THE BEE: OMAHA, FRIDAY, OCTOBER 1, 1915,

militia. He would have a "connecting RURAL WELFARE link" between the regular army and the national goard and has voted for two bills along this line. NATION'S PROBLEM

Senator Norris Does Not Agree with hikes for drill practice, I believe compen-Stand of the Navy League on National Defense.

sation should be allowed. There should be more incentives for the building up of the national guard," was a statement he

MORE HELP FOR THE MILITIA Farmers' convention hall. The senator says rural welfare should United States Senator Norris does be one of the problems of the nation. not agree with the Navy league on "Where do we so for our soldiers in time matters relating to the national defense. He is not for the building of diere? Not from the slums, of the a lot of battleships and cruisers just cities." was another comment.

Senator Norris was disinclined to disto see how powerful the nation can cuss politics at this time. He said he make its naval fighting machine. was too busy with other matters to think "We should be up-to-date in our of politics. The state situation has not

army and navy, but I am opposed to entering into a competition with the The senator has been looking over the world to see which country can excel irrigation projects in the west end of the

at the game of preparedness," said state. the senator. A "For Sale" ad will turn second-hand

He favors government patronage of the furniture into cash.

Christian Idea of Religion is the Text of Sunday's Afternoon Sermon

Rev. William A. Sunday preached yes- | instance: We have produced man who terday afternoon at the Tabernacle as while they would not shoot a man with follows: a platol, will sit in New York City or Philadelphia and by a vote in the board curtain lecture on economy. It would Subject: "Positive Against Negative Re-

ligion. I want to take two texts, one from the which ultimately may take a man s life domestic explosions whose names are Bible and one from outside the Bible. One is the expression of human desire, ward. Men who would not pick the the other is the answer to that desire. Gerald Stanley Lee in a recent article.

up in a mountain and do it, or sink off advantage. Men in whose hands the wife nearly fainted, she did not know whether John was sick or getting re-The other text I want to take is from be as safe as in your own, but who will one of the immortal prayers of the Mas- every year drive hundreds of cases But she and the children went. The man ter when his lifted his voice toward the of virtus over the line into vice by demonstrated the plano and John said, stars and said, "I pray not that thou stars and said. "I pray not that thou the pressure of star who will gladly draw of you buy things, on the installment that they should'st take them out of the world, but their check for \$10,000 and give it to a plan. Up to that time John had not the pressure of starvation wages which evil."-John xvii:18. lous in the fact that the \$10,000 for the

There have been throughout all the enturies two ideas of goodness, the positive and the negative. The negative index has been that in order to be good a man must run away from the world. The positive idea has been that in order to be not only good, but good for something, a man must get into the world. I want to raise the question today as

o which is the Christian idea of religion? want to strike the death blow at the des that being a Christian takes a man out of the busy whirl of the world's life and activity and makes him a spineless and effeminate proposition.

I do not believe that a man has to run away from the world in order to be religious. I, too, have felt as you have. with Mr. Lee, that I did not want to go up inte a mountain or slink off all alone and live on an island in the sea in order to be good, and I face the job of being a Christian with joy, when I hear Jesus saying: "I pray not that thou should'st take them out of the world," for I know that He expects a man to be good, not alone behind stone walls of religious institutions, but in the rough and tumble of every-day life.

No Need to Run Away.

want to write an indictment against the idea of running away from the world in order to be good. In this indictment there shall be four counts. Running away from the world in order to be good makes religion a matter of place and observ-When a man locked himself in a ance. monastery in an effort to achieve good-

To Encourage Militia. "I maintain that the national goard but, after all, that is only half of morhould be encouraged by the government. ality. for instance, when the guard goes on

You have seen men whose whole religion was summed up in a decalogue of to be to curb the life of the world. made in an interview at the National

positive side.

It is significant that Jesus said "Thou I hear somebody say, 'I tried to be good, but I could not." I haven't much sym-

Religion of Don'is.

be bad and trying to be not bad is about ber that when those words were first the most difficult and discouraging job spoken they were intended as a aneer in the world. It is just like trying to be and a criticism against Jesus for rubbing not extravagant or not anything. If you elbows with all sorts and conditions of ever tried to be not extravagant, you men. And it is a supreme compliment know how hard a thing it is.

Studies Economy, 1 heard of a man the other day who solved the problem of extravagance and

snomy in the only sensible way. His wife was overspending the family income; something had to be done. He knew it would do no good to give her a

of directors' meeting set in motion forces simply bring on another one of those out on the Pacific slope months after- legion. Instead of that he came into the room with a smile and said, 'I saw a pockets of one man with the fingers of Baldwin grand piano in the store this their hand will, without hesitation, pick afternoon which I think we ought to on advertising goodness, said this: "I the pockets of \$0,000,00 people with the have. Bundle up the kids and we'll go want to be good, but I don't want to go fingers of their monopoly or commercial down this evening and look it over." The ligion, or what was the matter with him. children's hospital and see nothing ridicu- hinted economy, but Mary of her own accord said, "John, if we ever pay for this plano we will have to be a little more economical in our spending." John smiled and said, "All right." The wife began to figure out this place and that place where maying could be made, and by the time the Baldwin grand was paid for the entire family had got the habit of economy and did not break away from It after the plano was paid for. You see, By this idea of religion, we have pro-he understood the negative is never the best side on which to approach a prob-

> WEEKLY HARDWARE LEADERS

> > FURNACE SCOOP

Good quality steel

with D handle; spe-

cial price 58¢

SAW BUCK

Plain wood, the

kind that fold up;

special price 38¢

COMBINATION:

PLIERS

6-in, full nickel plated

-special price . . 29¢

SNIPS

Tinners' snips, 7-inch,

guaranteed 69¢

24 ins. wide:

AUTOMATIC DRILL

Goodell nickel plated, special

COPING SAWS

Nickel plated steel frame; com-

plete with 12 blades.... 19c

COMBINATION ALUMINUM

ROASTER, STEAMER AND EGG POACHER

Regular \$2.00; special while

ALUMINUM MOULDS

BUCK SAWS

Disston's good

guaranteed saw.

special ... 6Sc KITCHEN SAW

12-in, and 14-in.

meat saws with

good steel blade:

LAWN RAKE

Tinned wire,

spec'l price 28c

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his whole life in spent in the attempt to in the job of being and doing big and mon sort, but when He left them they be not bad. Now, of course, there must positively good things need never worry were not quite so common as they were be a negative side to morality. A man very much about avoiding that bad things before He met them, and that is the can never be the man he ought to be that will come as a hy-product of his bat- acid test of your religion, when you follow it directly into the heart of the unless he does not do certain things, the for goodness.

Running away from the world in order world, te be good is not Christian. Of course, I Your sole thought should not be to know that the adjective "Christian" is keep the man by your side from drag-

rather a tricky adjective to use before ging you to hell, but your sole thought the average American audience; there are should be leading the man to heaven. dont's and whose whole effort seemed tianity that you are never quite sure that goodness was not of the hothouse variety. so many notions and ideas about Chris- Certainly Jesus was not ascatic. His

a crowd knows what you mean when you It Morality is positive as well as nega-say Christian; but I assure you that is tive, and when a man has succeeded in Christian which is most like Jesus, and For these four reasons I am convir not doing the bad things of life he has certainly if there ever was a person who that to be a Christian does not demand won but the first half of the battle. To did not run away from the world in order that negative side he must add a great to be good it was Jesus. He mingled freely and frankly with the rough and getting into the world in order to save it.

tumble of every-day life. He rubbed etshalt" oftener than he said "Thou shall bows with all sorts and conditions of men. not." I think He did that because He He did it so freely that religious highknew that the best way to avoid doing brows of the day criticised him severely; had things was to be evertastingly busy they called him a glutton, a wine bibber doing good things. Every now and then and a triend of the publicans and sinners. First Used as a Sucor.

man if he save his own soul but the Now we use the phrase "The Friend of whole world be lost" pathy with that type, for I know that in Publicans and Sinners" in our sermons In the thinking of Jesus, religion was nine cases out of ten the man hasn't tried today as a high compliment to Jesus, two things: First, an anti-toxin renderto be good at all. He simply tried not to and rightly so. But we ought to remem ing a man immune from the poisons of sin.

> Second, a powder blast behind the man sending him like a bullet into the very center of the world, there to act as leaven on the lump, and as a witness to the world of the Lord Jesus Christ.

the centuries.

from the curling lips of scorn and transmute it into the greatest compliment paid to any one.

There's the same old carping criticism in Omaha today that Jesus had to conligestion. tend with. Same old devils at work. We consider them as compliments. Jesus did run around with a very com Advertisement.



is soaking the clothes.

In these 30 minutes you are saved at least a half-day's drudgery. The naptha and other cleansers dissolve the grease and loosen the dirt. Your part is easy—a light rub or two, rinsing, bluing, hanging out. No drudgery about that kind of a wash-day.

Use Fels-Naptha for all soap-and-water work.

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Turning the Light of Publicity on the Business of Building

in few other lines of business has there been so great and long standing a demand for more. up-to-date and efficient, more convenient and economical business methods, than that which the public, the nation over, are making of those engaged in the business of building-for, in probably no other line of business is a buyer expected to make a financial outlay of such large proportions as when he buys building service.

The buying public who have seen mea engag ed in other lines of business practically revolution ize their business methods, in order to produce greater efficency and a better and more satisfactory service, has long been wondering why it is that the building professions and trades have been so slow and seemed so indifferent to their demand for better Building Service-thinking, possibly, that the building business is like many others. which with a few adjustments, here and there, could be made to produce the results they think it should; while such is far from being the case. It would be insulting to some of the most intelligent business men of the country today to conclude that those engaged in the various building professions and trades are indifferent to these demands for better service-for there isn't the least bit of doubt that every one of them think of nothing else, and that individually, each and every one of them are untiring in their efforts to improve the conditions with which they come in contact--But it is right here that we have our finger on the pulse, that indicates the whole trouble-it is not the fault of any individual-rather it is the fault of a system, or lack of system.

To perfect an organization which will secure this co-operation in an efficient manner, has long been the work of this company.

And to give to the middle west public an understandable idea of the extraordinary service we who desire building service-of any and every character-we are going to run a series of advertianmonts.

To tell you who we are.

To tell you where we are.

And to tell you how we have equipped ourselves to render a most efficient and complete building service.

are coing to make this advertising as c

made from a system of child labor which crushes more children in one year finn the hospital will heal in ten. In other words, this idea has produced a type of man in America who seems to be very religious in his private life, but exactly the opposite in his public life. True to Marriage Vows.

to his wife and his marriage vows, but lem, and there is a Baldwin grand prinwill go out and graft in politics. We ciple in religion as there is in economics. have a type of man who will not sell and the man who becomes wrapped up you poison while you are looking at him. but will sell adulterated food that will kill people 2,000 miles away. If religion don't make you sell good goods, it isn't worth three whoops this side of hell. I say, I don't give a snap of my fingers for what a man's private life is if his public life is rotten. I don't give a rap how plous you look on Sunday if you look like the devil on Monday.

children's hospital came out of #209,900

Somebody needs to say it so loudly that it can be heard around the world that Christianity is a religion not only for the private life of a man, but a religion to be translated into every nook and corner of his life, public as well as private. I haven't much respect for a man's religion as it walks down the carpeted aisle of a cathedral if he fails to make good the next morning behind his counter.

Running away from the world in or-

to Jesus that He could take this ancer (Copyright, William A. Sunday.)

Bennty More Than Skin Deep. A beautiful woman always has good If your digestion of faulty, Chamberlain's Tablets will' do you good. Obtainable everywhere, All druggists .-

was a robust, red-blooded type that

For these four reasons I am convinced

running away from the world in order

to save one's self half so much as it does

The sentence has been ringing down

man if he gain the whole world and lose

his own soul." But when once a man's

soul has been saved it is a good thing

for him to say, "What shall it profit a

"What shall it profit a

ness by that act he said it was easier to hard-paved street. And that the religion consisted solely in certain observance, such as praper, meditation and Bible reading.

Just so there is in America a type of man who seems to think that his religion is summed up in the doing of a ot of special things, such as attending church, singing psalms, saying prayers. etc., and who seems to think that religon is confined to one day in the week and that the other six are the legitimate field of the secular. Phillips Brooks had at one time in his church such a man His religion on Sunday was beyond criticism, but on every other day in the week he did not allow his religion to interfere with any of his plans or places. And every time Phillips Brooks approached any man in that city on the subject of religion this man was constantly brought into the conversation. Phillips Brooks was one of those men who believed that if a preacher had any criticism to make on a man's conduct there was just one place to make it, and that was squarely into the man's teeth.

So Phillips Brooks said to the man: "Every time I approach any man in this community on the matter of religion your name is mentioned, and men say that, while you seem to be loyal to your religion on Sunday, on week days they find you a man of very low business ideals and tricky methods. Now, why should you be a different man on Monday or Wednesday or Saturday than on Sunday?" The man's answer is a significant thing. He did not blush. He did not stammer, but said: "Well, you cannot expect a man to be plous all the time, can you? You cannot expect a man to be attending vesper services all the time, can you? You cannot expect a man to be reading his Bible all the time or praying all the time, can you? A man has to earn his bread.

Religion in All Things.

Just as though carning one's bread and being religious were utterly inconsistent and incompatible. Just as though religion consisted solely in attending church services, reading the Bible, singing pealms and praying. Just as though religion consisted in doing a lot of spetial things. As I have said so many times before, religion does not consist in doing a lot of special things, even though those special things be good things; but ruliaion consists in doing all things in a health. special way.

Religion is not a matter of time, place. dreumstances or observance, and, therefore, an idea of religion which either literally or figuratively causes a man to run away from the world in order to Le good is a false idea of religion.

Running away from the world in order to be good makes religion sellish. If a man runs away from the world in order to be good, by his very act he says that religion is simply and only a private affair with him-a something Americans. Our faulty methods of lilabeled for external use and house con- ing are back of it all, but it is never sumption only. too late to correct our faults.

We have produced in America by that "Tanlac, the 'Master Medicine,' we idea a religious type of men who are reare introducing to combat this distreasigious in the best sense of the word in ing and sadiy prevalent condition, we their private lives, but who in their 10. believe to be the best remedy of t. al, commercial, social and inques kind on the American market today trial relations where other provide and This fact has been proven in the price concerned do not seem to think that their cities and will be. religion need necessarily enter. in other proven here. Thousands now testity unquestio ab 3 words, this idea of religion has are then in the morits of Tankac and express a man whose private lives are z = 1, but abiding faith in its rowers as a superior whose public lives are very bat. For pre-atation."-Advertisement.

der to be good makes morality negative be religious in a sheltered place than out | The idea in running away from the world is, of course, to get away from the bad things and from temptations, and whenever a man adopts that policy invariably



Announcement Regarding Famous Medicine.

Bornhauser Will Meet Public, Beginning Saturday, and Explain Tanlac.

Nothing in recent years in Omaha has created quite as much comment of the kind as the announcement that Tanlac. the "Master Medicine," will be sold here. Omaha is, indeed, fortunate to secure an exclusive agency for Tanlac, as it will be one of the first cities in Nebraska to derive the benefits of the premier preparation, although the medicine has been previously sent to Lincoin and other points in this state to people who had heard of its fame in other states.

John A. Bornhauser, who came to No brasks to personally direct the introduction of Tanlac, will be located daily at the Sherman & McConnell Company's store, Sixteenth and Dodge streets, where he will meet the public and courteously explain the preparation. Mr. Bornhauser spent some busy mo

ments yesterday afternoon and evening at his hotel, where he met people who are familiar with the success the medicine his achieved in other sections of

Regular 10c jelly moulds; spethe country. cial, only6¢ "Prominent residents of Omaha," said Mr. Bornhauser, "requested us to give the people of your city and section the same advantages of our medicine that we gave the people of other large American cities, where we have been for many months assisting thousands in those great centers to regain their

"We finally yielded to these solicitations and while here will prove to every one how easy it is to guard against the inroads of ill health by safeguarding your health as carefully as you do some

other features of your daily life. "Catarrhal affections of the head, nose, throat, stomach and kidney's fin ally produce a stuffed up condition of the vital organs, and nine times out of ten this trouble is responsible for most of the til health of we present-day



I argest Sale of Any Medicine in the World. Sold everywhere. In boxes, Ide., 23c

One individual man, anaided cannot commence to remedy the troubles of which people complainnamely the excess of the final building cost over that anticipated-errors-the high cost of extras-and fin lly, dissatisfaction with the completed building for anyone of any number of a thousand or more different reasons.

It is, "humanly speaking," impossible-as you will soon see-

The business of building, is composed of many branches-to conduct this business in a general way, the services of eight or more technical professions are required, as well as that of forty-six or more separate and distinct trades, who must be responsible for the proper selection, and efficient combination of hundreds of various materials, products and devices.

You will readily understand us then when we state that the building business is one of the most complex of any in existence in the business or industrial world today-and it can also be readily understood why the individual efforts of one man counts for so little, where the many details which must be executed is really the work of many men, who should work in co-operation, instead of being performed independently as is often the case under the older day building methods.

lightening and educational-in other words, "good," as we can make it, because we believe that good advertising has proven its place in the economy of life and business. We believe this because advertising widens the field in which people buy those things which are necessary for their welfare and happiness; in the most advantageous manner, and because good advertising is the most efficient and economical way for business men or institutions to place that which they have to sell at the disposal of a largo number of people.

In order to make this advertising of present day value and interest to prospective builders we are going to avoid as much as possible tedious and moth-eaten chapters of building business history and show the relative weaknesses and strengths of different building systems as we meet them today

We are going to place all portions of the different building systems, subject by subject, under the vivisector's knife-and we will tumble over some of the old ideas, but always with the object in view of offering newer and more up-to-date and more efficient business ideas and methods to take the place of the old, and the inefficient.

Considerable of the space will be used to show how we have built up a system, of handling the building business, that forsees and provides for the solution of the great multitude of problems that every prospective building owner faces-in a most thorough and business-like manner.

We want you to study these advertisements, as they are published, for the information they will contain and the ideas they will suggest. It makes no difference whether you contemplate a building operation immediately or not-read them any way-for you never can tell when they will be worth dollars and cents to you.

The continually increasing prosperity of this section of the country is placing many people in positions where they have momey to place in building investments or homes; and continually improving business conditions are forcing many business men to seek larger and more modern business quarters.

While this may not be your case today, you can-not but say that you are living in the hope that it will be, sooner or later.

If you are planning a building, call on us or write us for complete information about our "SINGLE CONTRACT SYSTEM" of handling building operations-complete in every detail.

