. m. Mrs. George Damon will give extracts from the poetry of Alfred Noyes. Mrs. Frederick Cohn will give "The Flower of Old Japan," and Mrs. George Ryan "The Barrel Organ."

Original St. James Orphanage Sewing club will meet Wednesday at the home of Mrs. Katherine Suber, 2599 Pinkney street.

The Woman's auxiliary of Clan Gordon will be entertained at 2 o'clock at the home of Mrs. Kenneth Finlayson, 2525 North Forty-eighth street.

THURSDAY

The young married women's division of the Lowe Avenue Presbyterian church will present a farce, "Buttermilk Hollow," at the church Thursday evening, March 6.

Mrs. W. C. Fraser will entertain the Dundee Woman's club at her home. Current Topics will be led by Mrs. W. L. Brayton on the subject "Present Unrest of Labor Throughout the World." "Flying Teutons" and "March Pane" will be led by Mrs. N. K. Syte and Mrs. J. E. Ferguson.

The South Side W. C. T. U. will hold a kensington at the home of Mrs. W. T. Wyman, 220 F street.

FRIDAY

The annual meeting of the Ladies' Aid society of the Lowe Avenue Presbyterian church will be held Friday afternoon, March 7, at 2:30 at the home of Mrs. C. Klinkert, 3514 Lincoln boulevard. Mrs. A. R. Wells and Mrs. J. M. Patton will have charge of the program. Election of officers for the ensuing year will be a feature of the meeting.

Round Table Chautauqua circle will meet at 8 p. m. at the Y. W. C. A. Miss Emma Sasstrom will be the leader.

Liberty chapter, O. E. S., will give a banquet at the Scottish Rite cathedral. A business meeting will be followed by initiation ceremonies.

A regular meeting of the Omaha school forum at the High school auditorium, Friday, and new members will be voted upon. The chairman will give the reports and a letter from Mr. E. G. Getson, former president of the forum, who is now doing overseas work, will be read.

SATURDAY

Mrs. M. R. Jackson, assisted by Miss Grace McLain, will entertain Chapter M of the P. E. O. Sisterhood at her home, 2107 F street. An election of officers will be held.

Omaha Woman's Club

A business meeting of the Omaha Woman's club will be held Monday at 2:30 o'clock at the Y. W. C. A., preceded by a meeting of the directors at 1:30 o'clock. The program will be in charge of the public speaking department, Mrs. Joseph C. Lawrence, leader. Talks will be given by Mrs. R. M. Laverty, Mrs. L. M. Lord and Mrs. H. J. Holmes. Myrtle Frances Wyatt will give several vocal numbers and readings will be given by Mrs. Frank L. Prawl, and Mrs. Oscar W. Malstrom. The play, "The Kettle Sings," will be presented by the following cast of characters:

Mrs. Joseph C. Lawrence, Lucy Potts; Mr. Earl Lowe, John Potts; Mrs. George Shields, Motor Maid; Mrs. Joseph Duffy, Mrs. Smithkins; Mrs. O. Y. Kring, Mrs. Meanwell; Mrs. Otho Johnson, Miss Ade; Mrs. Frank Perkins, Mrs. Schoolcraft; Mrs. John Haarmann, Mrs. Keats; Mrs. John Israel, Mrs. Plato Darwin; Mrs. William Berry, Mrs. Black; The Kettle, Mrs. Charles Hemple.

Parliamentary Law Department.

Parliamentary law department will meet Tuesday at 2:30 o'clock at the Y. W. C. A. A bill will be introduced petitioning the legislature of Nebraska to enact such legislation as shall make it compulsory for any city in the state to erect and maintain a public market house. Mrs. Frank Smith will be the speaker of the day and those taking part in the debate will include Mrs. Richard Laverty and Mrs. O. Y. Kring, and the affirmative will be taken by Mrs. John Mullen and Mrs. F. H. Wray, and the negative by Mrs. W. A. Baldwin and Mrs. W. W. Davenport.

Music Department.

Chorus rehearsal for the music department will be given Wednesday at 2 o'clock at the Y. W. C. A. This will be followed by a program of characteristic American music, comprising Indian, colonial and plantation melodies arranged by Mrs. Ray Abbott. Whistling solo and colonial dances; also an Indian dance by Mrs. George Shields, will be features of the program. Meeting is open to all music lovers.

A concert will be given Thursday evening at the Y. W. C. A. The program which was postponed owing to the influenza will be given.

Literature Department.

Literature department will meet Wednesday at 10 a. m., at the Y. W. C. A. Mrs. M. D. Cameron will be leader of the meeting and the subject will be "David As King." Miss M. R. Griffith, a returned missionary from Japan, will give a talk.

Home Economics Department.

Home Economics department will meet Thursday at the Y. W. C. A. at 10 a. m. Miss Irma Gross will lead the meeting.

Press Club Meetings.

The Omaha Woman's Press club will hold its fortnightly luncheon Wednesday at 12.45 in the Hotel Loyal. A directors' meeting will be held Tuesday at 4 o'clock at the home of the president, Miss Henrietta Rees. For the March 19 meeting, an informal tea will be given at the Rees home. "Obituaries" of former Omaha newspaper women will be given.

Old People's Home.

The Rev. Mr. Whitman of Trinity Methodist church will have charge of the services at the Old Peoples' Home, Fontenelle boulevard, Sunday afternoon at 3:30.

Fifty English girl carpenters engaged for several years past in building huts for the British soldiers in France have returned home with the intention of following their newly learned trade.

Don't change your husband.—Adv.

Attractivee for Dancing

By GERTRUDE BERESFORD.

Just how charming and diaphanous an evening gown may be is shown in this girlish model of Nile green chiffon, designed for wear at Palm Beach. The bodice is softly draped over a camisole of thin white silk. The shoulder straps and girdle are of silver ribbon. Silver ribbon also heads the two bands of tucks and are set in the tunic overskirt. The underskirt of chiffon hangs straight and narrow beneath this full overskirt. The graceful sleeves are scarf-like, but are cut like a kimono sleeve. Fitting flatly over the shoulders they fall in graceful folds over the arms. This model will develop beautifully in flesh, pink or orchid chiffon.

More of the Clever Answers in the Bee's "What Is Love?" Contest

AWARDS WILL BE ANNOUNCED LATER.

So many good answers have been submitted in this contest that we will continue to print them from day to day as space permits and announce awards at the conclusion. In the interval we want to thank all the hundreds of readers who responded for their help in making the contest such a wonderful success.

No. 203.

Real love comes with the first heart throb to the expectant mother, and when the wee bit of life comes to the world, and the young mother takes it in her arms and to her bosom, then it is the full blossom of love.

The years glide by and more and more the fingers clutch the heart and more and more they grow as one.

Young manhood is reached and the mother is called to prove an alibi. She does it before God and man, but alas, she has purged her soul. That is love.

No. 204.

"Papa, what is love?" asked a little boy of 10, after seeing the question in The Bee.

"That my boy can be better demonstrated than described," said the father, "come with me."

He led the boy to the village blacksmith and found that worthy being engaged in welding two chains that lay at his feet. Taking a link identical with the rest, he gathered the two ends of the chains together and with it welded them into one.

"Now son," said the father, "do you see the answer to your question?"

"I do," replied the boy. "Love is the connecting link that binds two hearts together."

No. 206.

Love is just a cobweb wet with morning dew;
Love is just a fairy spell—invisible to view—
A tread—a touch too heavy, and the cobweb is not there,
A sigh too long and lo!
The spell has vanished into air!
Love is just a morning-glory, doomed at noon to die,
Love is only half a story—told in the passing by;
Love is gold so delicate the faintest flame would melt it;
Love is nothing; but God help the man who's never known or felt it!—Author Unknown.

No. 209.

Some say love is a light, foolish and slight thing, but it is not; they know not of what they speak.

Love is a yearning, a burning and a lot of heart throbs.

Some cases are just a hug and a kiss, while others leave an impression to the one in love so greatly that it is not easily mended.

If one of the opposite sex meet and there is a smile, a kiss and a tender word said, some call that love. No, that isn't love, because if one person sees another the same in 100 ways and looks they will soon forget the first one.

If you are in doubt whether you like a person, then be sure that sometimes isn't love.

If love is not returned, then trust to God that if that person was mated for you he will come.

"As you all know, everyone was mated for someone."

But the pure and true love is God.

No. 227.

Love is a feeling which comes from the very heart and soul. Love is a feeling that can't very well be expressed in words; it can only be expressed by acts of kindness and sympathy; when one loves they will sacrifice their life for the one loved and do all in their power to make them comfortable and happy and take pleasure in so doing. True love is trust, and overlooks all errors and faults. Only possessors of real love know its value, pleasure and happiness; if there were more true love there would be less evil and more Christians today.

No. 233.

Love is life. When man was created God, who is Love, "breathed into his nostrils the breath of life" (Bible). Wothout love life would be simply vegetation. Love is that which binds the three units of the family—father, mother and children—into a perfect triune as complete and inseperable as the cloverleaf or "shamrock." (St. Patrick). We began life rich in love, but with little of this world's goods. We have stood hand-in-hand and seen fathers, mothers, brothers, sisters and children pass to the great beyond, and love lightened and made bearable the pain. In midlife we saw the hot wind dry up the grass and water of the plains, leaving cattle to starve and wiping out the results of our years' of toil. We returned to Nebraska and began all over again. In a few years we stood on the bluff and saw the river carry away all our possessions except the brave team, to whose gallant efforts we owe our lives and the lives of the children and a wagon. Again drouth and a fire left us to begin life over again, yet love made life not only bearable, but happy.

We are nearing the end of the journey, and the end is like the sunset of a summer eve, made so by love. God's love, the love of children and grandchildren and each other. It is the one thing we have on earth we can take with us to heaven.

No. 224.

Love? Who can express it? To the human heart it brings supreme joy exaltation and happiness or deepest sorrow and pain. Love is a revelation revealing a world of beautiful things unseen before. Love does not count the cost but gives joyfully, gladly, unreservedly of self; giving to the beloved sympathy, understanding, tenderness, humanity, complete surrender. Love is eternal until death and beyond.

No. 239.

Love is an affectionation to please the taste of some unknown feeling within the heart or soul that cannot be expressed by words. It can only be felt by the soul possessor in many different ways you may show by action that others can understand. By word is only a flatter or flirtation.

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TODAY'S BEAUTY HINT

It is not necessary to shampoo your hair so frequently if it is entirely and properly cleansed each time by the use of a really good shampoo. The easiest to use and quickest drying shampoo that we can recommend to our readers is one that brings out all the natural beauty of the hair and may be enjoyed at very little expense, by dissolving a teaspoonful of canthrox which can be obtained from any druggist, in a cup of hot water. This makes a full cup of shampoo liquid, enough so it is easy to apply it to all the hair instead of just to the top of the head. This, when rubbed into the scalp and onto every strand of hair, chemically dissolves all impurities. It is very soothing and cooling in its action, as well as beneficial to both scalp and hair. After rinsing out the lather so created, you will find the scalp is fresh, clean and free from dandruff, while the hair dries quickly and evenly, developing a bright luster and a soft fluffiness that makes it seem very heavy.—Adv.

Colds

have fooled stronger men than you. Break Yours with King's Catarrh Cream Free at Sherman & McConnell Drug Co.

Announcement...

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