Rindquist, Tailor-500 Paxton Blk. Orffes percolator, \$5, Rurgess-Granden Mave Boot Print It-Now Reacon Press "Teday's Complete Movie Program' slamsified section today, and appears in The Bee EXCLUSIVELY, Find out what the various moving picture theaters offer Chiropractic Adjustments health quickly and permanently. Dr. Bur-

horn, Wend building, D. 5347. Bentenced for Robbery-R. Bell, negro, was sentenced to ninety days in the county jail for robbing A. Gromberg, 2533 Capitol avenue, of \$46.

South Side Progressives Entertain-The South Side Progressive club will entertain next Friday evening at its hall, Fourteenth and Custellar streets.

Keep Your Money and valuables in the American Safe Deposit vaults, 318 S. 17th St., Bee Bldg. Boxes rent \$1 for three months. Open from 9 a, m. to 6 p. m.

Morrow Talks to Philosophical Society Harvey W. Morrow speaks to the Omaha Philosophical society at 3 p. m. today at Labor temple on subject, "Non-Resistance and Anarchy.

Associated Charities Meeting-The anmeeting of the Associated Charitles of Omaha will be held at the office of the society at Gardner hall, 1716 Dodge street, at 3 p. m. Monday.

For Safety First in Life Insurance see W. H. Indoc, general agent. State Mutual Life Assurance Co. of Worcester, Mass. one of the oldest, 71 years, and best companies on earth.

The State Bank of Omaha pays 4 per cent on time deposits and 3 per cent on savings accounts. All deposits in this bank are protected by the depositors' guarantee fund of the state of Nebraska. Order of Stags-Charter fee, \$5;

monthly dues, 75c; weekly benefits, \$7:

funeral benefits, \$125; free physicians, free legal advice, free employment bureau; 700 members in Omaha. Join now. Office 308 Brandels theater. Douglas 3684. Prisoners Appreciate Papers-Mrs Paul Getzschmann has received a letter of thanks from German war prisoners who are being held in Tokio by Japan. The letter is in appreciation of some papers which Mrs. Getzschmann sends each

received for a "Billy" Sunday campaign that "Billy" has ever gone in preaching. Honolulu, whither he goes next summer, will be the farthest west.

Peru Club to Meet-The Peru club of other matters of business will be considered, Miss Mattle Cook Ellis, dean of women at the Normal school at Peru, will speak. All former students and friends of the school are invited.

To Mun Sunday Trains-Beginning Sunday the Northwestern road will run Sunday as well as week-day trains between Omaha and Oakdale, via Albion and Scribner. This will afford through train service between those points daily, instead of daily except Sunday, as heretofore. Trains Nos. 309 and 310 will make this schedule: Leave Omaha 5:30 p. m., arrive Oakdale 1:15 p. m.; leave Oakdale 6 a. m., arrive Omaha 1:35 p. m.

Father Burrows on Visit to Creighton and decrepitude and that youth and fall-

of the Jesuit order, visited the college re- and on our knees we promised God and come to church with their minds filed question." cently on his way to the Indian missions signed a pledge that every day you are controlled by the Jesuits. Father Bur- paster of our church we are going to pray ing, beer and wine drinking and notel rows is on a tour of inspection, during for you." And my friend said it was the which he will visit the Indian missions first word of encouragement he had reat Pine Ridge, S. D.; Holy Rosary mission, South Dakota, and St. Stevens'.

L. C. NASH GOES TO **NEW YORK WITH BUYERS**

L. C. Nash, vice president and general manager of the Burgess-Nash company, accompanied by a corps of department buyers, left last night over the Northwestern for New York on a buying trip. Mr. Nash stated before leaving that everything pointed to a wonderful fall and winter business, everything is right for it, and business all over the country seems to be on a more steady and substantial foundation.

The present trip is for reorders of fall merchandise and holiday goods.

Those who went with Mr. Nash are:

T. S. Kelly, men's furnishings; H.ram Jones, silks and dress goods; A. W. Hunt. rugs and draperies; Miss M. Doris, gloves. and Mrs. Agnes Rogers, muslin under-

Girls! Women! Take Cascarets If Constipated

They liven your liver and bowels and clear your complexion.

Don't stay headachy, bilious with breath bad and sour stomach.



Tonight sure! Take Cascarets and en-Tonight sure! Take Cascarets and enprints a little tale, entitled, Presump
joy the nicest, gentlest liver and bowel preachers say "We have a church that cleaning you ever experienced. Cascaholds so many." I say, "Then get some when the soldiers returned to England Lyman Bryson, former Omaha boy. rets will liven your liver and clean your other man; I'm not the one you are look- from the Crimean war and assembled who used to work on The Hee and who will wake up feeling grand. Your head a revival in a church, for several reas and the queen gave out, through her literary efforts from the time he was will be clear, breath right, tongue clean, sons. There are lots of fellows who will assistants, medals. Upon them were the studying at the Michigan university, and complexion rosy-they're wonderful. God has seemed to call me to be the in the Crimean war. Get a 10-cent box now at any drug store. Mothers can safely give a whole Casca- the church never touches, and they moan shattered one of his limbs, threw his arm It Really Does Relieve Rheumatism. ret to children any time when cross, fev- and grosn and sigh and they didn't touch around a tree and supported himself.

BRIEF CITY NEWS | Look to Yourselves that You Receive Full Reward from Jesus to enable him to wear weeden legs, and four of his comrades bere him on a

"Billy" Sunday preached Sunday on "A | me sick. I have no patience with them Full Reward" as follows: If there is one word on God's earth that A great many people suppose that is uttered in connection with religion after they have accepted Jeaus Christ that I hate, it is that word "conserva- the battle." She said, "Ove me the and show thyself a man." as their Savior, made a public acknowl- live." They say, "Mr. Sunday, this is medal." She arose, walked down the No one can read the Rible in a thoughtediment of Him as such and joined a conservative community. Our pastchurch, that that is all there is to a tor, our people are conservative." That
soldiers bearing the wounded commade fact that it makes much of manhood and Christian life. Well, there is something means they have taken the devil's on the stretcher. They stopped, she holds it up as something that should be more, that comes by way of experience, oplates and have gone to sleep. That leaned over and brushed the halr back sought after with diligence and perse-I am one of the kind that believes that means their church is a great big dor- from his forchead. The tears trickled verance. there are consistent and increasing blessings to be had if you pay the price, but it costs something to know the fullness

receive a full measure."

promises is faithful.

full reward."

Look to Yourselves.

ter, will you? Make him a soul-winner.

cousness," and he said that as he would

Help him to swing for truth and right

dom and over half of them were men.

Strikes at the Grumblers,

lot of you will go to church and ait

there and grumble and growl and go

home and pick the preacher and his ser-

wonder why your church doesn't grow. I

wonder why it doesn't sink into hell, with

a prayerless, beer-drinking, dancing, card-

Not Preaching for Money.

Oh, I can tell you of church members

Why the Tabernacle.

Paul says: "This one thing I do."

playing crowd like many of them have.

teen-inch shells as I do.

Reward is Promised.

We have two crowds, the ruts and the of God's power and to be able to have God answer your prayer.

There is something more, and it comes when at last we stand in the presence of Him who, having not seen, we love, In II John, part of the eighth verse, I read "Look to yourselves that we were about the rough spect the rough spect the your want to set your measure things to sent thins in the world. The world, is one of the six of the you want to set your measure things to you want to seet your measure things to sent thins in the world. The world in the world, and it is sent things to you want to seet your measure things to you want to seet your measure things to y anti-ruts. One crowd wants things done God answer your prayer. read "Look to yourselves that we receive a full reward." The emphasis
should be placed on the word full."

John seems desirous of Iesus with the fact that

followers of Jesus with the fact that

The eighth verse, I were paster of a church I would put a brass band in front to play every night, and I'd give the devil has sob, and then all, seemingly simultaneously, cried out, "God save the plain, and there are eighth verse, I hell if you didn't. If I were paster of a church I would put a brass band in front to play every night, and I'd give the devil has his own should be placed on the word full."

John seems desirous of impressing the followers of Jesus with the fact that the fa followers of Jesus with the fact that for God and God's truth. 'They that out in Iowa who showed me his medal of a world. A whole book is occupied freekled fellow, but he could run rings The Christian life is an adidtion; the ille there are rewards. There are those who strive for the mastery are temperate in will be satisfied with just getting into all things."

In the sate of t of your teeth." John seems desirous of Feels No Ratred. impressing the followers of Jesus with that fact, and he says "Look to yourselves that ye receive a full reward." Do your utmost and your best. You are some people in Omaha think about revision for going to be rewarded on the basis of vals and about revivalists, and especially about that, but I

comparison. God isn't going to com- about me. I know all about that, but I pare what I do with what you do. God want to tell you that I'll not carry with won't judge you by what Solomon, or me one bit of hatred in my heart against David, or John did, but God is going to anybody. I have fought furiously and judge every man and woman according haven't dipped my colors to anybody; to his or her own ability. "Look to your- haven't bowed to anybody from Omaha, selves." Never mind what I do. Never rich or poor, white or black, I preach mind whether you can do as much as the God's truth. I know what some of you preacher. "Look to yourselves that we think about revivals. You might as well bring a baby into the world, tie it hand and foot and fasten it to a cake of ice I am not surprised at all to hear John and expect it to live and grow physically say in the nineteenth chapter of Mat- as to expect that the new converts will thew, "We have forsaken all and fol- make any progress in religious matters lowed Thee. What shall we have then?" if they have to go into a godiess, worldly, Possibly you have found yourself pon. great big refrigerator of a church. I know dering over that same question. I know that if some one who has taken their have. I have said many a time "Well, stand would slip and fall tomorrow some Brockton Wants Sunday—A call was

Lord, I have made great sacrifices for of you would say, "Ha, ha, just as I exit would give me to be at home with wife listen to me. "If a man be overtaken in in Brockton, Mass., which is the center and children. I have sacrificed hours a fault, ye that are spiritual restore such of the shoe industry. Brockton is on and nights of sleep and have had days of a one in the spirit of meekness, consider-Cape Code and would be the farthest east worry and long nights or labor: I have ing yourself lest you also be tempted. done a great deal. I have been in the And if you are a miserable old card thick of the fight. I have been on the player you will be a miserable old sneerfiring line for you when I have thought ing, turned up, crooked nose (if God didn't I was the only one standing for God's spare you the trouble when be made your Omaha will hold its annual session for truth. I have been in fields white under old proboscis) hypocrite, "If a man be the election of officers. Thursday at 8 the harvest and have labored in the bar-overtaken in a fault ye that are spiritual o'clock at the Young Men's Christian as- ren spots." It is not a good thing simply restore such a one in the spirit of mecksociation. Besides the election of officers to think of the remuneration. You be-ness, considering yourself lest you also

Ruts and Anti-Ruts.

lieve when you work in the mill or on be tempted." the railroad or in the public school that "If a man be overtaken in a fault le you will be paid your wages, therefore him alone." you have faith to believe, and God says. "If a man be overtaken in a fault tele-

"Now, I will reward you." So remem- phone to the newspapers." ber that God has promised and He that "If a man be overtaken in a fault call up 'central' "and tell her to get everybody on the line. Don't speak to him, you "Look to yourself that we receive a and see if you can't help him to hell. might help him back again, Push him Walk on him and see if you can't trample A friend of mine told me that he accepted the pastorate of a church, and when he preached his first sermon down "Ye that are spiritual restore such a

the slise came an cld man, hobbling on a one, considering yourself leat ye also be crutch, and he said, "I am afraid you tempted." Study the Bible. You're the first young man that has ever been pastor here." (They thought that Mother book. Go to the old Bible and read it for yourself. One of the proure were inseparably connected.) "But." ing today is a bottle-fed church, where he said, "I listened to you and I'm going the whole membership lets the preacher The Rev. A. J. Burrows, S. J., formerly an instructor at Creighton university, and now provincial of the Missouri province he said, "Four men came to my home. He said, "Four men came to my home. He said, "Four men came to my home. ceived. But he saw the four grow to ten, thousand Gabriels with trumpets to whole cheese." then jump to twenty-five, then to fifty, arouse a crowd like that! It's a hard then to 100, then to 200, 300 and 400, and thing for a man to be eloquent to a many a Sunday morning before he would go into the pulpit he would be in the church parlors with 400 men and on their knees they would pray, "Bless our minis-

Secret of Earnestness

You will agree with me, in closing, preach he knew there were 400 men that I'm not a crank; at least I try not would die for him and for Jesus Christ, to be. I have not preached about my and while he was paster of the church | first, second, third or hundreth blessing. over 1,200 pressed their way to the king- I have not talked about baptism or immersion. I told you that while I was here my creed would be, "With Christ I don't know what the power of the you are saved; without Him you are lost." ministers who have served in Omaha has Are you saved? Are you lost? Going been. I don't know what the power of to heaven? Going to hell? I have tried the men you have here now is, but there to build every sermon right around and never was a man, there isn't any now answer those questions and steer clear and there never will be a man who will of anything else, but I want to say to serve you as pastor, but that that man's you this morning, in closing, that it is power for Jesus Christ will be multiplied the inspiration of my life, the secret of if he only has a prayer behind him. But my earnestness,

"Ye Know Not the Hour." If John were here and I would invite mon as dry as you do the chicken on the the love of God. If James were here the city. platter for your Sunday dinner and then and I would say. "James, will you pray?" he would say "Faith without works is dead." James would say:

"Get a move on you." James would finger or sweat one drop to bring old a sermon," and Paul would get up and when you have done all you can to pre- talk along a similar strain, as you tory. vent the success of these meetings? God will read it in Acts. Now, then, I say pity such miserable people! If any of to you, "Watch, for ye know not the them are here and have given me any day or hour." In Revelations I read: money, come up and I'll give it back if "Around about the throne were four you want it. You can't charge me with and twenty seats and I saw there four preaching for your money. If I was and twenty eiders sitting clothed in working for some fellow's pocketbook I white raiment, crowns of gold on their wouldn't throw as many rocks or thirheads. (I know some elders that won't wear crowns unless they get converted. They don't live in Omaha, these fellows I'm talking about.) "I saw four and tell you, I think that would be our state twenty elders, clothed in white raiment. on their heads crowns of gold, and they without Jesus Christ are lost. I tell you, cast their crowns at His feet." That's the church is all wrong, by whatever name or denomination she is known, if a picture of the glorified church. Here she simply says, "Come and hear the it is the church militant; there it is the preacher preach and the choir sing, and church triumphant. I sometimes think if you don't, why go to the devil." That here it is the church somnambulent. Here loctrine has paralyzed the activities of we call it the church militant, there the earth. This is what I call going to the church triumphant, where all things the multitudes, and I have never seen the have passed away and we stand before community that was willing to go into God to receive the record of our labora their pockets to put up a tabernacle that and our toils for Him there. What a failed to get a blessing. I have had grand thing!

apostle to reach the fellow outside, that A man named Trowbridge, when a ball pated—they are harmless,—Advertise- pleased to honor me, they denounce me. tered his other limb, and he fell. They mattem, Backache and Sciatics.

awarding came the limbs hadn't healed stretcher. When her majosty saw them coming she turned to her chief chamber-lain and said, "What is his name!" and "What was the battle?" He replied, "He said:
"His name is Trowbridge and Inkerman the battle." She said, "Give me the and show thyself a man."

Mr. Sunday preached yesterday aftermoon to men only on the subject. "Man of a Mutt, Gasoline or Dishwater, Heads or Tails." He said:

Text: 1 Kings, ii:2. "Be thou strong to hell.

Lots of men in our day lead boys and and show thyself a man." stretcher. When her majesty saw them mitory; don't stir them up. I would as down her cheeks and fell on his upturned. In fact, the Bible exalts and emphaface and she said, "Poor fellow, how you sizes manhood in a remarkable way, and must have suffered! How I grieve for shows that real manhood is the greatest you! How terrible are the ravages of thing in the world, 80 years old.

> thought it would have been more wonderand thrown them at the queen's feet and | perfect!" said, "Your majesty, it is reward enough for us to look into your face and stand in your presence and feel the power of your personality. We are glad we endured all we did, just for the blessing and honor of standing in your presence." I think, when my eyes to earth's glories opens and I burst through the gates into brass." the city and look into the face of Him who, having not seen, I love, whatever reward Jesus feels I have earned, I will feel like taking the crown off my head and throwing it at His feet and stand and gaze on His face and say: "Jesus, it is reward enough for me to look into

ninges and I will go in and out no more forever. I just want to stand and look at you, Jesus." Look to yourselves that you receive

to know that the pearly gates have

awung behind my back on their jeweled

(Copyright, W. A. Sunday.) "Billy" Sunday Is One Who Likes to Crack Good Joke

"Billy" Sunday, like Yorick, is "a fellow of infinite jest" when he is at home. He always has some droll word for the would not be dependent on a king of newspaper men and "Bob" Mathews, his Sodom and his unrighteous treasure. secretary, knows just how to take him. He bustled into the office yesterday with the quick query:

"Is Mr. Sunday in?" "No." said "Bob." "You can't see him

Well, I have to see him. I just want about an hour of his time." "Well, he can't see you," said "Bob,"

five minutes, but an hour is

pretending to get angry. "As soon as it pleases God, be a man, not a mutt!

preacher to be eloquent you have to be I treated you like a gentleman, but if something for which it would be worth in sympathy with what he is trying to you're going to get rough you'll have to his while to strain every energy to get out, that's all. Come back when reach.

Thereupon "Billy," with a grin, turned muttering.

Harvey Green Buys Getten Drug Store

Harvey Green, who has been a registered pharmacist in Omaha for twenty writings. years and formerly conducted Green's Saul stumbled to the throne of Isreal, pharmacy at Park avenue and Pacific and he didn't stay there. A young man street, has purchased the Getten Drug that inherits his money has it about company, Sixteenth and Howard streets, that long. A fellow that's got to earn which will be known in the future as every cent he has won't part with it Green's phramacy. The consideration for a gold brick. was \$20,000. Mr. Green has long been well David was faithful to all his duties him to preach, he would preach about known as one of the leading druggists of as a shepherd, but he looked higher than

Ed Getten, partner in the firm of Getten & Wickham cigar stores and formerly owner of the Getten Drug company, will devote his whole attention to the cigar chances to one that he could get it preach the Gospel of works. If Peter business here in the future. He will open out again. Half the fallures in the world were here and I would say. "Peter, a wholesale cigar and tobacco jobbing preach us a sermon," he would preach house here in the near future. It is also thing that's not in their line. And no that haven't come to this tabernacle in about the Holy Ghost. If Paul were his intention to open another retail cigar man can be a man who is not a Chrisseven weeks, who haven't lifted a little here and I would say, "Paul, preach us store soon if he succeeds in obtaining a tion. The manilest man is he that acklease which he is now negotiating for. nowledges Jesus Christ, Omaha to its knees. Then what right talk about the resurrection. He would Mr. Getten, who was formerly a traveling have they to claim anything from God? talk about Jesus when He comes to this cigar and tobacco salesman, will go back have a high sim. He wanted him to What right have you to walk up and in- old world. I would say, "Luke, will you on the road for his own jobbing house reach out for the top of the mountain. sult God by telling Him you are His child preach us a sermon," and he would in the Nebraska and Black Hills terri-

TWO MEDICAL FRATERNITY CHAPTERS HOLD SMOKER

With about a hundred young men and ter how high he soars. A toper sees a prominent local doctors in attendance, the saloon on every corner. A Christian sees Eta chapter of Creighton Medical college the church on the corner. A humming and lots chapter of the medical depart. bird doesn't learn to sing by taking lesment of the University of Nebraska, both sons from a crow or a hoot owl Some chapters of the National Phi Rho Sigma | politicians see no more of public good Medical fraternity last night held a joint smoker and celebration at the University selves out of the public crib. A plumber iub. The affair was the first joint celebration given by the two chapters and marked the anniversary of the founding of the fraternity, October 31, 1890, being the date when the Phi Rhos came into

LYMAN BRYSON WINS

IN SHORT STORY CONTEST In its short story contest Life this week tion of innocence," which is entered by stomach sweet, eyes bright, step elastic never darken a church, and therefore names of the principal battles and sieges where he was one of the editors of the student publication.

erish, bilious, tongue coated or consti- him, then when God Almighty had been and another cannon ball came and shat- stant relief. Nothing better for Rheu- instead of gasoline, Bloan's Liniment does give almost in-Only To perdition with such foois! They make carried him, as they supposed, dying, to Ec. All druggists.-Advertisement,

the rear, but strange as it seems be survived the ordeal. When the day of "Be Thou Strong and Show Thyself a Man" Is Topic of Men's Sermon

passed up as unfit in the same way that He said, "I wish you could have wit- a tramp passes up a pay car or a hum-nessed it." I wish I could myself, but I ming bird flits by a swill barrel.

Hear His admiration of the character ful if every soldier had pulled the medal of Job, in the strongest language that they had to send him to St. Helena. from his breast, walked past the throne even God can use, in declaring, "He is

all right, but it's character that counts. You can't hide character. A fool may have a knowing look, but when he opens his mouth it's all off. All that some people care about is the appearance can keep up. They're all front door, but ow dim and I have gone to the last back yard. It's character that counts when you open the door, you're in the city and preached my last sermon and every time. Whenever gold's around, offered my last prayer and have given you'll find brass around trying to shine the last invitation to the unsaved, and up and imitate the gold. You can do like across the street. They don't weigh any the death dew gathers on my brow and a woman who went into a jewelry store more in the balance for morality and the death rattle in my throat, and my to buy a gold ring. Every ring passed good government and good living than wife and little ones stand around my bed- out for her inspection she put to her lips. side and I look into their faces, I want The jeweler asked her why she did that. to fell you, in a time and an hour like "You can't taste gold," he told her. "I that, when the world recedes and heaven know I can't," she said, "but I can taste

> Old Framenp Didn't Work, Sham battles don't kill; neither does sham character count.

Look at Joseph, when he was in the two cold feet in your back at Christmas manly thought or do an unmanly deed. house of Potiphar, how he stood up and time. showed his character. Potiphar's wife tried a frame-up on him. When her hus-Your face. It is reward enough for me band was away she went after Joseph, his wild oats, has as much sense as Man, the Man of Galilee. but he pulled away from her and she Balaam's ass when he tried to kick the grabbed his coat and held it. But Jo- rim off the milky way. seph pulled out of his coat. Then when her husband came home she showed him take the risk of becoming a good-forthe coat and said, "I have the goods on him." But Joseph looked her square in the eye and said, "Nothing doing."

They tried a frame-up on Joseph, but it didn't work. And the old gang has been trying a frame-up on you ever since Joseph's day. And yet you'll run out after some fuzzy-haired, calicoed little chicken just the same.

And Abraham towers like a mountain above molehills when he pushed aside the rich spoils that the unrighteous king of Sodom tried to force on him. But Abraham pushed them aside because he Stand up, you God-forsaken, hog-

jowled, peanut-brained ward heelers, grafting politicians, and see how a man can be a man. Look at Daniel keeping himself pure in the pestilential palace of Babylon and refusing to hit the booze! Look at Moses turning away the scepter of Egypt, the greatest country in the I might get him to see you for fifty- call all over this country for strong Christian men. The Bible applauds real manhood. So arm for Christian manhood. "All right, all right," said "Billy," It is the grandest thing in the world. If reading party and will sit there haif one of you fellows gets to be secretary Let me ask you to note that David asleep. Great God, it would take to ty to a great man you think you're the wanted Solomon to be anchored to a noble purpose. He didn't want the "Now, see here," said Mathews, also young man to drift along in an aimless pretending to get angry and rising from way, like a log in a whiripool, but he lot of corn shocks. If you want your his chair, "as long as you were courteous wanted him to have his eye set on

Stumbled to Throne; Didn't Stay.

He told him that a dead fish drifts up the collar of his coat and went out with the stream, but that it takes a live one to wriggle up against the stream. David himself had been a man of high and lofty purposes. His own life must have been greatly influenced by the character of Moses and the other mighty men of God who had preceded him. That to the battiefield he saw Goliath coming his aim was high and his purpose lofty out. is clearly evident from his life and his

that humble calling, and made of it a stepping stone. He wouldn't sit on a limb of a tree and saw between him and the tree. He wouldn't stick his head in a lion's mouth unless there were a hundred

a summer house in the valley,

Toper Finds Saloon Everywhere, Have a high aim. You get out of this life what you want to get out of it. A vulture is looking for carrion, no matthan the good they can get for themsmiles when it is forty below zero. The glazier prays for a hailstorm. The u dertaker is happiest when he is tacking losing your soul, take the only step that a crepe on a door. The maer gets a barrel of money and prays for a famine. Every man looks at life from he own standpoint.

A dog turns around before he lies lown because dogs did it thousands of ears ago. The habits of youth will be the ropes to hang you by or balloons to lift you with when you are old. It's because the murderer went with the wrong crowd that they're shooting 2,000 thirty feet of howels without griping. You ing for." I won't go to a town and hold on a given day in the Crystal palace, has been particularly successful with his is determined by whether or not you said yes or no yesterday. Your life tomorrow depends on what you say today.

Life is full of the failures who are letting buckets down into empty wells and pulling up nothing but hot air. He a man. brace up! Without this your blood will turn to ice water. You'll be dishwater

Be a man, not a frame to hang clothes

girls astray, and give large sums to charity to cover up their wrong doings. Men like that must be taught that nothing they can do in giving money to charity can blot out their rotten, stinking deeds. David wanted his son to raise his chin high enough to look the sun in the face, and so he said. "Solomon, be a man!" Manhood-true manhood-princely manhood, like that of David, is one of the

around the rest of the preachers in his of sin is subtraction. day. For his soul was great. Napoleon was just a little fellow, five feet, five

Men like Shakespeare, pale, wizened, enemic, have the world at their feet, That's double A G. Some people look General Grant, and men like him, tower like mountains above other men.

> Need Men of Solid Mahogany. On every street corner you can find a crowd of the nickel-a-bunch fellows. But there are men like Mores who really lived. What the world, and Omaha and Nebraska need is more men of solid mahogany. We have too much veneer these days. Too many only look like men their hat rack.

There are some who say: "Bill, a young fellow must sow his wild oats." sow your first crop. Put out your first Him as the day above the twilight. years old. By that time your ardor for never in His whole life does He speak

The chautauqua lecturer, who, for you merchants, bankers or whatever you about fifty per tells a young man to sow are. Bow in humility before this Divine

If you are not willing to deliberately nothing sot, settle the question at once and finally that you will never take your first drink. Not to do this is to have Obtainable everywhere. All druggists,about half decided that you will yield when the temptation comes.

of becoming a social outcast, decide as Rosy Posy Girls of becoming a social outcast, decide as Joseph did long before he reached Potipher's house, that you will live a white

Some fathers are woefuly deficient Their sparker and gasoline don't work together. They can't make the grade. If every man lived right today no boy would go to hell tomorrow.

Like Water on Duck's Back David's counsel to Solomon would have been like water on a duck's back if 🌤 hadn't lived it. Solomon knew what his he told him to be strong and show himself a man.

To train a boy in the way he should what God wanted him to do! There's a your boy to go to heaven, go that way that the crowd last evening found ampl yourself. Every boy tries to be like some man. Every man is a here to some

The trouble is that we are trying to make a living, and not a life. A whisky barrel is more dangerous than a gun barrel. We reach the wrong conclusion because our vision is wrong.

Don't be a moral tramp, afraid to go to God's bathhouse because he will turn the hose on you and clean you up.

Sees Goliath, "Main Cheese," With his sling, bing! and David had Goliath on the ground. David was the coungest of the brothers, and had to herd sheep and wear his brothers' old told him to take some food to his older brothers who were fighting the Philistines in Saul's army. When David got

David asked, "Who's that big jobster?" They told him, "That's Goliath, the main cheese of the Philistines." And they told him how strong he was. David said, "Ar: you fellows letting that guy pull a bluff like that? Does he think he can get away with that? Let me at him."

Then King Saul sent his armor to David and David got into it and felt like a fellow with a suit four sizes too large for him. So he threw off the armor, went down to the brook, picked up four or five smooth little stones and went out to get When Goliath saw him, he laughed: "Well, who are you?" David just took that sling, whirled it around and soaked him on the coco beween the lamps, and the giant went to the mat and took the count. Then David took the sword, chopped off Gollath's head and the gang "beat it." That's dressing Old Testament stories in twentieth century language, so we can all get

David never practiced any gumshoe methods. The great men of the Bible were made of the same stuff that we are. But they didn't wait for hot temptation to draw them into evil. The man today lets his manhood stay buried under doubt and beer. Dig it out. Manhood must sign its own declaration of independence, fight its own revolutionary war before you can celebrate your Fourth of July.

A Getysburg in Every Life. There's a Gettysburg in every man's

fife which he has to fight. Having cil or no oil in your lamp is the difference between light and darkhess, between happiness and despair.

If you are not willing to run the risk of can make it safe by taking Christ into your heart and life at on e. Join the church of your choice and commit yourself to a religious life

If you do not want to deliberately build your house on the sand, where it is only a question of time as to when destruction will come, decide that you will never go in bad company.

The man who lets the devil choose his company for him will soon do anything the devil wants him to do. Strive for self-control by forming good habits before bad ones fasten themgelves upon you. A thread can be broken

but a rope will hang you.

Before you get into the hopper take a look at the grist that is coming out. Before entering a life of sin sit down and have a talk with yourself. Before point to sleep on the railroad track take a look at the fellow the train just Some fellows go around the world ran over. Before you go into a boose

joint by the front door go around to the back alley door and take a good look at the lobster just staggering out. Before taking blood upon your hands take a look at the fellow in the electric chair, with an electrode on his head and

leg, waiting for the high sign. Hitting Trail Shows Courage A prudent man won't swallow a po-

toto bug and then eat parts green to kill the bug. Boys, you can't ride blind baggage on the gospel train. The firlow that comes down that trail shows courage! I'll know in a few minutes whether you are a mutt or a man. whether you are a four-flusher or n t If you want honey on your flattae a you've got to go where the giants are Don't look for a soft spot or an easy cushion, if you want to get your mis

A tadpole, when it sees a frog, is never content until it can wriggle out of being inches tall; but he had the dynasties of a tadpole into being a frog. Get out of Europe trembling and staggering until it, you tadpoles, if you want to be a real man, be a Christian, If Christ had not been the Son of God, I'd love Him anyhow, for He is such a real man!

Study the purpose of Christ and notice that He never once swerved from the business for which He came into the world, although Gethsemane and Calvary lay directly in His way. By a very little veering to one side He could have missed them both, but He set His face like a filnt and went up to Jerusalem when He knew that to go would mean suffering and death.

Study His prudence and courage and you will also find it true of His selfcontrol, faithfulness, charity, unselfishness, benevolence and sympathy.

Find anything in any man anywhere that everybody considers noble and All right, but let me tell you when to in Jesus, and see how it shines out in erop when you are between 85 and 30 He never shows the white feather, and cheap boone will be about as warm as one single unmanly word, think an un-

Men of Omaha, crown Him. Come on,

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Beauty More Than Skin Deep. A beautiful woman always has good digestion. If your digestion of faulty, Chamberlain's Tablets will do you good Advertisement.

Make Merry for a Throng at Gayety

A mighty snappy show is offered at the Gayety this week by the "Rosy Posy Girls," and the big audience that saw the first performance last night gave them a very snappy response. There is vim and sparkle from start to finish in the days cing, music and fun, and a generous father meant by his father's life when supply of those three requisites makes the entertainment a winner.

The company is well balanced, and conworld at that time, so that he could do go, go that way yourself. If you want dancers and some sure fire comedians, a tains some good voices, several pleasing grounds for demanding numerous en cores and awarding generous approval.

Clare Evans, Harry S. LeVan and Harry Bentley create laughs that mergo into an almost continuous uproar, their individual efforts as well as their team work being of the kind that takes well. Walter Pearson, who wrote the skit, and Madeline Whitney, who leads several of the most catchy song hits, both have exceptionally pleasing voices, and in a duet they produce a charming harmony, Mamie Mitchell and Jane Pearson round out the big program of musical selections in the main part of the burletta, while the Sherlock Sisters present a number clothes. Being the youngest son, he got of specialty duets that are well done. the hand-me-downs. One day his father | Earl and Marie Gates, a pair of dancers who made friends here in past seasons, furnish several popular numbers. A "Broadway Review" in the second act in-

WAS MISERABLE COULDN'T STAND

troduces impersonations of almost

dozen stage favorites that are well re-

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