UNIFORM TRAFFIC LAWS ARE NEEDED

Every Rig City Has Different Rules for Traffic, with Result that Motorists Are Confused.

AND PEDESTRIANS SUFFER, TOO

The trend toward standardization the motor car industry has become so thoroughty implanted in the minds of both ewners and manufacturers that an effort is now being made by the Society of Automobile Engineers through its va-rious sections to establish a definite code of rules by which to judge the atandards of performance of motor cars uniformly. It is interesting to note also the movement which has spread so rapidly throughout the country to stand ardize the traffic laws of the larger

The subject has not only been taken up for consideration by the National Automobile Chamber of Commerce and the Safety First Federation of America, but definite action has been taken by both of these bodies in an effort to put the idea into practical form.

It is interesting to note that the ide of standardisation originated with J. J. Cole, president of the Cole Motor Car company. Mr. Cole said:

"For some time motorists over country have complained about the lauk of uniform traffic regulations in the larger cities. With the great increase in touring recently their individual plaints have become veritably a national wail.

"The tourist journeying out of his home town encounters in practically every city he visits other traffic probems with which he is absolutely unfamiliar. Uninformed as he is naturally ous annoyances and he is sometimes ar-

tions by the semaphore system. Chicago fle officers in the center of the street intersections; others on one side of the street. Still other cities employ still different methods.

The parking ordinances vary widely throughout the country. Different laws govern the dimming of headlights. The requirements in passing moving street cars and trams discharging or taking on passengers at crossings are quite comriex. Speed limits for city uniting in different localities. There are laws in different localities. There are laws which govern filling of automobiles that which govern filling of automobiles that speed Buddha, have just been uncarried at of Buddha, have just been uncarried at plex. Speed limits for city driving vary

industry now, Methods vary but little.

A workman from one factory can go into another, take up his tools and go to one of the hollest and most important work with but little readjustment, Stand- Buddhist sites.

(Continued from Page Twelve.) to make purchases at the show, but had been unable to attend earlier in the week, straggled in at the last minute and placed Crowd is Good-Natured.

Unlike the crowds which ordinarily at tend on "Getaway" night, whether that not be opened for many decades or even "getaway" night is at an automobile centuries. show, a ctreus, a six-day bicycle race, a carnival or whatnot, it was a good-na-tured crowd last night. Generally a last night audience is inclined to be composed of the critical, the irascible, the sulky and the like.

But last night it was different. It was an easygoing crowd which sauntered up and down the aisles, minded its own busis ness strictly, refrained from making the usual efforts to carry off a top or a tire or a wrench or something for a souvenir, and caused no trouble for the salesmen and lecturers.

Cars Are All Removed. At 10:30 last night when the show was over the work of "tearing down the big top" began. Sixty seconds after the last patron had passed out the door and the doorman had locked up the work of wheeling the beautiful show cars out the side door began. For several hours this work continued, and it was not until an early hour this morning that the last automobile had been removed. Then the work of tearing out the decorations began. The exquisite hangings, the palms and ferns and flowers, the little gabled fences, all were ruthlessly ripped out, and this morning the Auditorium is no longer a magnificent motor palace, but

a barren, barn-like structure. The Automobile show has gone, many of the beautiful show cars which were sent here by the manufacturers have been shipped to other cities where shows are to be held, the silvery-tongued orators who lectured so effectively on the merits and virtues of each and every car have gone their way, and the weary salesmen, with commissions to their pockets, are back on the autemobile row to return to the old routine

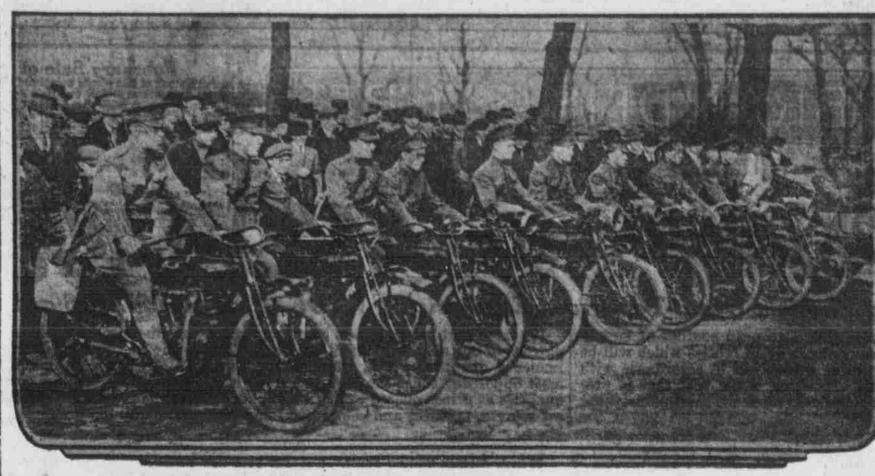
The Automobile show is but a mere memory, but it is a pleasant one which will linger persistently for many weeks

Auto Show Freak is Thing of the Past

The days when automobile shows reated sensations merely by the novelty of the horseless carriage are not so far distant as to be beyond the recollection of the crowds attending the big shows

this year. The years since the first show at Madison Square Garden have shown wonderful development, and if the succeeding and more popular shows have done nothing more than bring this development to

MOTORCYCLE SQUAD FORMED FROM OMAHA MILITIA COMPANY-Part of preparedness plan to be used as an adjunct to Nebraska citizen soldiers for scouting purposes. Will make maps of routes,



of the traffic requirements of a strange of the attention of the public and to procommunity he becomes the unconscious mote the further exchange of ideas beoffender of its laws. He suffers numertween user and manufactures, they can

TOPICS FOR A DAY OF REST

community he becomes the unconscious mote the further exchange of ideas between user and manufactures, they can

Eyening worship at 7:30. be said to be an institution that has

done a great work. "Until a short time ago New York and Largely through the shows, the public Indianapolis were the only cities in the has come to dictate what is wanted in country that governed traffic at the an automobile. Naturally all demands street intersections in the business sec-street intersections in the business sec-tions by the semaphore system. Chicago tomobiles increases and as the general employed the whistle system-a nuisance knowledge concerning automobiles be to every office building tenant in the loop, and a mest confusing plan for the stranger. Detroit had a similar plan for handling the traffic in the busy part of the content of the shows each year to the custom to hold the Sunday school handling the traffic in the busy part the tewn. Some cities station their traf-the tewn. Some cities station their traf-the offerings of some of the older manufacturers.

Bone of Buddha Is Unearthed Near City of Rawalpindi

ments are not the same. A uniform code Taxila, near Rawlalpindi, in the Punjah. of traffic laws, with but a few minor When Buddha died near Kusinara, variations, could be made to apply na- about the year 485 B. C., fragments of his bones were distributed as relies to a "Not only would such a code prove a large number of the more important regreat boon to the motor tourist, but to ligious centers. A quarter of a century the stranger pedestrian. It is a real need, ago knowledge of these centers was and with the increase of travel in American meagre and no authentic discovery of ten it is being felt more than ever before. them had been made. Since that time, ica it is being felt more than ever before.

"There is a certain uniformity in the industry now, Methods yary but little.

Taxila, long before Alexander the

ardiging the manufacture of motor cars has made this possible.

"Can we not standardize the traffic ways, generally being placed in a crystal laws of the country so that the tourist from Detroit can drive through to Miantl without being put to it constantly to know where to turn, why to stop, how to park, when to blow and when to light up?"

BIG AUTO SHOW

Description of the tourist bowl, upon which the nature of the treasure is described. The workmanship on these eased is very fine. There is a vast field of search still untouched in India, but the skilful and energetic work of the British Archaeological society has already cleared up many uncertainties and identified many of the holy places ovening at 6:30, Midweek and identified many of the holy places ovening at 8.00. Calvery, Hamilton, and Treaty of the light of Buddhiem, such as Kusinara, the Calvery, Hamilton, and Treaty of the Calvery of the C of Buddhism, such as Kusinara, the scene of Buddha's death, and Rummindet, his birthplace. But there still remain hundreds of ancient unopened stupas, or dome-shaped earth shrines, many of which may contain priceless material regarding this important period. material regarding this important period. The most tantalizing of all are five "grand stupes" as Khatmandu, which the government of Nepal will not allow to be touched, and which very likely will

> Key to the Situation-Bee Want Ads. Want Philippine Bill Held Up. MANILA, Feb. 28.—The Merchants' association, the membership of which is largely American, voted today to send an appeal by cable to congress to hold off final action on the Phillippine bill under the end of the war.

> Red Sox Sign Rookle The world's champion Red Sox have just signed Richard J. McCabe of Ma-mareneck.

> > MDOOR

SPORTS

Indoor Sports

Early Morning Hour Proves Satisfactory as Time for Holding Sunday School Services.

RETURN TO OLD PLAN

immediately following the regular preaching services. When "Billy" Sun-day came and during his stay of seven weeks, in the churches that participated in the revival, regular services were discontinued for the time. With the people going to the morning services at the Tab, it made it impossible to hold the Sunday school at the usual noon hour and to accommodate those who desired to attend both services Sunday school was begun at 9:46 o'clock Sunday morn-

After the "Billy" Sunday meetings were over, in some of the churches an attempt was made to go back to the old hour for holding the Sunday school, but as a rule, both teachers and pupils opposed the change and the opinion is that 9:45 o'clock has come to be the permanent Sunday school hour in practically all the Protestant churches in Omaha and its suburbs.

Rev. W. D. Phifer will speak at the morning service at the Third Presbyterian church, Twentieth and Leaven worth, in the interests of the Antifor the purpose of creating interest in the Nebraska dry campaign.

Baptist.

Grace, South Tenth and Arbor, E. B.
Taft, Pastor—Men's meeting at 9:30. Sunday school at 10. Sermon at 11, "The
Five-Year Program." Baptist Young
People's union at 6:45. Evening, 7:30.
"The Tragedy of a Soul," or "A Bad
Promise, Which Ought to Have Been
Broken." Mission Sunday school. 200
South Fourth street, at 8.
First, Twenty-eighth and Harney, Rev.
H. O. Rowlands, Minister—10:30. "The
First Elements of Life." Sunday school
at boon, George Waterman, superintendent. Young People's meeting at 6:30.
7:30, "The Sine—Whence and Why."
Compregational.
Hillside, Thirtieth and Ohio, W. S.

Hillside, Thirtieth and Ohio, W. S. Hampton, Pastor-Morping, 11 o'clock; evening, 7:30. Rev. F. L. Hays of Chicago will preach at evening service. Sunday school at 10. Junion Endeavor at 3. Intermediate Endeavor at 4. Senior Endeavor at 5:30. at 3. Intermediate Endeavor at 4. Senior Endeavor at 6:30. Central Park, Forty-second and Sara-

St. Mary's Avenue St. Mary's Avenue and Twenty-seventh Street, Rev. G. A. Huibert, Minister—Sunday morning service at 19:30. Presching by the pastor, Music by the Kelly choir, Sunday school at noon, with kindergarten classes for young people. Young People's society at 7; subject, "Charity: leader, Miss Beulah Byrd, Midweek service Wednesday evening at 8.

Wednesday evening at 8.

First, Nineteenth and Davenport-Morning, 10:30; evening, 7:30. Rev. William A. Rice, D. D., of New Yors, secretary of Ministerial Relief Fund, Congregational churches, will preach morning and evening. Sunday school 12 m. Junior Christian Endeavor, 8 p. m. Senior Christian Endeavor, 6:30. Prayer meeting Wednesday evening at 7:30.

Christian.

Christian.

First, Twenty-sixth and Harney, Charles E. Cobbey, Pastor-Subject at II, "The Ideal Program of Worship." Subject at 7:20, "The Church's Responsibility." Senior and Intermediate Christian Endeavor at 6:15. Junior Christian Endeavor at II. Bible school at 9:45.

North Side, Twenty-second and Lothrop, George L. Peters, Pastor-Bible school at "The Great Supper." Evening service at 7:20. Theme, "Drawing the Net." Inter-9:20. Morning service at 10:45. Theme, mediate Christian Endeavor at 5:5. Senior Christian Endeavor at 6:45.

Christian Science.

First Church, St. Mary's Avenue and Twenty-fourth—Services, 11 and \$1 sub-iect, "Christ Jesus." Sunday school (two sessions), 9:45 and 11. Wednesday evening, meeting at 8.

Second Church, Dundee Hall, Underwood and Fiftieth-Service, 1; subject, "Christ Jesus," Sunday school at 9:48. Wednesday evening meeting at 8. Episcopal,

St. Andrew's, Forty-first and Charles, J. E. Flockhart, Vicar-Hely communion at 8. Sunday school at \$76. Morning service at 11. Vegper service at 4:30. Con-firmation class Thursday at 8. Church of the Good Shepherd, Twentieth and Okio, Rev. Thomas J. Collar, Rector—Hely communion at 8. Sunday subject at 9:40. Morning prayer with sermon at 11. Evening prayer with sermon

First United, 2430 Franklin, Ira Mc-Bride, Pastor—The Omaha Holiness asso-clation has had the use of this church for a two wasks' series of meetings which closes Sunday with preaching by Evan-gelist A. N. Nelson at 11, 3 and 7.20. Mis-sion band and intermediate Christian En-deavor will meet at the Danish Methodist church. Twenty-fifth and Decatur, at 2.30 and 2.30. Prayer meeting and church board business session Wednesday eve-ning. Sunday school business meeting Friday night.

St. Mark's English, Twentieth and Burdette, L. Groh, Pastor; I., "True Scriptural Love" (John 15:3-13); 7:30, "The Mind of Jesus Christ;" Sunday school, 9:45; Young People's Society of Christian Endeavor, 5:45,

Grace English, 1831 South Twenty-sixth, Rev. C. N. Swihart, Minister-Services at 11 and 8. Morning topic, "The Seed and the Soil." Evening topic, "The Water and Marah." Sunday school at 9:80. Luther league at 7. Branch Sanday school, Forty-sighth and Leavenworth, at 2:30.

St. Matthew's English. Nipeteenth and Castelar. Rev. G. W. Snyder, Pastor-Morning service at 11. subject. "The Glory of a Devoted Christian Life." Lither league and sermon at 7:30, subject. "How to Get a Crop." Sunday school at 10, subject, "Helpers."

St. Paul's Twenty-fifth and Evans, Rev. E. T. Otto, Paster Services at 10. Evening in English at 7:30, subject, "Transfiguration. Sunday school at 11:30, Lenton lessons. German-English school. J. A. Hilgendorf, teacher and director of choir, which meets Fridays at 4.

choir, which meets Fridays at a.

Immanuel, Ninoteenth and Cass, Rev.
Emil G. Chinlund, Pastor-Morning service in English at 10. Music, "Christian, the Morn Breaks Sweetly;" soloists, Miss Hildur Wickstrom and Rudelph Heigren; "hefore Jebovah's Awful Trone." Evening service in English at 8. Music, "Oh. Come, Let Us Worship." soloist, Miss Hildur Wickstrom: "Abide with Me." Mr. Coelridge, organist; Bernhard Johnson, cholirmaster.

Kountze Memorial, Farnam Street and

son, choirmaster.

Kountze Memorial, Parnam Street and Twenty-sixth Avenue, Rev. Oliver D. Beltsly, Pastor: Rev. C. Prankin Koch, Associate Pastor-Worship at II o'clock, theme, "Efficient Equipment." Evening at 8 o'clock, theme, "The Great Purpose in the Life of Christ." Sunday school at \$2.65. Oscar P. Goodman, superintendent, Luther league at 7. Branch Sunday school, Druid hall, Twenty-fourth street and Ames Avenue, at 3. Cathechetical lectures Thursday and Friday at 8 and at 4:15 Friday.

Salem Swedish, \$219 South Twenty-third.

lectures Thursday and Friday at 8 and at 4:15 Friday.

Salem Swedish, 3219 South Twenty-third, Rev. F. A. Linder, Pastor—Sunday school at 5:46. Ecrvices at 11 and 8. Morning subject, "The Heart's Attitude Towards Christ." Evening subject, "Suffaring for Christ's Sake. Luther Choral society Tuesday at 8. Luther league Wednesday at 8. The Gethsemane Ladies' society meets Thursday at 13:30 at the home of Mrs. A. J. Alm, 4216 South Eighteenth street, Bouth Side. Men's seciety meets at the home of Frank Johnson, 2500 South Twenty-third street, Friday evening at 8. Salem Ladies' society meets Thursday at 1:30 at the home of Mrs. John Anderson, 2500 Clarkson avenue. Confirmation class meets Saturday morning at 5:45.

Methodist.

Swedish, Nineteenth and Burt, Gustav

Swedish, Nineteenth and Burt, Gustaw Erickson, Minister-Sunday school at 19. Divine service at 11. Epworth league service at 6:20. Preaching service at 7:20. Pearl Memorial, Twenty-fourth Street and Larimore Avenue, Earl E. Bowen, Pastor-Sunday school at 9:40. Morning worship at 11. Epworth league at 6:20. Evening service at 7:30. Wednesday at 7:30. Fellowship hour.

Hanseom Park, Woolworth Avenue and Twonty-ninth Street, Emory D. Hull, Minister. Morning worship at 11. Sub-ject, "Ruskin's Definition of Education." Evening at 7:45. Subject, "The Shep-herd."

Sind of Jesus Christ;" Sunday school, 3:46; Young People's Society of Christian Endeavor, 6:46.

Our Saviour's, Danish, Twenty-second and Leavenworth, Rev. P. B. Brunnen-loes at 10:40. Bible meeting at 5. Young people's meeting at \$15.

Zion English, Thirty-sixth Street and Lafayette Avenue, Rev. A. T. Lorimer, Pastor—Sunday school at \$15.

Zion English, Thirty-sixth Street and Lafayette Avenue, Rev. A. T. Lorimer, Pastor—Sunday school at \$15.

Event in an an analysis of talks on the life of Christ at 5.

First, Twentieth and Davenport, Titus Lowe, Pastor—Bible class at \$16. T. F. Sturges, superintendent, Classes for all ages. Topic of sermon, "The Place of at 11 and 8. Prayer meeting Wednesday evening, Choir practice Friday evening, Confirmation class mouts Saturday morning at 19.

Our Saviour's, Norwegian—Dapish, Ham. Confirmation class meets Saturday morning at 10.

Our Saviour's, Norwegian-Danish, Hamilton and Twenty-sixth, Rev. M. W. Halverson. Pastor—Norwegian-Danish services conjucted by Rev. Hearns at 11. English at 8. Young People's society Thursday evening, at which visiting circuit pastors will speak. Choir and the Confirmation instruction at 6.

Conve. Twenty-second and Seward. Rev. Griffin G. Logan, Pastor—'Moses, the Leader and Law Giver' at 11. Epsporth Leader and Law Giver' at 11. Epsporth version of the Confirmation of the Confirmation instruction at 5.

Trinity, Twenty-first and Binney, Rev.

By Tad

John F. Poucher, Paster—"The Father of Zebadee's Children" at 10:30 and "Dead Lions" at 7:30 Music by choir, E. F. Williams chorister, Miss Flora Sears, orwarist. Sunday school at noon. Willard Chambers, superintendent. Epworth league at 8:30, William H. Borcherding, president.

league at 130, William H. Borcheruing, president.

McCabe, Porty-first and Farnam, W. H. Underwood, Pastor—Morning at 11, "Christian Enthusiasm in God's Work." Mening at 7:30, "Experience." The "One-Win-One" campaign will be presented at both services. Bunday school at 10, Mrs. George Entrikin, superintendent. Adult Bible class at 10, John Lewis, toacher. Epworth league at 5:30, Mrs. Ethe! Therps, president. Topic, "The Gold of God." leyder, Stephen Wayer.

Dietz Memorisi, Tenth and Pierce, C. N. Dawson, Pastor—Sunday school at 9:48, Dr. J. L. Frana, superintendent. Freaching at 11. Subject, "The Dowl and His Family," Epworth league at 6:30, Wyman Woodyard, lender, Presching at 7:30. Subject, "Majorilis." Prayer meeting Wednesday at 8, Following by official board meetins, Musical elecutionary entertainment Friday evening.

entertainment Friday evening.

Presbyterian.

First at Young Men's Christian Association. Buwin Hart Jenks. Fastor-Preaching at II and 7:30; Sunday school at noon; Endeavor meeting, 6:15.

R. L. Wheeler Memorial, Twenty-third and J-Bible school, 9:51; morning service, 14; "The Supreme Conquest," baptism; reception of members; 7:36, gespel pel team work. West Q Street Presbyterian, Forty-sixth and S-Service at 9:30.

Chifton Hill, Grant and Forty-fifth, B. R. Ven der Lippe, Pastor Sunday school, 10; regular preaching services, 11: Through Samaria; Junior Endeavor, 6; Senier Endeavor, 6; Senier Endeavor, 6; Service, 7:30, "Christ's Marvelous Graco."

Castelar, Sixteenth and Castelar, C. C. Neek, Pastor-Services, 11 and 7:30; Sabbath school, 9:45; Junior Christian Endeavor, 3; Intermediate Christian Endeavor, 6; Senior Christian Endeavor, 6:30; prayer meeting Wednesday, 7:30. 6:39; prayer meeting Wednesday, v. 28.
North, Corner Twenty-fourth and
Wirt, M. V. Higbee, Pastor—Sermon,
II. theme, "A Nation's Sin." Sunday
school at 9:45, Young People's Society
of Christian Endeavor, 6:30; sermon at
7:30; theme, "Spiritual Revival;" fellowship service at 7:45 Wednesday.

ship service at 7:45 Wednesday.
Dundec, Fiftieth and Underwood,
Harry B. Foster, Minister—Bible school.
1:45; classes for men and women at 10;
II, "The Holy Spirit;" 7:30, "Taking Up
the Ark;" 6:45, Christian Endeavor; 8,
Wednesday, preyer meeting,
Lowe Avenue, 1023 North Fortieth, A.
F. Eirnst, Minister—10:30, "Thou Shait
Not Kill;" Sabbath school at noon; 8,
Junior Christian Endeavor; 6:30, Senior
Christian Endeavor; 7:36, "The Touch of
Faith."

Patth."

Parkvale, Thirty-first and Gold, R.
W. Taylor, Pastor—Sunday school, 10,
J. H. Heald, superintendent; 11. "The
Power of Belief;" Christian Endeavor,
7; 7:46, "Full Strength." Prayer meeting
Wednesday, 7:65. Benson, A. J. McClung, Pastor Sunday school at 10; morning worship, 11; Chris-

at 7:30. The sermon Tower of Strength." Wednesday at 5.

Covenant, Pratt and Twenty-seventh,
Tharles H. Fleming, Pastor—"Men of the
Bible Who Hositated—Gideon," 19:30;
Bible school at noon; Endeaver at 6:46
and evening worship at 1:30, "How Far
May the Name Christian Be Applied to
the World." Men's Bible class Wednesday evening.

the World." Men's Bible class Wednesday avening.

Westminster, Meson and Twentyninh, J. Frank Young, Pastor Moraing,
10:30: "Individual Responsibility not
Local." Bible school at nooth Junior
Christian Endeavor acciety at 4: Senior
Christian Endeavor acciety at 4: Senior
Christian Endeavor at 4:39; evening, 7:30:
"The Christ of Today." Wednesday, 7:35,
mid-week prayer service.

Third. Twentieth and Leavenworth,
Robert Karr. Pastor—Sunday school, 9:30,
with adult Bible classes for men and
weman: 10:45, nublic worship, address in
interest of Anti-Saloon league; \$. Junior
Endeavor: 6:30, Christian Endeaver
rayer meeting 7:45, evening worship;
ateropticon lecture on the "Value of
Sacred Literature" by Rev. A. W. Reinhard.

United Preservation.

United Presbyterian.

Central, Twenty-fourth and Dodga Hugh B. Speer, Fastor—Sermon by Rev Samuel Dodds at 19:3a Sabbath school at noon. Toung People's meeting at 6:30. Sermon by Rev. Mr. Dodds at 7:36.

Unttartan.

First, in Turpin's Hall, Twenty-Eighth, and Farnam-Rible study classes for adults and high school boys and girls at 10. Sermon by Dr. Samuel A. Ellot of Boston, president of the National American Unitarian association, at 11. Music by Mrs. A. I. Root, contrakto; George Barker, Jr., violinist; Helen Bennett, planist.

Miscellancous.

Sunday afternoon Thomas H. Tibbias will address the Omaha Philosophical so-ciety at their rooms in the Lyric building on "Newspaper Ethica." The Associated Bible students met in Lyric building. Nineterath and Parnam, at 3. A. W. Riemer will speak on "Salva-tion Pree to All."

tion Free to All."

First Progressive Spiritualist, 1816 Harney—Regular services followed by messages every Sunday at 8. Regular message service every Friday at 8.

National Fontenelle Spiritual, 2014 Cuming—Mrs. Ella Gardiner, message bearer. Services at 8:16.

United Brethren, Nineteenth and Lethrop, W. O. Jones, Pastor—Evangelistic services at 11 and 7:30, Sunday school at 11. Christian Elndeavor, topic. "Our Church Abroad," \$230. Prayer, bible study and conference Wednesday at 5.

Raorganized Churroh of Jesus Christ of Latter Day Saints, Twenty-fourth and Ohio—Sunday school at 8:45. Preaching at 11. Religio at 6:30 and peraching at 8.

At the Moose hall, South Omaha, Sun-At the Moose hall, South Omaha, Sunday school at 10. Preaching at 11 and 7:30 by Elder H. N. Pierce.

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Conservatism

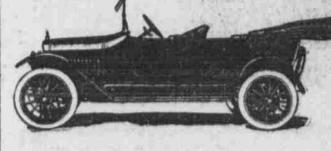
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