THE BEE: OMAHA, SATURDAY, SEPTEMBER 25, 1915.



heart. "I looked on my right hand, and beheld, but there was no man that would

Proved a Convert. He came: the seats were all filled, and they crow

here Friday for interment. Eight more banks and loan firms Asmus of Friend, Neb.

Fred Yost of Milford, Neb., and E. C.

is the one place in town where every man can This popular store be well dressed at any \$7.50 to \$40 price from

Sunday Depicts Selfishness in

Last night Rev. "Billy" Sunday spoke | noy?" "Yes, sir, that's my name." He on the subject, "No One Cares for My got up and took me by the hand. I said Soul." The text and sermon follow: Psalms 142:4, "No man cared for my soul.

couragement meant more to him than all self and wife and foot play is feared.

sion at York. "Billy" wired a reply, bank refuses payment without his order. to the effect that such words of en- There has been no trouble between him-

Matthews, "Billy" Sunday's press agent and secretary. The subject will be "The Devil's Boomerang" or "Hot Cakes Off the Griddle." A telegram of appreciation and confi-

know me; refuge failed me; no man cared can see him now, standing there, with for my soul."

It seems strange to me that any man at any period of the world's history, should be compelled to use words like these, and that such words should be the honest expression of the lack of interest manifest toward him by those whom he knew and with whom he came in contact; but it is more than passing strange to me that any man in your day and mine, with such opportunities to know God, with all the inducements that he has, his knowledge of Christianityand he has seen that bigotry and super stition have been swept away and we stand on a foundation of common sense-I say it does seem to me staggering and astoundingly strange that any man could use words like these, and that they would be the honest expression of the lack of interest manifest toward him by those who profess to love and know the Lord. And yet it is true, "No man cared for my soul." It is as true in Omaha as when David, from the cave in the mountains, cried it out.

Care for Their Bodies.

Did you ever stop to think of the great concern which is manifest for people in times of physical distress? Let the cry of a child be heard and we will drop our money, we will turn from the counter, we will stop discussing polities or talking religion, we will forget our differences of creed and color and will rush to the aid of the helplass whose cry has called

It is a solemn thought when it may apply to people who come to your own church. Every church has a standard. There are certain men in this town, when they go to church they go because their mother went there, or because their wife is a member, or because their children are in the Sabbath school.

true

doesn't care.

cares.

Devil Doesn't Care.

"Oh wretched man that I am; who will

deliver me?" God pity you! The devil

doesn't care. But I want to tell you.

heaven, earth and hell are all interested

in this tabernacle. Earth' wants to lead

you, hell damn you and heaven save you.

Above your heads are the angels of light

snow white from the throne of God, and

black pinioned from hell, and they rig

and tear with beak and talon, and you

have it to say who will win, heaven or

perdition, or whether the angels will take

you and mount up with wings of love

God has been waiting for some of you

men for 30, 40, 50, 60, 70 years and you

haven't come. He cares. Listen! God

cares, Jesus cares and the Christian

care a little bit? If there is so such in-

terest manifest for you, I think it is the

Don't you think you ought to

and burst through the gates of heaven.

They Are Waiting.

Sometimes you might think people don't care to talk about religion. Now you and listen and I will tell you in five minlisten! Where you will find one man or tues that it is true "because the mouth one woman that will treat you diare- of the Lord hath spoken." The world spectfully you will find one hundred that will listen to you and thank you because you came. Then let the one go to hell and try to get the one hundred. If a man is so low down and good for nothing and God forsaken that he would treat you disrespectively if you would go and talk to him about Jesus Christ, I have no patience with him.

Infide; Town.

I was at one time in a town in Nebraska and the people kept telling me about one man there. I can take you to a section of that county that is as rotten as hell-the Republican valley in around you are the devils of darkness Nebraska. It was settled by infidels, from Portage Junction down to the Missouri river, and the lower end of it. Nebraska City, and that Republican val- hell. You have it to say whether, with lew is rotten with infidels. Don't ever a shrick they grab your soul and go to go out there. The wrong growd got there first. Well, I was in a town in Nebraska and they said: "There is one man here, if you can get him he is good for 100 men for Christ." I said, "who is he?" John Champenoy. He is the miller, I said to Mr. Preston, who was then a minlater. "have you been to see him?" No. I asked another minister if he had been to see the fellow and he hald no. I asked the United Presbyterian preacher (they have a college out there, you know) and height of manhood and womanhood to he said no, he hadn't been around to see show your appreciation, and I think the him. I said, "well, I guess I'll go around | most unmanly and unwomanly thing you to see him." I found the fellow seated in | can do ir not care when heaven cares and a chair testered back against the wall, hell doesn't. emoking. I said, "Is this Mr. Champe-

his hat in his hand, leaning against the wall, looking at me. He never took his eyes off me. When I got through and gave the invitation, he never waited for them to let him out; he walked over the backs of the seats, took his stand for Jesus Christ, and in less than a week seventy-eight men followed him into the kingdom of God. They elected that man chairman of the civic federation, and he cleaned the town up for Jesus Christ. and has led the hosts of righteousness from then until now. Men do care to talk about Jesus Christ and about their "No man cares for my soul." That's what's the trouble. They are anxious and waiting for someone to come. How melancholy have been the last days of some whom the world has called great! Caesar was stabbed to death. Alexander the Great sat down and wept, as he wrapped the drapery of his couch about him. Godfrey languished in jail. Charles V got a melancholy streak and locked himself up. Napoleon spent his last days on St. Helena's barren rock How sad have been the latter days of

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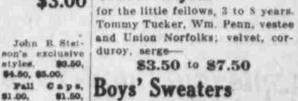
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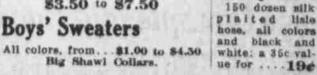
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