SUNDAY TALKS TO M. E. MINISTERS

Tells Them There is Something Wrong with the Preacher When Congregation Falls Asleep.

FEARS TOO MUCH FORMALITY

"If a congregation falters and dwindles and folks fall asleep while a pastor preaches God and Christ Jesus, there is something wrong with large adjeunce of other people at the Nebraska conference of the Methodist church Saturday morning,

He was introduced as "Brother Sunday," and the visiting pastors received Mr. and Mrs. Sunday enthusiastically, gave them the chautauqua salute of waving handkerchiefs, and also a rising vote of appreciation and thanks.

"Ma" Sunday said a few words before her husband spoke. She "kidded" him about taking longer to dress for the meeting than she required.

Better Quit Preaching. The paster whose listeners fall asleep has lost his vision and had better quit Mr. Sunday continued. "Nations fall unless they have great

visions. They won't ever have great visions without the preachers, and the preachers won't have the wisions without the word of God and Christ Jesus. "You'll never save souls without a tidal wave of the old-time religion. I don't anything about modern evangel-Mine is as old as the cross of

The church is in danger of being choked to death by dignity and formalism. I am scared to death of becoming formal and dignified."

Criticises Critics.

The evangelist criticised critics of the Bible, unless they helped to make the scriptures plainer. He laughed at "scholarly religion" and told the minpreach the plain word of God vation through Christ.

Laugher and shouts of glee by the audience accompanied Sunday's address, because his viger, acrobatics, picturesque language and illustrations made such a hit with the listening pastors,

Earlier in the morning Homer Rodeheaver, the Tabernacle chorister, made an address to the conference and sang some of his most popular hymns. He gave a hymn book free to each minister and told them that all profits from sales of his hymn book to Nebraska Methodist churches would be denoted to from the doorsteps, and may find in them the Crowell home for Methodist old peo- a rainbow on which an angel will stand

RODY PROVES TO BE A REAL HOST ALL BY HIMSELF

(Continued from Page One.) handkerchiefs, made a manikin figure appear and disappear at will; placed links of a chain in a can and drew forth a chain, and fashioned pieces of news-papers into figures with his fingers. To front row he rolled up his sleeves. He time. You say, "I never did any harm." mystified the kiddles, and while he was That has nothing to do with the case,

carved out of wood, he said his name let your children play with a snake be-was "Willie Jones," who always did what cause it had never done any harm. No-"In there any girl here who always

minds her parents?" No hand went up.

Is there any girl here who always minds her parents?" No hand went up. "Now," he said, "I am going to send Willie Jones on an errand. Keep one God. A man gets into the lodge on the

Willie Jones disappeared "Say, you've got it in your pocket!" ex-

laimed a boy in the first row. Lesson from Tricks. Placing ordinary chain links one by one into a can he said the links represented such habits as disobedience, lyawearing, stealing and cigarette king. He shook the links in the can and drew forth a chain, and turned the

upside down to show it was empty. "If a boy or girl keeps one habit it is easy to get another habit and thus boy may be released if she or he will want all the help you can get. necept salvation.

tip from me and say, Til never smoke church. So, you say, "Well, I don't have and watched a woman take a piece of mand of the young man who will seek your empany that they shall be as clean as hey demand you shall be."

Produces All Colors. Rody," rubbed his hands while Mr. Brewater played, "The Star Spansied Banner," and he brought from no-where red, white and blue handkerchiefs. Then he conjured with the tri-colored pleces of cloth and changed them into

"Do something else," importuned a boy near the platform. "Can you pick money out of the air!"

"Now, boys, if you will keep your mouths closed and your eyes and ears open you will learn more." Body gently bided those who wanted him to extend

The antice of a miniature monkey-fig-tre with which "Body" conversed brought

boys and girls. He was conserva-Don't urgs the boys and girls, just not have to scold the ushers or secre-back upon wife, friends and children. No The best words in the English language taries, nor did he shake hands with the sacrifice is too great, if it only promises are the little ones. Mother, home.

"Seek Ye the Lord While He May Be Found," Says the Prophet hope and peace! Where is there a woman, beaten down in sin, that would not like

Text: and to our God, for he will abundantly the snow was about a foot deep. There, pardon."-Isaiah 55:6-7,

trict.

The first thing to remember about being saved is that salvation is a personal matter, "Seek ye the Lord"-that means every one must seek for himself. It won't do for the parent to seek for the children; it won't do for the children to seek for the parent. If you were sick all the medicine I might take wouldn't do you any good. Salvation is a personal natter that no one else can do for you; you must attend to it yourself.

It won't do you any good if your wife is a Christian. You have got to be something more than a brother-in-law to the church. You may say, "I can't understand all the Bible teaches." Neither can I, but I can understand some of it; and usually the man who says he can't unlerstand the Rible isn't living up to you responsible for doing what you then God holds you responsible to do more than L If you seek first the kingdom of God your understanding will

You say: "Well, I can't understand how Jesus' dying on the cross and shedding his blood can save me." You don't need to understand it-obey it. I don't know how it is that putting a seed in the ground will make the seed grow-I don't need to understand it. We don't have to understand how the food we cat builds muscle, brain and tissues-just shovel the grub down and forget it.

God Is a Revelation.

God is a revelation-not an explanation You can't explain how a seed will grow; but put it in the ground and it will reveal to you that it does, although you can't explain why.

But never mind what we don't know. You can go and pick up the dewdrops and weep over a dying world! You say, "There are hypocrites in the church." I know it; and there are many in the church that are not, too. Heaven doesn't look right when you look at it through a beveled giass, or when you try to look at it with the devil's goggles on. Just give your heart to God and you will see thousands of hypocrites outside the church where you see one in there now. Find God and other folks will look a good deal better to you when you look at

them through salvation. You will find your neighbor's house will look a good deal better if you only wash your own windows, old man. The fellow who looks re suspicion of some boys in the through cobwets sees spiders all the their interest he impressed conduct is not an issue. There are plenty of makes in the grass that have never Holding up a tiny figure of a boy bitten anybody yet. But you wouldn't on the street because it has not bitten anybody yet. There is no difference be tween being wrong and doing wrong and the reason you do wrong is because you are wrong; and the reason you are wrong is because you won't yield to on this hand, another eye on this password-not because he is president of hand, another eye on my pockets and a bank. You will got into heaven be-another eye on Willie," said Magician cause you are a Christian—not because you are richer than your neighbor and can wear better clothes. You can't get into heaven unless you are born again. You can't walk into heaven and say: Lord, I was director of the bank Omaha," or "I was the president of the United States," or "I was the king of England." It is faith in Jesus that opens the door and lets you in, or shuts

it in your face. Faith in Christ is the countersign that passes all through the door of heaven. one of habits is formed," he exnot belong to church." You say, "Bill," I can do right and chain of habits is formed," he exnot belong to church." You say, "I can After which he had his wrists do right and be a Christian and not be a and and locked with the chain, to member of any church." Maybe you filustrate how the victim of habits is can; I can't. I have never in my life He released himself from the seen a successful, useful or helpful Chrisondage of chain to show how a girl or tian that stayed out of the church. You any man is truly converted the first thing He talked about eigarettes. "Take a he will do will be to look for some Places of business are be- to be a member of the church to be a thread and drive it through the eye ing closed against the cigarette smoker," Christian." I have known men that could of a needle and tie a knot in it and all "There are five kinds of live with a woman they were not married and sew. He said: cison in a cigaretta. You have heard to, but that is not my way. Church mem- ter way than that." He went to his igarette smekers cough like this and bership is not mentioned. "Let the home and thought, and thought, and this (giving the stages of the cough of wicked forsake his way." If you forsake thought, forgetting his wife and children. elgarette victims). You may now and your way, you will hunt up a church After a while, he said, "I have got it." en see a strong man smoking a cig- just as quickly as you can find one. Elias Howe was his name, and he inbut you have never seen a strong Church membership will take care of it- vented the sewing machine. I know of

man smoke a cigarette, who has smoked self. "Seek ye the Lord"-don't think a man who saw an ox-cart go down the since he was a boy. The poison of the about it. Do it now. Don't conclude that street. He said, "There is a better way digaretts eats out your lungs. Any young you will think about it tomorrow. Do it than that." After a while he saw a an who will walk with a man smok- with all your might until you find it. It horse coming faster, but he said, "There cigarette or who will sit in her will be easier for the heavens to dissolve is a better way than that." He sat down parlor with a cigarette smoker is as and the planets to stop than that the and commenced to think. He said, "I bad or worse than he. You girls who Lord's word should fail. I believe the have got it." He laborered and tolled, are growing into womanhood should de- blackest lie the devil ever persuaded man and his children oried for bread. "Chilto believe is that God is hard to find. dren," he said, "If I can only put it God is nearer to you tonight than the friend by your side; and he is easily tell you his name, but he invented one part. found when you seek Him with a willing of the best automobiles that goes down heart. And God can only be found im- the street today. His children don't cry mediately when you seek Him with the for bread now. Ambition rewarded his same earnestness that men looking for wealth seek gold; and whenever a man shoots down the streets. I am something has failed to find God it was because he of a judge of automobiles; I have studied was not willing to forsake all sin. There is such a thing as seeking anything too late. Many a man has died on the operating table from appendicitis because he waited too long before he went to the surgeon. Many a person has died from

> if he had not been negligent. Must Seek God. Seeking God should be the first part with pain and all your nights with dis- come back next Sunday and say, "How were his words. He did up home and business, and turn their either."

Rev. "Billy" Sunday at the tabernacleta your brain. Men will sleep out of last night, preaching on the text of 'Seek doors in zero weather, give up their ye the Lord," said:

homes and loved ones and live on moun-"Seek ye the Lord while he tains, in the hope that it will restore may be found, call ye upon him while them to health, when dying from conhe is near. Let the wicked forsake his sumption. I was preaching up in Minne way, and the unrighteous man his sota some years ago, and was going out thoughts, and let him return unto the to fill an engagement one morning. The Lord, and he will have mercy upon him; thermometer registered II below zero and

on the open veranda of a splendid mansion sat a fellow wearing a fur coat, To seek God is man's highest duty felt hoots, a heaver cap and a pair of fur the preacher," "Billy" Sunday told and his greatest privilege. That is an mittens. I turned to my companion and the 450 ministerial delegates and a address to the moralist as well as to said. Is that fellow crazy? What is he the drunkard. It is an address to the doing there" "Oh," he replied, "that is society woman as well as the woman a consumptive trying to beat the game." selling her virtue in the red-light dis- There he sat, reading a newspaper, in weather 21 below zero. Why? Because it promised him health. He was willing to forsake the comforts of his fireside and live out of doors in the hope that it would prolong his life.

Hospital in Desert. mosphere is as pure as anywhere else in destroys much good. were trying to beat death.

holds me responsible to do more than that was healed by touching Christ's mob. All sin starts with the rejection of you. If you understand more than I, garments: For twelve years she had suffered and had given up everything she had, but she grew worse. When she heard Jesus was coming, she didn't give up. She didn't walt to wash her but sought Jesus as she was.

Anything for Money. the saloonkeeper sell his soul to hell for Joy. the few rotten, whisky-soaked dollars the saloon brings him? Won't the robber poke a gun under your nose and shoot you if you don't hold up your hands? Why? Just because he can put your watch and your money in his pocket. No life is too lonely, no journey is too long. no vigil too great, no labor too hard, no task too repulsive, if it only promises gold. Oh, they have drilled through the mountains of Alaska, and they have burrowed into the mountains in Colorado; they go to South Africa in search of gold, If men would seek God as hard as they in hell, or on the way there now.

Another thing men seek after is pleasure. They will neglect their family, bustness everything. He that soweth to the wind shall reap the whirlwind. Why, peo- tion of what your smile and cheer has ple will sell their souts into slavery and sin. They will give up the leisure the credit, not me, because it is the time that they should devote to self- Lord." improvement, they will break the laws Godforsaken reprobate pat them on the

Seek ye the Lord-not health. Seek ye he Lord-not gold. Seek ye the Lordnot pleasure.

Another thing men eeck is ambition. Let a man become ambitious and he is spoiled for everything but one thing. There is many a man that will sell his soul to the devil to be elected to some whiskey-soaked office that won't pay a thousand a year. They will pour out money like water, and turn night into day, in order to be elected. Columbus "I will sail west and get to India." The people said, "You are crasy." Columbus knew better. He went around to try to get people to stake him for the voyage. At last, Ferdinand and Isapawned their jewels to raise the money for the voyage. He salled west; yet, instead of discovering India, on that October morning, Columbus landed on

the shores of a New World. Found Better Way. There was a fellow who sat one day "There is a bet toff with one of the best autos that them all.

Beek ye the Lord. Look at Napoleon He said, "I can lick the world," and he almost did it. But what about God's word? My text says, "Seek ye the Lord." You may go to the doctor, only to have consumption that might still be on earth him shake his head after a while. Many a person has gone only to be disappointed. Many a person has sought life under a surgeon's knife only to find the of a man's life, and yet it is the last undertaker instead. Many a person has thing that some men do before an undevoted his life to seeking gold, and dertaker calls for them. William Jennever found it. Ambitions may fall, but nings Bryan said, "You can always af- they that seek the Lord are never disford to be in the minority, but never in appointed. There has got to be a change methods. He threw himself into the spirit the wrong." You are in the wrong when of heart. But you can't live with the of the occasion and won the hearts of you refuse to give your heart to God. Lord on Sunday and start to live with It is better that all your days be filled the devil on Monday morning; and then tion. The value of this grain is fixed at tress than to miss heaven at last. We do you do, Lord; haven't seen you all ask them if they want to indicate a lay saids everything and seek health week." The Lord says, "You haven't got desire to lead Christian lives and ac- when we find it failing. Men will give anything on me; I haven't seen you

turn except as they sought his to put the bloom of health on your checks heaven, hope, wife, children, God and and elasticity in your step and endurance Jesus Christ. Let the wicked formake

his way. What is it that makes the man come back to the days of his boyhood. Oh, sall back to the days when you had to return to the days when, pure as the morning dew, she knelt by her mother's side. That staggering, reeling, jabbering drunkard, helpless and on the way to hell -and so close to the pit that he can see the sulphur and hear the shrieks of the demons. He would like to return and get back to the day when he could look every honest man square in the face. Oh, the thief would like to get back to the day when he had never reached out his hands to steal the other man's earnings and savings. Don't your reason and conscience say, when you do wrong "Go back! Do right?" Ein cuts like a two edged sword. It not only cuts the man. but it cuts his wife and children. God knows, it is bad enough if only the sinner suffers; but that im't all. You have to auffer, but other people suffer more than you. It hurt that girl to go down and sell her virtue; but it hurts her mother worse. It hurt that man to sidestep his marriage yows and live with some one on the side; but it also burts his wife and children. Sin cuts both ways. It hurt that young man to go into a booze joint Out in a California desert they have and then go staggering and reeling home, built a four-story building. Not a tree and breathe his whisky-soaked breath is in sight. You can see the mirage dance into the face of his mother; but, great here and there. They found a spring of God! it hurt his mother too. Nothing wonderful medicinal properties. The at- is more true than this: "One sinner

the United States. They soon had pa- The lack of proper insulation of electients from all parts of the world who tric wires in the Iroquois theater in Chicago caused the deaths of 600 people; and Men will part with their money or if the man whose negligence caused that anything they possess if it only offers frightful calamity had stood there and there hope. Let a medical spring be moved the people down with a sword, he discovered at any point in the world, couldn't have brought more woeful dewhat he can understand. God won't hold and they will journey to it. Oh, if struction than he did by his negligence. men would only seek God the way they All sin has the same root. The man who haven't got space enough to do. If I seek health there wouldn't be a sin- spat in the face of Jesus Christ cried can understand more than you. God ner on earth today. Like the woman that "crucify him," as plainly as the

> give up. She didn't wait to wash her up by your attitude toward Christ. One face. She didn't wait to change her man rejects Christ, and becomes a drunkdress. She ddin't wait to comb her hair, and, another becomes a thief, another be-In order to get gold men will give from rejection of Christ. They will all up everything; no pursuit too dangerous, go to the same place; you go to hell beno risk too hazardous, if it only promises cause you reject Christ. Just a word and wealth. Let an accident occur on the I am through. Where is there foy comrailroad, no matter how hazardous, and pared to the joy of being a Christian? everything goes on as before. Let an Say, if any of you can tell me of a life explosion take place in a powder mill I can live that is better than the life i and kill three or four fellows, some fel- do live; if you can tell me of a life low will walk right up and take his by the living of which I can glorify God place. I know of a doctor who lost both eyes the other day, experimenting in chemicals. He combined two chemicals, and there was a permature explosion in and there was a permature explosion in best there is. Some people think that being a Christian you must always be solemn. The Word of God says, 'Ye shall Look at the girl in the redlight district, go out with joy, and he led with shout-Don't she give up her virtue, her purity, ing. The mountains and hills shall break her home and parents and everything forth before you in singing, and the trees that is dear for a few dollars? Won't of the field shall clap their hands with

> Appreciation. Down in Georgia a preacher used to go to the postoffice fifty or seventy-five days in the year, and he always looked through the window into the postmaster's office, and smiled his greeting. One day he called for his mail as usual and saluted the postmaster with the hour of the day. The postmaster called him into his office and said: "Since you have been coming to the postoffice I have got so now that I look for you; and after you have gone I feel cheered and inspired. I am glad when you come, and am disseek wealth there wouldn't be a man pair of boots made for your use. I have left orders for them to make you the best pair of boots they can make of the finest and most expensive material money done for me," He said: "Just give God

> Joy! A man says: "'Bill.' I would, but of health; they will become invalids and I am troubled with doubts." Listen: A break up their homes, just to have some famous lawyer lived in New York. He back and say: "You're a dead sport, old friend of one of the preachers, who, out was a skeptic. He was the personal of courtesy, promised to preach. The preacher prepared three sermons especially designed to enlighten this lawyer. The lawyer was wealthy, and he knew if he could convert him what it would mean to that community. He preached the first sermon-no results. He preached the second sermon, and the man came down the aisle and took his stand for Christ. "I wish you would tell me what it was in the sermon that led you to Jesus Christ." He said: "Nothing. you want to know why I am here to accept Jesus Christ, I will tell you." said: "You know Tom Hudson, don't you? Well, I met Tom carrying a saw horse on one shoulder and a saw on the other. Tom had no overcoat and no mittens on. He was coming down the street singing 'Jesus Paid It AH, All to Him I Owe.' I said, Tom, why the devil are you singing a song like that this cold morningwhen you have to saw wood to keep your home and children and wife warm, and have no mittens to wear? What do you think Tom said? I will tell you. He said, "If you want to know what makes me sing, it is the joy of knowing Christ." Well, I have been telling you that religion was an intellectual process. When I heard Tom sing, I knew if religion was an intellectual process Tom would never have understood it, because he don't have a bright mind. But Tom had experience, which I had not, and I was trying to get in head first and he had got in heart first, So, I have come to say that I am willing to accept Jesus Christ without experiment." Let the wicked forsake his way. That is your part. eLt the unrightcous forsake his thoughts. That is your part. And let him return to the Lord. That is your part. And he will have mercy upon him. That is God's part. For into shape, papa will be rich." I won't he will abundantly pardon. That is God's

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Suit to Recover For Grain Spilled

The Omaha Elevator company has rought suit against the Union Pacific Railroad company for \$800 on account of grain alleged to have been lost in trancit. by reason of leaky cars furnished by the defendant.

According to the Omaha Elevator com pany during 1914 and 1915 from Tauby, St. Libory and numerous other towns in Nebraska along the line of the Union Pacific it shipped numerous carloads of grain. Of these cars it is alleged that twenty-five were leaky and that large quantities of grain was lost between point of origin and Council Bluffs, the destinathe sum sued for.

Use Sloan's Liniment and you won't care what causes it. The first applica tion helps. Good for sciatics, neuralgia Sio. All druggists.-Advertisement.

Bes Want Ads Produce Results

TOPICS FOR A DAY OF REST

Annual Mission Festival Sunday Will Be Held at St. Paul's Lutheran Church.

KOUNTZE CHOIR GIVES MUSICAL

The annual mission fearives Sunday will be held at the St. Paul's Lutheran church Three services will be held Rev. A. W. Siebert will preach at 10 o'clock in the morning in German. At 3 o'cluck Prof. W. F. Jesse of the Seward seminary will preach in both English and German and the Rev. G. Walter of Arlington will preach at 7:30 in English.

The monthly musical by the choir of will be given Sunday night at the church starting at 8 o'clock. Following is the

The King of Love My Shepherd Is"... Shelley Incidental Solos.

Miss Moore, Mrs. Melcher, Mr. Swanson.

Duet—In the Cross of Christ I Glory.

Howe

Miss Moore and Mr. Swanson Trio Praise Ye. Verdi Miss Moore, Messrs Sackett and Swanson. "I Waited for the Lord"..... ... Mendelssohn

Incidental Solos.

Miss Moore and Miss Paulsen.

"Hark, Hark, My Soul.......Shelley Incidental Solos.

Miss Moore and Mrs. Melcher.

Organist—Mrs. F. E. Benjamin.

Choirmaster—Mr. John S. Heigren.

A three days' miles festival this year is being planned by the Immanuel and Zion Lutheran churches, beginning Reformation day, October 31 and continuing through to November 2. choirs of the two churches together make a chorus of some 110 voices. This will be the second annual joint celebration by Immanuel and Zion.

Baptist.

Calvary, Twenty-fifth and Hamilton, J. A. Maxwell, Pastor-Bible school at 9; G. W. Noble, superintendent. Conference and prayer meeting of converts and members Monday evening at 8.

Christian Science.

First, St. Mary's Avenue and Twenty-fourth Street-Services at 11 and 8. Sub-ject, "Reality." Sunday school (two ses-sions) at 9:46 and 11. Wednesday evening Second, Dundee Hall, Underwood Avenue and Fifther Street-Services at 11. Subject, "Reality." Sunday school at 8. Wednesday evening at 8.

Episcopal.

All Saints', Twenty-sixth Street and Dewey Avenue, T. J. Mackay, Rector-Holy communion at 7:39. Sunday school at 10. Service and sermon at 11.

Trinity Cathedral, Eighteenth Street and Capitol Avenue, Rev. J. A. Tancock, Dean-Holy communion at 8. Morning prayer and sermon at 11. Evening prayer and special music at 7:39.

St. Barnabas', Fortieth and Davenport, Rev. Lloyd B. Holsapple, Rector-Holy communion at 7:30. Matins at 9. Church school at 9:39. Choral eucharist (orchestra) at 10:30. Choral evensong at 5.

St. Andrew's, Forty-first and Charles, Episcopal.

Lutheran. Augustana, Benson, Fifty-eighth and Reed, Rev. C. G. Bloomquist, Pastor— Sunday school at 5:45. Services at 11. Ebenezer, 2818 Ames Avenue, Rev. C. Bloomquist, Pastor—Seventeenth Sun-

isy in Trinity, Sunday school at 10. Serv-ces at %. English catechism class Satur-St. Matthews' English, Nineteenth and Castellar, Rev. G. W. Snyder, Pastor— Communion at II, Subject, "Christ and Him Crucified Our Only Hope." Sunday school at 10.

Gethsemane, North Twenty-third and K. Rev. F. A. Linder, Pastor-Sunday school at 9:45, Evening service at 8. The morning service will be at the Salem church, South Twenty-third, near Vinton. Grace English, 1826 South Twenty-sixth, Rev. C. N. Swihart, Minister-The holy communion at 11. Public worship and Luther league at 7:30. Sunday school at 16. J. F. Smith, superintendent, Afternoon Sunday school, Forty-eighth and Leavenworth at 2

Lutheran Southwest Mission Leavenworth and Forty-ninth, Rev. C. G. Berg, Pastor—Seventeenth Trinity Sunday, Sunday school at 10. Morning services at 11. Evening at 8. This mission is conducted by the Lutheran sion is conducte Augustana synod.

St. Mark's. Twentieth and Burdetts.
Dr. Higby, pastor of North Presbyterian
the German Presbyterian church at il
and at immanuel hospital at 2:30. Sunday
school at 9:46.

School at 9:45.

Salem, 2219 South Twenty-third, near Vinton. Rev. F. A. Linder, Pastor—Sunday school at 9:45. Morning service at 11. Omaha district of Nebruska conference will have its mission meeting at Salem church Tuesday evening and Wednesday at 2:30 and 8. All understanding the Swedish language are insteed to all these meetings. Catechetical instruction Saturday at 9.

Saturday at 3.

Immanuel, Nineteenth and Cass, Rev. Adolf Hult, Pastor-Morning service at 10. "A New Heart-Nothing Else Sufficient." Sunday school at 11.25. Evensong service at 8. "The Daily Conversion of the Baptized Christian." The three days' celebration of the Reformation begins Sunday, October 21, and will continue to November 2.

Immanuel Deacons, Thirty-fourth Street and Meredith Avenue, Rev. P. M. Lindberg, Pastor—Sunday school at 9:15, Sister Anna Flint, superintendent. Morning service at 10:30. Service in Immanuel hospital at 2:30. Luther league Bible class at 2:30. Week services in Nazareth Home, Wednesday afternoon at 2; in chapel, Thursday evening at 8. Prayer service. Saturday evening at 8. Kountze Memorial. Farnam Street and

Kountze Memorial, Farnam Street and Twenty-sixth Avenue, Rev. Oliver D. Baltzly, Ph. D. D. D., Pastor; Rev. C. Pranklin Koch, Associate Pastor-Morn-ing worship at II, "Our Savier's Second Great Sacrament." Evening worship at 8, first the regular monthly musicals-better than ever; sormon, "Turning Rack better than ever; sermon, "Turning Bac in the Day of Battle," Sunday school s 2.45, rally day, Occar P. Goodman, so perintendent. Luther league at 7. St. Paul's. Twenty-fifth and Evans Rev. E. T. Otto, Pastor-Annual missio estival Sunday. Three services. Rev. A St. Pauls, Twenty-tirth and Evans, Rev. E. T. Otto, Pastor-Annual mission festival Sunday. Three services, Rev. A. W. Skebert preaches at 10, in German. Prof. W. F. C. Jesse of Seward seminary, speaks at 3, in English and German. The Rev. G. Waiter of Arlington preaches at 7:30, in English. Special music. Lanch in assembly room at noon and evening. Friends and visitors invited. Sunday school at 9:15.

Presbyterian. Westminster, Corner of Mason and Twenty-ninth, J. Frank Young, D. D., Pastor-Sunday, September M. Bible school at S. Everyone invited. Monday, September T. Christian Endeavor at 7:15.

Miscellancous. National Fontenelle Spiritualist, 344 Cuming, Mrs. Ella Gardiner, Message Bearer-Meeting Thursday and Sunday evenings at 8:18

The Associated B'ble Students meet in Lyric building, Nineteenth and Farnam streets, at 3. R. L. Homan will lecture. Topic, "Walking by Faith and Walking Topic, 'V

Second Progressive Spiritualist, 2006
Leavenworth, Mrs. M. L. West, Pastor—Sunday morning at H. Subject, "Spiritual Giffs," Sunday evening at S. Subject, "Statement of Being," Tuceday evening at S. Message service, Thursday evening at S. lecture and massage. Union Gospel Mission, 1814 Day-

PAXTON'S GAS ROASTED ·· COFFEE ·· -160¢ F ROASTED FOR 2 LB. CANS

"THAT ECONOMY

COFFEE"

A. M. Perry, Superintendent-All meetings discontinued during the Sunday ravival campaign and the use of the hall given to the campaign committees for their nursery.

Reorganized Church of Jesus Christ of Reorganized Church of Jesus Christ of Latter Day Saints, Twenty-fourth and Ohlo-Sunday school normal class at a Sunday school at E.S. Preaching at 11 by Elder Paul N. Craig. Religio service at 648. Preaching at 8 by Elder M. A. Peterson. At Moose hall, Twenty-fifth and M streets. South Omaha. Sunday school at 11. Preaching at 8 by Carl T. Self.

Company B Captain **Entertains Cadets**

Edward Zipfel, captain of Company B of the Omaha High School cadets, entertained the members of his company and the Kountze Memorial Lutheran church their friends with a lawn party at his home, 2224 Larimore avenue, Friday even-

> The lawn was lighted by a large number of electric lights. A large letter "B" outlined with electric lights was placed on top of the house.

> The evening was spent in dancing, target practice and a "wienle" roast. Those present were:

> Major Elsasser, commandant of cadets;
> O. L. Keating, N. N. G.; E. E. McMillan
> of the Central High school faculty, Captain Edward Zipfel, First Lieutenant
> Chester Trimble, First Lieutenant Bruce
> Eldridge, First Sergeant Leonard Winterton, Sergeant Frank Campbell, Sergeant Pierce Rodgers.
> Corporals—

Corporals— Reuel Bruechert Corporals—
Peter Kiewit
Raymond Burgess
Privates—
Albert Krause
Kenneth Kraiz
Walter Lake
Alfred Miller
William Newton
Herbert Schole
Donald Reid
Phill; Taylor
Verne Vance
Cli Cerd Waltney
Pani Kyear Sam Gillette Privates-Webb Clark Ben Pogal Julian Harris Carl Hom Daniel Hirsch Ralph Kerr Ralph Kerr
James Vasco
William Votawa
George West
Paul White
Misses
Garnette Nelson
Jean A. Wallace
Isabelle Eddy
Isabelle Pearsail
Helen L. Clark
Helen Gwin
Messrs.—
Robert McShane
Burton Howard Pani Kysar Russell Smith

Francis Jones Ruth Steine Marjorie Forgan Ruth Peterson Roberta Coulter

Can't Fire a Salute

PORTLAND, Ore., Sept. 35 .- When Governor Moses Alexander of Idaho and his by dissolving a teaspoonful of canthrox staff left here today on the steamer Rose in a cup of het water. Pour slowly on City for San Francisco an officer and scalp and massage briskly. This creates gun crew of the Oregon Naval academy cruiser Boston attempted to honor the governor with a seventeen-gun salute. After four shots, however, the guns be- dirt. Rinsing leaves the scalp spotlessiy

St. Andrew's, Forty-first and Charles, John Flockhart, Vicar-Services for seventeenth Sunday after Trinity: Holy eucharist at & Bunday school at 9:45.

Morning service at 11. Subject, "Loyalty." Evening service at 7:39: Subject, "The Ox Knoweth His Owner." Special music. The captain of the Rose City, apprised

Dr. Beru F BAILE SANATORIUM Lincoln Mas

This institution is the only one in the central west with separate buildings situated in their ow. ample grounds, yet entirely dis tinct, and rendering it possible to classify cases. The one building being fitted for and devoted to the treatment of non-contagious and non-mental diseases, no others being admitted; the other Rest Cottage being designed for and devoted to the exclusive treatment of select mental cases requiring for a time watchful care and spe cial nursing.

Billy Sunday, a Palse Prophetim An indictment of the industrial and political system, which Mr. Sunday does not, DARES NOT, attack? His sincerity is not questioned, but his message and methods mistaken? Pamphlet, by Win. A. Prosser. Price 7 cents, postpaid. Bessie M. Womsley, 706 Penn Bullding, Pittsburg, Pa.

TODAY'S BEAUTY SUGGESTIONS

Face powder simply covers up an un attractive complexion and leaves no lasting benefits. Those who have tried a simple spurmax face lotion find it much better, as it removes skin decolorations, such as freckles and tan, and makes the skin smooth, white and velvety. This lotion is made by dissolving four ounces. of spurmax in one-half pint hot water, then adding two teaspoonfuls glycerin. This complexion beautifier does not rub off or show like powder, and gives a more refined appearance. It removes both shininess and sallowness, rapidly giving the akin a permanent healthy, youthful appearance.

An especially fine shampoo for this weather can be had at trifling expense. a soothing, cooling lather that dissolves and removes all dandruff, excess off and clean, soft and pliant, while the half takes on a glossy richness of natural color, also a fluffiness which makes it seem very much heavier than it is. After a canthrox shampoo arranging the hair is a pleasure.-Advertisement.



"You say there's one of our checks there at the bank for several hundred dollars? "I tell you we've drawn no such check. If it's our

signature the amount must have been raised. "Haven't you any description of the man who got the money?

This little business tragedy is taking place, somewhere, every day. Bills to pay, maybe a note to meet at the bank to-morrow, pay roll staring him in the face—and his bank balance suddenly overdrawn—all because he signed a check for a few dollars without protecting it like this-

*** FIFTY ONE DOLLARS SIX CENTS

with the Protectograph Check Writer (Todd Patents), the beautiful instrument that writes the full amount in two colors and protects it-all at one speedy operation.

Protection means "shredding" each character into the paper, forcing two colors of insoluble ink (Todd Patents) through and through each shred-the original basic principle of real check protection.

The two colors (amounts red, denominations black) give the check a handsome business-like appearance. Vividly separating the dollars and cents by colors prevents misreading the amount.

The Todd "word-to-a-stroke" system is much faster than writing amounts by hand.

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Check Writer (Todd Patenta) insures thorough protection, and bears the famous Todd guarantee of lasting satisfac-

tion to the owner. The beautiful 1916 model has everlasting bronze type; folding check shelf (compact, with extension slide for large vouchers); removable handle (locks machine); "silencer," making operation practically noiseless; tandem feed rolls (perfect

alignment); perfected inking mechanism. Built with the precision of a watch to last a business lifetime. Beautifully finished in black enamel with heavily nickeled brass trimmings.

One raised check may wipe out the largest bank account. Why take a chance? Will you have a demonstration of the Protectograph Check Writer in your own office?

W. YORK, Gen. Sales Agent,

First National Bank Bldg., Omaha. Phone Douglas 7291,

309 South 13th St.