KING GETS CROWNED

His Majesty's Highway Filled with Laughing, Jostling Throng

as Evening Wanes.

CONFETTI	BY	THE	MOU	CHFUL
CARNI	IAV.	ATTER	DANC	
Wednesday Thursday		******	3,350	3,201
	*****	*****	7,3.3	6,949
Monday		******		17,249
Wednesday Thursday		·*****	12.865	7,903
Priday	*****		3,751	5,987

While the king was getting "all | crowned up" at the Den Friday his humble subjects who were not present at the ceremony were greatly in evidence on the expanse of his majesty's Highway, partaking of that joyous and bounteous store of amusement which this locality furnishes the pleasure seeker.

Cool, exhilirating atmosphere abounded within the enclosure, as well as without, and spurred the revelers on to deeds of action, that made the blood tingle like "Sweet Catawbur" wine

Wit and girtish laughter emanated from the throats of the happy throng, as also did confetti thrown at an opportune moment, into the vocal aperture.

Many Things Delightful. All nature seemed filled with the spirit of carefree abandon so common "when the frost is on the pumpkin and the watch is out of hock." While from the distant fields of the South Side wafted a mubtle perfume, bringing thoughts of Apening bacon and headcheese in the making. Did the souls of Quivera's subjects respond? Did they? Well, you can bet those world series stakes you're holding that they did. They bombarded one another with the bits of colored paper until great welts appeared on the flesh of the contingent.

"What bliss," quoth one of the very few unruly ones as he ground a fistful of the stuff into a maiden's face. Did the souls of Quivera's subjects respond? Not exactly, but the sole of a stalwart officer's boot, came to the fore, nobly, that grasped the neck of the rude friction resulting almost set his celluold collar on fire. He was banished without the gates of the city. Once again the happy plebians took up their gambols, and proceeded undisurbed by further misdemeanor.

"Hear ye, hear ye, this court is now-" No. that isn't it. "Listen! Look! The blg show is now starting on the inside. be the hydra-headed, red-striped, etc." diricked the barker in rich, mellow

The crowd rushed toward him, listened, and then poured to the inside of the canvas, saw, and stepped forth again. Each 'stupendous dime's worth" exhibition was the recipient of large quantities of double-litneys.

Toward a late hour the merrymakers began to cost without the walls, the fall | D. Walker, Bellevue, Neb. of confetti became considerably lighter and the cider press ground out the last edition of awest Juices.

Here and there a barker ceased barking and began masticating troches, the oriental dancing girls forsook gause and spangles, for velvet and warm furs, the grew cold as in death, and then, the last reveler crept stealthily to the year of a nodding watchman, and burst an inflated paper bog, with a loud up shop In the distance a hound bayed at an arc-lamp, and a pedestrian dropped his pocket flask with a musical crash The evening's sport was done! Klamet

Baptist Ministers Endorse Sunday And His Plan of Work

About 100 Baptist ministers spent this week in the city to hear "Billy" Sunmorning in the Young Men's Christian association lecture room to discuss the subject of evangelism as applied to various phases of human life. Before adjourning they adopted the following resolutions, prepared by Rev. H. O. Rowlands and J. A. Maxwell, Omaha, and Rev. J. H. Chapman of Lincoln and ordered to be published in the daily papers and a copy sent to Mr. Sunday:

At a large conference of the Baptist ministers of the state of Nebraska, the following resolutions were cordially

edopted:
We express our fullest confidence in

BURGLARS AND THIEVES MAKE NUMBER OF HAULS

Henry F. Hamilton, 2304 South Thirtysecond avenue, asserts that his home was entered by burglars, who carried away a large quantity of silverware. J. R. Jewell, stopping at the Albany hotel, stepped into an alley near Twe:fth and Douglas streets last night and was strongarmed and robbed of a watch

L R. Hiatt, 1909 Douglas street, returned to his room Friday, to find that a typewriter belonging to him had been tolen therefrom

Claus Thompson of Council Bluffs reports to the police that a newsboy is that you will feel better if you live I saw that he used excellent language picked his pocket near Thirteenth and Douglas streets of \$15.

Vesuvius Active Again. NAPLES, Oct 3.—(Via Paris.)—The activity of Mount Vesuvius has increased in violence. The phenomenon is especially noticeable at night through the dare from the streams of lava that are saying from the crater.

SUBJECTS REVEL AS South Side Girl Submits Text Favored by "Billy" Sunday; Contest Very Popular --- Watch for the Next One --- Soon

"For the preaching of the cross is to them that perish foolisness, but unto us that are saved it is the power of God." I Corinthians, 1: 18.

This is the Bible text chosen by "Billy" Sunday from almost 200 answers received in The Bee's "missing text" contest, as the most appropriate to go with the cartoon published in last Tuesday's Bee and reproduced on this page.

The text was sent in by these three Miss Selma Offs, 355 South Twentyourth street. South Side.

Mattie Keys, Percival, In. Thirty-third street, Gmaha.

As Miss Off's answer was received first, the prize, the original drawing by Powell, will be sent to her. Some texts were selected by as many

as nine different contestants. From among all sent in the contest editor selected five and submitted these to "Billy" for final choice. Both "Billy" and "Ma" chose the prize winner as best Illustrative of the cartoon. One reason, perhaps, was that "Billy" has a sermon on this very text which he will preach

while in Omaha.

The four texts, besides the prize winner, chosen by the contest editor, together with the persons who sent them in, vere as follows:

"Submit yourselves, therefore, to God: resist the devil and he will flee from you." Mrs. M. E. Walden, North Platte, Neb.; Stella Horton, Arapahoe, Neb.; W. E. Rakow, Plattsmouth, Neb.; H. A. Kerr; Hamburg, Ia.; A. T. Olsson, R. F. D. No. 5, South Side: Charles E. Smith. Atlantic, Ia.; E. Whitcomb, Friend, Neb.; Mrs. C. W. Simon, 2440 Curtis avenue, Omaha; R. Ramskell, Smead hotel, Lead, "Choose ye this day whem ye will

serve." E. H. McGill, 1629 Third avenue, Council Bluffs; Mrs. E. O. Mayfield, 819 North Twenty-third street, South Side. "Get thee behind me, satan, for it is written, 'Thou shalt worship the Lord, | thy God and Him only shalt thou serve." Dr. Charles J. Emerson, 2113 Cuming street, Omaha: James Harney, Midway hotel, Kearney, Neb.; Mrs. C. S. Hill, to be followed quickly by a right mitt | 417 Hastings avenue, Norfolk, Neb.; Mrs. Wickstrom, Oakland, Neb.; creature with such violence that the Charles J. Gleselman, 1458 South Fighteenth street, Omaha; "J. K.;" Mrs. L. G. Windsor, 1216 Cuming street, Fremont, Neb.; Mrs. C. J. Bradford, 1634 Fourth avenue, Council Bluffs, Is.: W. W. Campbell, Avoca, Ia.; Mrs. George F. Hahn, Octavia, Neb.; Calhoun Columbus, 2710 South Thirteenth street, Omaha. "And the God of peace shall bruise street, Florence. satan under your feet." E. J. Hersey,

Hiawatha, Kan. Other texts submitted which were conaldered good were these;

"He shall be driven from light into darkness and chased out of the world." Thomas B. Doyle, the Roland, Cmaha. "Let the wicked forsake his way and let him return unto the Lord, for He will abundantly pardon." Mrs. Gertrude

Behold the Lamb of God which taketh away the sins of the world," Ella M. Walters, 4108 Lafayette avenue, Omaha. "In my name shall they cast out devils; Albien, Neb. they shall speak with new tongues." H. H. Neale, 546 South Twenty-ninth street.

"And they overcame him by the blood of the Lamb and by their testimony." Richmond, Hay Springs, Neb.



A. G. Laidlaw, Hollywood apartments, Omaha; Ethei M. Vinecore, Scotia, Neb.; Floyd Brooks, Aurora, Neb.

"And upon this rock I shall build my church, and the gates of hell shall not prevail against it." Harold Shultz, 1730 O street, Lincoln, Neb.; Mrs. Thorlicke, 6028 Cuming street, Omaha.

"And I heard a loud voice saying in heaven, 'Now is come salvation and strength and the kingdom of our God and the power of His Christ, for the accurer of our brethren is cast down which accused them before our God day and night." Mrs. Phi. Lindbery, 208 Main

"He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested that He might destroy the work of the devil." J. Hodgson, 613 North Twenty-fourth street, Bouth Side; Josephine Nystrom, 2102 Wirt street, Omaha. "Behold the Lord God shall help me

who is he that shall condemn me?" Mrs. Jessie Fowler, Fremont, Neb. "And this is the condemnation, that light is come into the world and men loved darkness rather than light because their deeds were evil." J. L. Nofsinger,

"To open their eyes and to turn them from darkness to light and from the power of satan unto God that they may

"Because the darkness is past and the ual "dramatization" in light now shineth." Alexander quoted this same text which consists of Shields, 1922 Locust street, Omaha. the words of Christ, though He does not appear in the cartoon. The above text "And he said to them all, 'If any man will come after me let him deny himself was sent in by six persons.

and take up the cross and follow me." Mrs. E. E. Rice, Poncs, Neb. "Repent ye, for the kingdom of heaven is at hand." Mrs. G. L. Loomis, Fremont

"How shall we escape if we neglect so great salvation. " Miss Mary Brandt, Tekamah, Neb.

"And the devil that deceiveth them was cast into the lake of fire and brimstone." Mrs. Fred T. Clark, Creston, Ia.; E. D. Archer, Tekamah, Neb.: Mrs. H. Montgomery, 2915 Bristol street, Omaha; B. J. Drummond, 315 South Thirtieth street, Omaha.

"And he shook off the beast into the fire and felt no harm." E. N. Roberts, Heraney, Neb. Some of the contestants waxed humor-

"Senator" Alfred Sorenson wrote as follows:

"Contest Editor Bee-Here it is, "Then shall He say unto them on the left hand, 'Depart from me, ye cursed into everlasting fire prepared for the devil and his angels." *

"If this doesn't win, you can tell the man ("Billy") in the cartoon that he can take a tumble into the burning pit in front

Several contestants overlooked the act played cards, and he had taken to drink 03 GARLAND

> See this Wonderful TWO-FUEL STOVE. Burns coal or gas separately or at the same time. It is for all year

MOTORCYCLISTS WILL , RUN TO LINCOLN SUNDAY

about II o'clock, where they will be met by the Lincoln Metercycle club. Motor-The Omaha Motorcycle club will bold cycle riders regardless of whether they a run to Lincoln Sunday, October 10, are club members or not are invited to The riders will start from the new club participate in this run. At least thirty come at 1303 Douglas at 8 a. m. sharp machines will take part in the ride.

BERG SUITS ME.

Our New Overcoats

Are Style Creations of Extraordinary Charm

And we are prepared to serve you as never before.

Monday we will feature some amazing styles and qualities at

They are regular \$20 and \$22.50 values and are undoubtedly the largest and best assorted lot of classy Overcoats shown in Omaha.

Plenty of patterns - Plenty of models for men and young men; single and double breasted, long, short and medium length, in the new rough effects and other popular materials, velvet, self and storm collars-1/4, 1/2, full silk, serge and mohair lined and double faced.



Many appropriate ones were received

which were not suctations from the

Fighting the devil's fire with the light

"Stand up, stand up for Jesus, ye sol-

Bible, such as these;

diers of the cross."

of the cross.

"Victory! Victory!"

'The sign of the cross."

"He who hesitates is lost."

MILTON ROGERS 1515 HARNEY

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These stoves have proved to be as economical as any manufactured. Select your stove now and have it sent out when you are ready for it. Sold on payments if desired. GAS HEATERS

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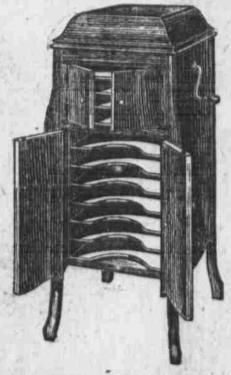
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Mind you, it's the LATE, improved gorgeous toned MODEL X VICTROLA, the zenith of Talking Machine Perfection. The Victrola that plays loud enough to enable dancing. The Victrola that may be regulated so low that it wouldn't arouse a slumbering infant.

Order it placed in your home on FREE TRIAL. If you buy it YOU NEED pay but \$6.00 a month-AN IDEAL PLAN.

Call, Write or better still, Phone Douglas 1662 and have the Outfit brought to your home, NOW.

Mickel's Nebraska Cycle Co. 334 Broadway, Council Bluffs. Cor. 15th and Harney,

OMAHA, NEB.

bang! The sound of scurrying feet, a crisp crackfing, d—!"-then silence, Remember Thy Creator save the noise of the attaches shutting in the Days of Thy Youth present condition. I went with him after the meeting and got him a supper and a

day in the tabernacie. They met every start right is when you are young. Most her mother took her out, and she saw

years of age. something like a huge sausage-grinder- understand until you have tried it. and grind it up fine and then spread it on a big platform and smooth it out just the thickness of the brick, and

dolowing resolutions were cordially adopted:

We express our fullest confidence in the manly integrity and homor, and in the Christian character and spirit of Mr. Sunday. We regard him a man sent of God on the great mission in which he is engaged and to which he has given his life. We record the same confidence in all the members of his party who are assisting him, and abundantly appreceate their ability and efficiency in the responsibilities they discharge.

We cordially and unreservedly approve of and sympathise with the great efforts he is putting forth for the better morals of society, for more honor and justice in business. for the denunciation of the sina and crimes inherent in great evils in the state and society, for rightcousness in conduct, for a deeper spirituality and consecration in the churches, for more fervency in preaching and for the up-building of God's kinsdom in the hearts and homes of man. We rejecte in the help and inspiration his sermons and addresses have given.

We unite our voices with those of the myriads of Christian men and women on the American continent to thank God for his presence, his message, and for the results with which the Holy Spirithan beased his labors during so many years over our broad land.

We pray that the watch, care and benedictions of heaven may attend on him in the future as in the past for the help of man and for the glory of God.

BURGLARS AND THIEVES I picked up some of the clay before serve God to do your best. hard and it would always remain that that I am saved."

in gand wash your face without being told and see if it isn't hard.

Everybody wants to live a pleasant life and there is no life as pleasant as the Christian life. Everyone wants peace and my Bible tells me there is no rest for the wicked.

You don't have to be told that an apple is good. You don't have to be told that bread and butter is good for you when you're hungry, or that water is good for you when you're thirsty. You know it from experience, you've tried it. I don't need to tell you that religion is good. I have had the experience and I know that there is no life I told him no, I was working for some

so pleasant as the Christian life.

on and the doctor told her mother one started wrong. Instead of going to school day he thought all that was the matter he had played hookey, and instead of was that there were cata is on the going to Sunday school he had gone and

Mr. Sunday yesterday preached as fol-jehild's eyes, and advised her to go to a specialist. So she took her to the spe-Remember now thy Creator in the cialist, and he said that was all that was be had disowned him and his picture days of thy youth, while the evil days the matter, and he peeled back the skin come not, nor the years draw nigh, and put the medicine in and bandaged when thou shalt say I have no pleasure her eyes, and told her mother to keep in them. In other words, start right her in a dark room for three months. when you are young and when you are At the end of that time, she had put old you will not bemean the fact that in the medicine every morning, noon you have not lived right. Start right and night, and the specialist said she and you will serve God. The time to could take off the bandages, and then Christians have become Christians be- the flowers and the trees and the grass, fore they are 20 years old. In an audi- and she said: "Oh, mother, why didn't ence of 1,000 a preacher asked them you tell me everything was so pretty?" when they had accepted Christ and he Her mother told her she couldn't describe found out that out of that 1,000 893 had them to her and let her know of the become Christians before they were 30 beauty so she could understand, that she had to see for herself to really know. I was out in a brickyard several years So you have to experience religion to ago and saw them making brick. They know the joy of a true Christian life. would put the clay in a big machine- I can tell you about it, but you won't

Lend Uneful Lives. You want to lead a useful life. mother or father wants their children then a man would turn a big wheel to be useless. Every boy and girl wants and the knives would cut up the clay, to be useful. You can graduate from and fellows would put the pieces in several colleges and be a professor or wagons with shelves and carry them to a doctor, but unless you're a Christian your work will be a failure. You must

it went to the grinder and I could mold I had a friend who was asked in by it any way I wanted to. I picked up a vice president to see him when he one of the bricks after it came out of was dying. The vice president was the grinder and I could still mold it. I Hannibal Hamiln. My friend went and began to talk politics and money and events of the day, but the vice president stopped him and said: "Don't talk of politics and money. That isn't what out of the kiln, try as hard as I might I I want to hear now. All that confronts could not even dent it. It was burnt me now is religion, and the knowledge

> "So if you live and be president and have not been a Christian you have lived a useless fife, but if you have fived a Christian life and are not a president or do not hold any office you have lived a useful life, and if you have God in your life you will go to heaven. While I was in the Young Men's

> Christian association in Chicago I was

standing on the corner one night and a man came along with his toes sticking out and had a ragged suit on and a slouch hat, and asked me for a dime to get something to eat. I told him I wouldn't give him a dime because he would go and get a drink. He said: "You would not let me starve, would you?" told him no, but that I wouldn't give him the money, for him to go to the Young Men's Christian association with me and stay until after the meeting, and I would take him out and get him a good supper and a bed. He wanted me to do it right away, before going to the Young Men's Christian association, but one until 19 o'clock. So he, came up to So start when you're young and you the meeting and stayed through the after will always feel better. My experience meeting and was very much interested. and questioned him, and found that he A mother in Chicago had a little girl, was a man who had been adjutant genand shortly after she was born her eyes eral of one of the central states and had became closed and everyone was afraid at one time been the editor of two of the she would be forever blind. Time went b'ayest newspapers. But he said he got

bed, and went to some friends and got him some clothes. I asked him if he had any relatives and he said he had one son, who was a bank cashier, but was taken from the family album and his name was never spoken in the house, on account of booze. I wrote to the boy and said: "I've found your father, Send me some money to help him." He wrote back and said for me never to mention his father's name to him again, that it wasn't ever spoken around the house and that his father was forgotten. I replied: "You miserable, low-down wretch. You can't disown your father and refuse to help him because he is down and out. Send me some money or I will publish the story in all of the papers." He sent me \$5, and that's all I ever got from him. I took care of the old man all winter, and in the spring I went to a relief society in Chicago and got him a ticket to his home and put him on the train, and that was the last I ever saw of him. He lived a useless life because be had not lived for Jesus. He had been adjutant general and editor, but his life had been useless. Talks to the Deat.

I was out in Jacksonville, Ill., many years ago and was sent to a deaf and fumb asylum to make a speech. I asked the superintendent, Mr. Gillette, how they expected me to talk to them. He told me to go ahead and talk and see. He stood right beside me and there wasn't a soul looked at me through that speech. They watched him and he told them on his fingers what I was saying. And when I had finished and had given the invitation seven or eight of those that heard me came forward and said they wanted to live for Christ. I asked the superintendent why they couldn't learn to talk, and he said because they were deaf. If someone had plugged up your ears when you were born you couldn't have talked. They had never heard a word and didn't know what it ounded like, and although they had just as good throats as some of you, they couldn't say a word.

A boy came in about 8 years of age and asked him how long it would take him to learn to talk. He said about seven or eight years. Another came in, about 16 years of age, and I asked him how long it would take him to learn. He was the most brilliant boy in the class and promised to be the valedictorian, but the superintendent said it would take him twelve or fifteen years to learn to talk. I asked him if it was harder as they grew older and he said it was, and that after they had reached a certain age they would never be able to talk,

The things I learned when I was a boy remember, while some of the things I learned later I forgot. (Copyright, William A. Sunday.)

AT CUT ROSENBLATT'S