

RURAL WELFARE NATION'S PROBLEM

Senator Norris Does Not Agree with Stand of the Navy League on National Defense.

MORE HELP FOR THE MILITIA

United States Senator Norris does not agree with the Navy league on matters relating to the national defense. He is not for the building of a lot of battleships and cruisers just to see how powerful the nation can make its naval fighting machine.

He would have a "connecting link" between the regular army and the national guard and has voted for two bills along this line. To Encourage Militia. "I maintain that the national guard should be encouraged by the government. For instance, when the guard goes on hikes for drill practice, I believe compensation should be allowed. There should be more incentives for the building up of the national guard."

His whole life in spent in the attempt to be not bad. Now, of course, there must be a negative side to morality. A man can never be the man he ought to be unless he does not do certain things, but, after all, that is only half of morality. Religion of Don'ts. You have seen men whose whole religion was summed up in the effort seemed to be to curb the life of the world.

in the job of being and doing big and positively good things need never worry very much about avoiding that bad thing that will come as a by-product of his battle for goodness. Running away from the world in order to be good is not Christian. Of course, I know that the adjective "Christian" is rather a tricky adjective to use before the average American audience; there are so many notions and ideas about Christianity that you are never quite sure that a crowd knows what you mean when you say "Christian"; but I assure you that is Christian which is most like Jesus, and certainly if there ever was a person who did not run away from the world in order to be good it was Jesus. He mingled freely and frankly with the rough and tumble of every-day life. He rubbed elbows with all sorts and conditions of men. He did it so freely that religious high-brows of the day criticized him severely; they called him a glutton, a wine bibber and a friend of the publicans and sinners.

mon sort, but when he left them they were not quite so common as they were before he met them, and that is the acid test of your religion, when you follow it directly into the heart of the world. Your sole thought should not be to keep the man by your side from dragging you to hell, but your sole thought should be leading the man to heaven. Certainly Jesus was not ascetic. His goodness was not of the hot-house variety. It was a robust, red-blooded type that did not fear contact with the world. For these four reasons I am convinced that to be a Christian does not demand running away from the world in order to save one's self half so much as it does getting into the world in order to save it. The sentence has been ringing down the centuries. "What shall it profit a man if he gain the whole world and lose his own soul?" But when once a man's soul has been saved it is a good thing for him to say, "What shall it profit a man if he save his own soul but the whole world be lost?"

Christian Idea of Religion is the Text of Sunday's Afternoon Sermon

Rev. William A. Sunday preached yesterday afternoon at the Tabernacle as follows: Subject: "Positive Against Negative Religion."

I want to take two texts, one from the Bible and one from outside the Bible. One is the expression of human desire, the other is the answer to that desire. Gerald Stanley Lee in a recent article on advertising goodness, said this: "I want to be good, but I don't want to go up in a mountain and do it, or sink off and live all alone on an island in the sea." The other text I want to take is from one of the immortal prayers of the Master when he lifted his voice toward the stars and said, "I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil."—John xviii:36.

Instance: We have produced men who, while they would not shoot a man with a pistol, will sit in New York City or Philadelphia and by a vote in the board of directors' meeting set in motion forces which ultimately may take a man's life out on the Pacific slope months afterward. Men who would not pick the pockets of one man with the fingers of their hand, without hesitation, pick the pockets of 50,000 people with the fingers of their monopoly or commercial advantage. Men in whose hands the virtue of your wife or daughter would be as safe as in your own, but who will every year drive hundreds of cases of virtue over the line into vice by the pressure of starvation wages which they pay. Men who will gladly draw their check for \$10,000 and give it to a children's hospital and see nothing ridiculous in the fact that the \$10,000 for the children's hospital came out of \$20,000 made from a system of child labor which crushes more children in one year than the hospital will heal in ten. In other words, this idea has produced a type of man in America who seems to be very religious in his private life, but exactly the opposite in his public life.

Studies Economy.

I heard of a man the other day who solved the problem of extravagance and economy in the only sensible way. His wife was overspending the family income; something had to be done. He knew it would do no good to give her a certain lecture on economy. It would simply bring on another one of those domestic explosions whose names are legion. Instead of that he came into the room with a smile and said, "I saw a Baldwin grand piano in the store this afternoon which I think we ought to have. Bundle up the kids and we'll go down this evening and look it over." The wife nearly fainted; she did not know whether John was sick or getting religion, or what was the matter with him. But she had to approach a problem, and she demonstrated the piano and John said, "Send it up." They bought it, like many of you buy things, on the installment plan. Up to that time John had not hinted economy, but Mary of her own accord said, "John, if we ever pay for this piano we will have to be a little more economical in our spending." John smiled and said, "All right." The wife began to figure out this plan and that place where saving could be made, and by the time the Baldwin grand was paid for the entire family had got the habit of economy and did not break away from it after the piano was paid for. You see, he understood the negative is never the best side on which to approach a problem, and there is a Baldwin grand principle in religion as there is in economics, and the man who becomes wrapped up

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An important part of the washing when you use



is soaking the clothes. In these 30 minutes you are saved at least a half-day's drudgery. The naphtha and other cleansers dissolve the grease and loosen the dirt. Your part is easy—a light rub or two, rinsing, bluing, hanging out. No drudgery about that kind of a wash-day. Use Fels-Naptha for all soap-and-water work.

No Need to Run Away.

I want to write an indictment against the idea of running away from the world in order to be good. In this indictment there shall be four counts. Running away from the world in order to be good makes religion a matter of place and observance. When a man locked himself in a monastery in an effort to achieve goodness by that act he said it was easier to be religious in a sheltered place than out in the hard-paved street. And that religion consisted solely in certain observances, such as prayer, meditation and Bible reading.

SOMETHING THAT CAUSES COMMENT

Local Residents Interested in Announcement Regarding Famous Medicine. Bornhauser Will Meet Public, Beginning Saturday, and Explain Tanlac.

Nothing in recent years in Omaha has created quite as much comment of the kind as the announcement that Tanlac, the "Master Medicine," will be sold here. Omaha is, indeed, fortunate to secure an exclusive agency for Tanlac, as it will be one of the first cities in Nebraska to derive the benefits of the premier preparation, although the medicine has been previously sent to Lincoln and other points in this state to people who had heard of its fame in other states.

WEEKLY HARDWARE LEADERS

- FURNACE SCOOP Good quality steel with D handle; special price...58c
SAW BUCK Plain wood, the kind that fold up; special price 38c
BUCK SAWS Diction's good guaranteed saw, special price 55c
KITCHEN KNIFE 12-in. and 14-in. meat saws with good steel blade; special price 28c
COMBINATION PLIERS 6-in. full nickel plated—special price...29c
SNIPS Tinners' snips, 7-inch, guaranteed...69c
LAWN RAKE Tinned wire, 24 in. wide; special...40c
AUTOMATIC DRILL Goodell nickel plated, special price...\$1.08
COPING SAWS Nickel plated steel frame; complete with 12 blades...19c
COMBINATION ALUMINUM ROASTER, STEAMER AND EGG POACHER Regular \$2.00; special while they last...\$1.57
ALUMINUM MOULDS Regular 10c jelly moulds; special, only...6c
ALUMINUM ROASTER Regular \$1.75; on sale for only...\$1.16
GAS STOVE LIGHTER Regular 50c, special...34c

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In time of physical trouble caused by indigestion, biliousness resulting from torpid liver, inactive bowels, is always given, quickly, certainly, and safely by the most famous of family remedies.

BEECHAM'S PILLS

Largest Sale of Any Medicine in the World. Sold everywhere. In boxes, 10c, 25c.

Turning the Light of Publicity on the Business of Building

In few other lines of business has there been so great and long standing a demand for more, up-to-date and efficient, more convenient and economical business methods, than that which the public, the nation over, are making of those engaged in the business of building—for, in probably no other line of business is a buyer expected to make a financial outlay of such large proportions as when he buys building service.

The buying public who have seen men engaged in other lines of business practically revolutionize their business methods, in order to produce greater efficiency and a better and more satisfactory service, has long been wondering why it is that the building professions and trades have been so slow and seemed so indifferent to their demand for better Building Service—thinking, possibly, that the building business is like many others, which with a few adjustments, here and there, could be made to produce the results they think it should; while such is far from being the case.

It would be insulting to some of the most intelligent business men of the country today to conclude that those engaged in the various building professions and trades are indifferent to these demands for better service—for there isn't the least bit of doubt that every one of them think of nothing else, and that individually, each and every one of them are untiring in their efforts to improve the conditions with which they come in contact— But it is right here that we have our finger on the pulse, that indicates the whole trouble—it is not the fault of any individual—rather it is the fault of a system, or lack of system.

One individual man, unaided cannot commence to remedy the troubles of which people complain—namely the excess of the final building cost over that anticipated—errors—the high cost of extras—and finally, dissatisfaction with the completed building for anyone of any number of a thousand or more different reasons.

It is, "humanly speaking," impossible—as you will soon see—

The business of building, is composed of many branches—to conduct this business in a general way, the services of eight or more technical professions are required, as well as that of forty-six or more separate and distinct trades, who must be responsible for the proper selection, and efficient combination of hundreds of various materials, products and devices.

You will readily understand us then when we state that the building business is one of the most complex of any in existence in the business or industrial world today—and it can also be readily understood why the individual efforts of one man counts for so little, where the many details which must be executed in really the work of many men, who should work in co-operation, instead of being performed independently as is often the case under the older day building methods.

If you are planning a building, call on us or write us for complete information about our "SINGLE CONTRACT SYSTEM" of handling building operations—complete in every detail.

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