God Cares Not on How You Come To Him Just so You Do Come

at the Tabernacie on the "Timid Woman."

Mark v., 25-34: The scene of this stor; is in Capernaum. Our Lord has but recently returned from the country of th Gadarenes, on the other side of the S. of Galilee. On the way over He ha stilled the tempest, and while there li had healed the wild man who was fille with a legion of demons, and the peopthere had besought Him to leave the country as quick as He could, for insaving a man 2,000 hogs had been lost, and they didn't want any more work done for them at that price.

I can see some of those old hog-raisets wringing their hands and declaring that the whole country is going to be ruined, mless the Man who had sent their swine persuaded to depart from their coast, and pig-worshiping land. What d.d it mat- standbys are gathered, ter if homes were unhappy; if women and children were having to live in want, fear and wretchedness? What did it matter if men were being robbed of their manhood by the demons that possessed them, and made like wild beasts, so savage that they would break their chains, and ragged and wounded and bloody would become a terror to all who came near them in place of the dead?

What did it matter if people were cometimes killed, and homes were someimes burned down and much property lestroyed by these wild men? What did t matter if taxes were made higher by the ravages caused by them? Hogs had been raised in untold numbers. Their madness had never done the hog business any harm and the swine trade was a great thing among the Gadarenes. Didn't it give employment to a lot of nen who looked after them and fed them, and took better care of them than they did of their own wives and children? Destroy this blessed hog business and down goes everything," they said. So they wiped their weeping eyes on their hogskin coat steeves, threw hands imploringly, like a brewer just before election, and besought Jesus to turn His back on them as quick as possible, for every minute He tarried more and more hogs were rushed into the sea.

A Blessed Business. Isn't that just like the whisky business at this time? Oh, it is a blessed business! Don't it give employment to a multitude of folks? Don't lawyers and sheriffs and jail keepers and contractors who supply penitentiaries get a ri h living from the stream of dollars it turns their way? Don't it bring men to town to trade? Don't it promote sociability and good feeling among the people? Don't they shake hands more in the saloons than they do in the churches? Don't the license fees pave the streets and make the schools? Don't it do this, and doesn't It do that? You might have heard a good deal of that same kind of talk about the day in Gadara, as delegation after dele-Him to depart out of their coasts.

from a hog standpoint or from a manpigs than he does of his wife and babies is the devil's idea of what a nusband and father should be, You can bring hell and heaven together when you can bring whisky and Jesus Christ together, Holding a dollar within an inch of a man's will make him stone blind to everything that is good.
So when the Gadarenes declared in

ferred their hogs than decent men, Jesus took them at their word, as He always does, and returned with His disciples across the sea, telling the man for whom He had done so much to go back to his bome and tell what great things had been done for him. It would make mighty good reading if we could only know how nuch that man's testimony hurt the hog Early the next morning, as lesus was taking His morning walk with dile disciples, Jairos came to Him with great trouble in his heart and said: "My little daughter lieth at the point of death. I pray thee come and lay Thy hand on her, that she may be healed, and she shall see resolve the woman made, but hers of His turning a deaf ear to any father dollar to try one more doctor that pro-

was there, and who might have been saved from death had not their hog-raising fathers besought Him to depart out er keep hogs than Christ cannot expect to see their children raised from the dead The man who is engaged in the business of damning other people's children has nobody to blame but himself if his own are lost, for a curse that is wilfully turned loose on others is sure to return

"Not 11 Not 11" As Jesus and the great crowd led by Jairus is passing along the street suddealy the Master stops and says: touched me?" and like children at school when some wrong is discovered, everybrdy says, "Not I, Not I," and Peter, in his usual brusque and impulsive way. "Why, Master, with all this crowd so close around You, how can You ask, "Who touched Me?" And the next moment a timid woman comes forward and falls trembling at His feet and declares with sobs of joy before them all how she had reached out and touched the hem of his garment and was healed of a trouble that had been cating away her

Perhaps Jairus may have chafed somewhat at the delay caused by the woman who thought to get a blessing without dy knowing it, and perhaps he may have said to himself: "We shall be too inte and my daughter will die. ildn't she have waited a little longer? It sife had waited twelve years another hour wouldn't have made much differ-But nobody ever loses anything waiting on Jesus. If he undertakes four case He will always see it through. Don't be anxious about His part of the work for you. He may seem to linger times, as He did in the case of Lusarus, but He never gets there too

And new that the scene is before us that Christ is in and you will be certain in its proper setting, let us see what to get a blessing from it. Join the church; Jesson there is for us in the story of the attend the revival meeting; read your timid woman. I believe it may be taken | Bible, for Christ is in all these, and He for granted that her case is a typical will know whether you really want to har on, and I believe that Jesus halted poor one, the scribes and pharisees and the throng about Him that morning for even purpose of giving encouragement to said, but it worked. He disciples and to show them that they could always count on results when they

Hev, "Billy" Sunday spoke last evening | did their best in His name, even when none could be seen. It is necessary that the disciples of Christ should learn to live by faith, for it will not do to judge rom appearances as to what God is do ng. A lifeiong impression was made upohe disciples that morning by the haltng of the crowd there in the street to how them that a great work had been one when they had not been expecting anything at all. Peter, James and John and the others were probably thinkins not thought of anything being done before they got there. We look for great things when we have the revival meeting next winter, but we are not looking for anything before then. Something may happen on Sunday, the preacher galloping headlong into the sea can be when the church is filled with peop.e, but nothing is expected in the little not cast out any more devils in their prayer meeting, where only a few old

Result Often Unknows By Jesus stopping that crowd in the street we have the right to expect something now, whether we ever learn what it is this side of heaven or not, Some-Whatever good seed is sown He will see

the sower is always true. And so I believe the Lord haited the throng that morning to help His disciples to take a long step in faith, that they in turn might pass the lesson on down to us. That wherever He is, and wherever His faithful servant is, something that God is satisfied with is being and that away down in the eterfinite surprises. Away beyond the time dim, we shall meet souls in the eternal world who feit the touch Christ unmistakably as the timid woman, through effort of ours when we didn't

dream we had done a thing.

I shot an arrow into the air,
It fell to earth, I knew not where;
For so swift it flew, the sight.
Could not follow it in its flight.

I breathed a song into the air, It fell to earth, I knew not where; For who has sight so keen and strong That he can follow the flight of song? Long long afterward, in an oak I found the arrow, still unbroke, And the song from beginning to end I found again in the heart of a friend

And this is but a repetition of what is always going on. Not one soldier in 1,000 who fires his musket on the battlefield ever knew whether his bullet had ever hit anybody, and yet fearful execution had been done. The battle is always won by men who do not know what they have accomplished. Even our failures a lot of public improvements and support are sometimes the very thing God needs to bring about certain results. George Washington, when a boy, had his heart set on being a midshipman in the British ntold benefits of the hog business that navy, and the arrangement was all made for him to gc, but his mother weakened gation came up to Jesus and besought at the lost moment and would not give her consent. Had that 16-year-old boy It makes a lot of difference in this had his way, perhaps the revolutionary world as to whether we look at things war might never have been fought. No matter how things go, we should believe or a womanhood and childhood that "God is in His heaven, and all is The man who thinks more of his well with the world." A preacher was once preaching a written sermon when right at the beginning of the most important part of ft, as he thought, some and well. He always lets the virtue go of his pages were blown out of the win- out of Him to heal the folks who are dow and lost, and he had to stop right willing to do the right thing, no matter there in great mortification. Years after-ward he met a man who had been con-in trying to do it. verted as the result of that very meet- There are any number of people who

to find out that God can even use a written sermon. If he can do that I don't see why any kind of a preacher should ever have the blues, Like the Timid Woman. In every congregation there is somebody like the timid woman. Somebody who has been going to other doctors for years, without getting any help, but rather growing worse, and now they have come to the conclusion that they will as a last resort try Jesus. It was a desper-And Jesus, followed by a great was a desperate case, and so was mine crowd of people, started at once to go and yours. It was the only thing she with him, for there is no case on record could do. Had she only had one more

ecount of a child, and this ought to give Jairus wouldn't have halted in the street parents confidence in going to Him now of Capernaum that morning. She couldn't for their children, for He is just the same do anything else, and she couldn't be any today as He was that morning when He worse off if she failed, and so she made started so promptly for the home of the venture. Venturing on Christ is the best day's work anybody can ever do. How many little children in Gadara She ventured, though, with great timidwere at the point of death when Jeaus ity. I can see Jeaus beginning to walk a little slower as that poor weak woman comes limping toward him, for he always suits his pace to the strength of those of their coasts, but those who would rath- who seek Him. She had no one to help her make a plan, and so she had to do the |best she could, and make her own plan. It wasn't much of a plan, but it was the best she could make, and it worked.

That kind of a plan will always work. The plan that puts Jesus right in the center always works, no matter how plan it may be in other respects. Jesus never turns away from any poor soul who seeks Him just because they may not know anything about theology. It is not theology. It is not theology that saves, but Christ. The scribes and pharisees who crucified the Lord were the best the clogians in the country. On that line they could not only split hairs with anybody, but they could quarter them, and then whittle each quarter to a point. Nobody ever has been kept out of heaven because they didn't knew much about the

The poor woman said, "If I can touch but the fringe of His garment," She cidn't know it. but she was away over in Alaska in her theology on that. She was putting a piece of cloth in the place of Christ, and every theologian will tell you there is nothing in a piece of cloth. It is Christ that saves. But she had made her plan the best she could, theology or no theology, and it worked. She had never been able to go to school a day in any academy where theology was taught, and it was a good thing she hadn't, or she might not have got within a mile of Christ. She didn't know anything better than just to try to get as close to Jesus as she could in the only way she could think of. The reason why she wanted to touch His garment was because He was in it, and brother, you touch the thing Just such things are always go- touch Him or not. Her plan was a very some of the disciples would have

Haptized by Immersion Many a poor soul has said:

and they didn't have to go under the water at all. They made their own little go out of Him and saved them. plan and God looked into their hearts, were our fathers and our mothers, and you will have His blessing. they are in heaven now, because Jesus knew what they meant as He looked into their poor, bungry hearts and He blessed tians are just as bad off as was that knew, and He will do it with you, my than alive in the church, just as she was. brother, and with you, my sister, if you You have had no strength to do anything

been telling you? and a great many more, thing. You have never counted one in thing is going to happen now. You can they were all wrong; and you say so ing in the Sunday school. Your voice has depend on it, as sure as God is God. yourself when you take them all to pieces never been heard in prayer. Everybody and look into them like a botanist looks who knows you says: "Well, if that woto it that it grows, for the parable of at a flower; but thank God. He can and man has religion I want something else."

the sower is always true.

does save people, and He does it in a Or, 'If that man is on his way to heaven, ing to do with it; it is the blood of Christ house and keep still on Sunday, and you nities heaven will ring again and again that theology is talking through its hat, anything, and now you are so discourwith the music of our rejoicing over in- for they tried it and it worked. Theology aged you don't know what to do when some of the brightest stars have lift you toward heaven an inch-and I don't see how you can go on. What

> ology will also tell you that there is without delay. nothing in a mourners' bench, and that you may pray to your dying day; for prayers alone can't save; and that you may take the communion without getting any help, or whatever else you will, and any help, or whatever else you will, and yet never get rid of your sins, because these things are all nothing in themselves, and it is true, every word of it, just as theology says, but poor sinful souls have tried them, some one, and some another, and they worked with them, and they were saved because they as was the case with the men with broad existed on this county last night and no philacteries who nailed Him to the cross. just because He wouldn't do their way.

Want to Be 'hristians. If He sees us coming to Him heart foremost He don't care how much we slip and slide with our feet. He will reach right out and take hold of us with

ing, through the awakening that came honestly and carnestly-yes, longinglysuch unmistakable terms that they pre- from the last thought given before the want to be Christians for years, just sermon took wings through the window, this poor woman never wanted to be It ought to help our faith a great deal sick at all, but she couldn't help it, on account of her going so much to the wrong doctors; but at last when everybody else failed her, she took her case to Jeaus the best she knew. So I say, there are people who want to be Christians just as much as she wanted to be sound and well. They have felt that they were losing life; that it was going from

aved, just as they believed they would at last in their helplessness they put out Another has said: "I will join this a hand, very timidly and haltingly, for hurch or that, and I believe that if I they had been disappointed so much, but clai Telegram.) There was quite a heavy do I will be saved," and they tried it and this time they stretched out their hand frost in this vicinity Menday night, and worked, just as they believed it would, toward Jesus, and He saw it coming, and the thermometer dropped to 37 degrees. He knew what it meant, and let virtue As near as can be ascertained little dam-

Thank God, He did that with me, and clare a medium frost is of some benefit and saw that they were walking in all he will do it with you. This may be now. the light they had, and He let it go at your last chance, just as it was the last that. Another said: "If I can only got chance for that poor woman, so, make out of bed and get down on my knees your plan, and make it very quickly, egram.)-With a government record of B and pray I believe I will be saved," and Do anything rather than not do anyhe tried it and it worked. And another thing at all. Only be in earnest in your son showed up here this morning. said: "If I can only take the communion seeking, and if you are only right in your was not severe enough to injure tomatoes I shall be saved," and he tried it and it heart it won't make any difference if and other vegetation, and corn was not worked, and some of these who made you are ten miles out of the way in your affected, their own plans the best they could and theology. Jesus will understand you, tried them and found salvation by doing even if the doctors of divinity don't, and

Profession Not Enough. Some of you who profess to be Chris them because they did the best they poor woman. You have been more dead will only take the step you believe in for anybody else. There has been no joy your souls you ought to take, and will in your religion, and no sunshine. You have been so near dead all the time that Yes, all the little plans of which I have you haven't been any account at any worked, and yet every theologian knows the prayer meeting. You have done noth-

hurry, in spite of wrong theology. The- I believe I'll take to the woods." You closy may stand up and tell you until have been so dissatisfied with yourself it is black in the face that all the water that you have prayed and you have in the world can't save a sinner by his fasted, and you have read the Bible, and being baptized in it; for water has noth- you have made the children stay in the that saves, and yet everybody who has have gone to church through wet and got into the kingdom in that way knows dry; but you never got any benefit from

will tell you that joining the church won't You don't want to give up, and you say it, too, if there is no faith in Christ shall you do? You have nobody to adbehind it-and yet people join the church vise you; there is no one to help you because they know they must do some make a plan. No one to show you the thing or be lost, and so they blunder way. Don't you see there is only one toward God the best they know how, and thing you can do? Do as the woman did. in their doing it they get a touch from Determine to get to Jesus somehow. Put Christ that saves them through and out your hand and resolve to touch Him with it, if it withers and falls dead at It is a thousand times better to blun- your side. Earnestness is a great thing der toward God in the worst kind of a with God. Make the best plan you can way than it is to do nothing at ail. The- for getting to Christ and then act on it

FROST DOES NOT HURT CORN CROP

just stepped out and blundered toward It is thought that a heavy dew protected God the best they could, as the poor the vegetation. There is quite a diversity timid woman did. Thank God that Jesus of opinion whether the frost did any wasn't a hair-splitter, that He wasn't damage. It is conceded that early corn nidebound, and dead set on having every- is safe and that nothing short of a freeze thing done in an iron-clad and legal way, could harm the late corn. Clear skies

> No Damage in Clay. EDGAR, Neb., Sept. 21.-(Special.)-Edgar was visited by a frost last night, the first of the season. While it was fairly heavy little or no damage will be done unless it is to the young alfalfa

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rent allowed if you decide to purchase Schmoller & Mueller Plane Co. 1311-13 Parnam. Doug. 1623.

BROKEN BOW, Neb., Sept. 21.—(Speage was done the corn. The farmers de-

PIERRE, S. D., Sept. 21.—(Special Teldegrees, the first light frost of the sea-

RUSSIAN ARMY ESCAPES NET OF VON HINDENBURG

Continued from Page One.) from trench to trench with bombs and hand grenades.

"Along the canal from the Alene to the Marne we secured footing on the right bank at a point near Sapigneui. "In the Champagne district the German artillery yesterday directed violent

firing into the suburbs of Mourmelon. "There was effective artillery firing on the heights of the Meuse and along against the German positions at Bois Hau the front in Lorraine, where we dispersed groups of German ploneers and provision convoys,

"From the Vosges there has been reported fighting with hand grenades at Hartmans-Weilerkopf, where we made perceptible progress.

"French dirigible last night bombarded the railroad junction at Amagne-Lucquy, to the east of Rethel."

McReynolds-Poeschl. WEST POINT, Neb., Sept. 21 .- (Special.)-The marriage is announced of Carl McReynolds and Miss Emma Poeschl, which took place at Pender on Saturday. The young people are popular and well known residents of this community. The marriage was somewhat of a surprise to the friends of the young people. The groom is the son of Jasper McReynolds, a prominent farmer, and the bride the daughter of Wenzel Poeschi, an old set-

tler of this county. They will make

their home in this vicinity. For a Sprained Angle.

If you will get a bottle of Chamberlain's Liniment and observe the directions given therewith faithfully, you will recover in much less time than is usually Obtainable everywhere. All druggists. Advertisement.



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Two days after they appear on Fifth Avenue. That's a Fashion Service that counts for something.

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Striped and Plaid Blouses: \$450 \$595 \$650 Soiree Blouses, all shades: \$650 \$675 \$875 Dress Blouses of Net and Lace:

\$595 \$650 \$1050

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Our Art Needlework Instructor

Miss Steenstrup has been in Europe for the past year and has only recently returned, bringing with her many new ideas. She will be pleased to meet her many friends at her daily classes from 10 a. m. to 12 m. and 3 to 5 p. m. Children's classes every Saturday morning from 9 to 12. All are cordially invited.

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this store is in shape again; until carpenters have left; until a giant new store emerges dream-like from a chaos of lath, plas-ter, brick, saws, hammers, etc. In other words it's YOUR chance if you see things in the right light.

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All of the suits in Wednesday's selling arrived here Monday from New York; so you are sure of styles being but a few HOURS old. ALL sizes and ALL colors and a host of really clever styles are in the array, and as regards trimmings, you will find the very prettiest, embodying the Velvet, Fur or Braid trim ideas. See the crowded thrown-about and greatly tangled condition of the second floor of the Julius Orkin establishment and you will realize that this A NXIETY and desire to SELL suits is only natural.

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