

SUNDAY TELLS OF REACHING HEAVEN

Paints Picture of What He Would Do at Second Coming of Christ.

JESUS TAKES FLOCK ALONG

"Billy" Sunday, in an ecstasy of joyous anticipation, told last evening in vivid manner just what he is going to do when he gets to heaven. It was near the close of his sermon on "The Second Coming of Christ."

"Oh, my, I expect I'll make a fool of myself, I'll be so happy," he said. "First I'll rush up to Jesus and I'll say, 'Jesus, thank you for saving me and helping me all through life' and then I'll say, 'Excuse me, but where does Abraham live?' and I'll rush up to Abraham's door and knock and when he comes, I'll introduce myself and we'll visit and then I'll go to Joseph's house and I'll say, 'Put 'er there, Joseph. You were an inspiration to me especially when you went down to Egypt, and Potiphar's wife tried to tempt you and you said, 'nothing doing.' Next I'll want to call on Daniel and on Elijah and I'll say to Elijah, 'You sure put one over on the priests of Baal, but Jesebel pretty near got your goat.' Oh, yes," he finished with a happy laugh, "I guess I'll make a goose of myself, all right."

"Think On These Things," is the Advice of Rev. "Billy" Sunday

"Billy" Sunday's sermon Saturday night was as follows: "Whatever things are true... think on these things." He discussed various topics including the nature of God, the soul, and the importance of faith and good works.

Went to "Ma" and "Billy" amid tumultuous applause. The Armour crowd burst out of a band along. "Proceeding this, and before 'Billy' arrived at the tabernacle, Superintendent of Schools Theobald of Des Moines addressed the audience, telling them of the wonderful good that has come to Des Moines as a result of the Sunday campaign there. Tells of Des Moines. 'The saloons are all gone,' he said, 'and the tax board met the other day and they found that valuations had risen so substantially that they didn't need to raise the tax rate at all, even though the \$100,000 that formerly came from saloon licenses was no longer available. 'Billy's' sermon was the same as in the afternoon and he varied but little from it. Once he was carried away with indignation at what he called the 'great flood of fool, jackass laws that are sweeping down on this country now and constitute one of the signs that Christ's second coming is not far off.' Several lawmakers, including Congressman Sloan were present. 'I marvel,' he cried as he stamped the floor, 'that thousands of the country are able to turn a wheel with some of the fool laws that hair-brained politicians have passed to try to bluff the people. 'Another time his wrath fell thick and heavy upon the newspapers, apparently because of an editorial which had appeared in a local paper. This editorial had analyzed the trail-bitters, subcontractors, the children and the 'reconciliation' and reducing the number of genuine converts by about 75 per cent. Talks to Newspapers. 'Don't you see, World-Herald, Bee, News, Lincoln paper, Nonpareil,' he cried, 'don't you see what a terrible thing it is to dip your pen in ink and write an editorial that may keep people from being prepared to go up and meet Christ at His second coming?' 'This editorial was much amusement when, after he had mentioned that all the good people will be caught up in the air with Christ at His second coming and only sinners will remain on earth, he described the excitement this will cause. 'I expect the newspapers will get out extra editions,' he said, and then added, 'if there are enough newspaper men left here to get out.' 'Trail-bitters' Numerous. The trail-bitters came promptly when he extended the invitation. They were well-dressed people, men and women and but few children. They came to the number of 174, making a total for the day of 201. Next week, "Billy" announced, collections will be taken on two or three days for various local charities. No more week-day collections will be required for the campaign expenses, though collections will be taken next Sunday and possibly the Sunday following. A "For Sale" ad will turn second-hand furniture into cash.

which it was intended. A loaf of bread... believe in the Bible. So while you are tracking your studies and your books don't let Jesus Christ out of your lives. Keep Him a part of your life and you will be happy and better boys and girls than if you didn't. Jesus Christ Alone Gives Salvation. The apostle Paul's cry of the human heart has been for the revelation of a supernatural Saviour. The cry was heard from the day of Job down through the centuries. How does it happen you never hear of any man being saved by Plato, Emerson, Carlyle or any other man? No. Never by any one but Jesus Christ. Why? I'll tell you. Because Jesus Christ is the son of God. That's true. The Bible says so, and it's true. When any man stands up and praises Jesus just as a good man, but denies His divinity, it's an insult to God. I say to him that he is insulting God. I say to him that he is insulting Almighty God. All men must die, and after death the judgment. We all must die. Our lives may be snuffed out in a moment or we may die after lingering illness, but we'll all die some time, that's sure. We don't know when it will be; it may be tonight; so isn't it good sense to accept Jesus now? Why, certainly. I can't understand—on my soul I can't understand—why men won't accept Christ. I speak till I'm tired and my voice is all worn out and I am troubled and can't sleep, and I can't understand why any man refuses to come to Jesus. I can't understand why it should be necessary to plead with people to accept Jesus Christ and live as He would have them live. Heathens Believe in a Judgment. All the heathen nations believe in a judgment. Isn't that queer? Can you understand it? It is to appease his gods that the Indian snake dancer dances while he wreathes himself with writhing snakes. It is his hope that those snakes will find their way down to the bowels of the earth and placate the gods he worships and before whom he has got to stand judgment. The Asteo prepared his altar of stone and laid his daughter upon it and sacrificed her. He had his hope that her blood would be accepted as a sacrifice by his god and that he would be saved in judgment. It was because of this belief in judgment that the Hindu mother takes her baby down to the banks of the Ganges and raises it aloft and throws it into the yawning jaws of the horrid crocodiles who live in the filthy river she thinks sacred. She hopes that her god will accept her baby's life as a sacrifice and that she will be saved. These heathen people do these things because they believe in a judgment and want to escape it. You are trying to bribe God with culture and philanthropy. If you don't believe in the judgment you are lower down than the heathen. If you have any sense you won't want to stand in judgment. I don't want anything to do with it that way, myself. Captain Arkwright ascended the Alps in Switzerland and he slipped and fell into a rift in a glacier and met death. They could not find his body. Thirty years after they found his body there where it had fallen. It was not decayed, but was just as it was when he fell to his death. His watch was there, his pocketbook was there. Everything was as it had been thirty years before. So, in the judgment, everything will be preserved just as it was on earth, and will be revealed before the sight of God. Decide Where to Spend Eternity. A doctor called me into his office and said: "Bill, I want to show you the X-ray." He took a pin and placed it in the middle of an unabridged dictionary, and with the X-ray he could see it there. I could see his backbone, with the bones branching out. He showed me his skull through it, and I could look right through his feet and see the nails in his shoes. I saw the outline of a living organism, and it was his heart. That was wonderful, but God will see me in the judgment. Nothing will be hidden from Him. You are going to live forever, somewhere. Don't forget that. Death is not an eternal sleep. If I knew that there was no hell I'd live just the same kind of a life that I am now, because of the peace of mind, the happiness that comes in this world, to say nothing of the next. You are going to live forever in heaven or you are going to live forever in hell. There's no other place—just the two. It is for you to decide. It's up to you. And you must decide now, while you are alive. You can't go to heaven unless you repent, and the only chance you'll ever have to repent is in this life. It's true that there is a heaven, but it isn't for everybody. It is a place set apart for those who believe in Jesus Christ. If you die in your sins you can't get into heaven. Never. No sinner can enter there. It wasn't made for sinners—that's all. Those facts ought to inspire everybody. I never could understand why it is necessary to have to work hard to get people to go to heaven. Just the promise of God should make people want to serve Him. It's true that there is a hell. Jesus talked more about hell than He did about heaven—didn't try to describe it to us at all. He just said: "In my Father's house are many mansions. I go to prepare a place for you. If it were not so I would not have told you." But Jesus said a great deal about hell. He said hell is everlasting. All of you are young folks here today—18, 19 or 20 years old—but remember something there is a grave yawning for you. You may not fill it until you are 40 or 50, but you'll fill it, but remember that the power that brings us into the world can take us out just as easily. So don't let sin govern and control your heart. I am going to heaven some day, and when I get there I want to meet the young men and women of the world and talk about the good times we had down here. God Allows Menakled to Choose. The judgment will fix your eternal destiny. God permits man to choose whether he shall be a rebel or a loyal subject of His Father. That's the way it is. It is God who gives you a decision to make. He gives you the right to choose whether you shall obey Him or not, but He holds you responsible for the choice you make. You can go to hell if you want to. That's God's law. Law is necessary. It is necessary for men; and law would amount to nothing if there was no penalty. Laws are necessary to tell you what you may do and what you may not do. God says: "Here is the law. If you do wrong here is the penalty." The law had no penalty for sin we'd laugh Him to scorn. God loves it all to you. He tells you exactly what the result of your decision will be either way. It's God's law. Whenever man makes a law and attaches a penalty to that law he doesn't think about the comfort of the criminal. Our prisons are not made with a view to the comfort of the prisoners. It isn't

mean that they should be comfortable places for men to live in. God made hell, and when He made hell He never thought whether it would be a comfortable place for the sinner. But God made heaven, too, and He did take man's comfort into consideration there. Whatever your decision is, it will be made clear in the judgment. A woman in England killed her husband by driving a nail into his head. Then when he was dead she drew the skin and scolded and was not punished, and he was buried and she was scolded. God Can Make Sin White as Snow. Twelve years later they were making some alterations in the graveyard and the sexton found some bones and he took a skull with a nail driven in it to the woman and said to her: "This is your husband's; how did that get in there?" She threw up her hands and screamed, "Mr. God!" Found out and brought out in judgment. "Though your sin be as scarlet they shall be white as snow." When the Parisian mob started the Reign of Terror they tore the 17-year-old Dauphin from his palace and they cried, "To the block with him—to the guillotine!" But one friend in the mob shouted, "Don't kill him now and send him to heaven. Prepare him for hell." So they sent him down to a vile and wretched creature in the underworld of Paris, and he clad him in rags and he was covered with vermin and had only garbage to eat. He associated only with vile men and women who tried to catch him to curse and to sin and to lie, but he wouldn't be degraded. "No, I won't," he said, when they urged him to sin. "I was born to be the king of France and I'll live up to my birth." Oh, boys and girls, let's all live as we were born to live! Do you know that chemistry cannot make a scoundrel any whiter? The ragpickers know this and do not want scoundrel rags, where rags are to be made over into white are wanted. If your life is scarlet, nothing but the grace of God will make it white at the judgment. Now, it is up to you. On the judgment day the Lord will array the blessed on His right and the damned on his left. It is up to you to say where you will stand. By your voice you can fix your eternal destiny with the saved, or can make yourself one of the lost. What do you say? Now, Lord, we pray you bless us. Bless all the young men and women here. Hark Thy mighty arm. Lord, it's a great inspiration to work here and the most pleasant recollection of our life will be that of the friendship and loyalty of the students of this city. Oh, Lord, it seems as if the boys and girls of our day are on the auction block. All that is good and noble and upright and self-sacrificing and pure and virtuous is bidding for them. All that is vile and rotten and ungodly is bidding for them. Lord, we just want these young men and women to throw their influence to the side of good. Lord, make scores and hundreds of them say, "I want to give myself to Jesus. I remember my Creator in the days of my youth." And, Lord, no matter how far apart our graves may be, may we all meet in glory after that great judgment day. Protect them, all, Lord. Bless us, guide us, hear us, help us, for the sake of Jesus Christ, Whom, having not seen, we love, Amen. (Copyright, William A. Sunday.) Do You Suffer with Cold? Take Dr. King's New Discovery, the best cough, cold, throat and lung medicine made. The first dose helps. 50c. All drugstores.—Advertisement.

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