
 Spound for what it has done for moi





 DON'T FUSS WITH MUSTARD PLASTERS!
${\frac{\text { Nebraska }}{}{ }^{\text {BUSHBR FINDS WBST }}}^{\text {T }}$



AGED OBERT WOMAN USES
SKIPPING ROPE TO END LIFE



| K |
| :---: |
| T |

K ells Rheumatism Sufferers to
Eat Less Meat and Take
Salts.
Nebraska

ANTI CANDIDATES
PICK ASSISTANTS
Easy on the wash; Easy on the worker;

FELS NAPTHA
soap.
No backbreaking drudgery, no hot fires to add to the expense. Just wash in cool or lukewarm water, and don't boil the clothes.

# USED PLAYER PIANOS Greatly Reduced Prices 

## If you are interested in securing a good value in a used Player Piano it will pay your to come in and see what we are offering. Lack of space prevents complete deseription here All of these instruments have They carry our full guarantee. <br> |  | \$395 | lee ${ }^{\text {a }}$ | 5 |
| :---: | :---: | :---: | :---: |
| Schmolier $\mathcal{A}$ M Muoller, Whinht | \$350 | Whereckek Primola, Mathos | \$475 |
| wob |  | is Aneller, Poilish |  |
| (1) | \$800 | Oak (8sson | \$375 |
| Oloush \% Warran, Mahtogany. | \$220 |  | \$325 | SY MONTHLY TERMS ARRANGED TO SUIT PURCHA FREE BENCH, SCARF AND SELECTION OF MUSIC. <br> We also carry a complete lin <br> The only Player Piano with the Metrostyle and Themodist attachments. <br> SCHMOLLER \& MUELLER PIAYO COMPAMY <br> 1311-13 FARNAM STREET. <br> The Steinway Houise of the Middle West.

## Union Pacific Railroad Gompany

## land department

## Stop Paying Rent

Farm and Ranch Lands On Ten Years' Time
Western Nebraska, Kansas, Colorado and Wyoming

## ONLY ONE-TENTH CASH <br> ONLY ONETENTH OASH

Fruit Laxative if Constipated,
Take "California Syrup of Figs"


## ALSO

|  | Acres in Lot 11, in $\mathbf{S E} 1 / 4$ | Sec. 32-15N-13E |
| :---: | :---: | :---: |
| 27.18 | Acres in.... $\mathbf{S E 1} 1 / 4 \mathrm{sE} 1 / 4$ | Sec. 31.16 N -138 |
| 20.25 | Acres in,$\ldots . .81 / 2 \mathrm{SE}^{\text {SE}} 1 / 4$ | Sec. 36-15-128E |
| 16.96 | Acres in......51/2 $\mathrm{sW}^{1} / 4$ | See. 36.-85N-12E |
| 53.07 | Acres in.....81/2 $\mathrm{sW}^{1 / 4}$ | Sec. 35-15N-12E |
| 42.02 | Acres in.......81/9 $\mathbf{S E}^{1 / 4}$ | See. 34, $15 \mathrm{NN} \cdot 12 \mathrm{E}$ |
|  |  |  |

These are close to the OMAHA market and are well suited for Garden and Truck

## J. A. GRIFFITH,

Land Commissioner Union Pacific Railroad Company, Omaha, Meb.

