## The Omaha Sunday Bee Magazine Page



Sioncer

Why the Eyes Really
Don't Have Anything to Do with It at All and Every Emotion Is Interpreted by Muscles

| $\text { 66T } \begin{gathered} \text { ESBIA thath a beaming eye," } \\ \text { sang the poet. It is quite } \\ \text { likely that she had. But if she } \end{gathered}$ |  |
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| did was because her blood pressure |  |
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| ry adjective in the lang page e the eyes, $t$ the constant search of the modern |  |
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| dancing eyo everen ite gliad eye |  |
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| explains that there isn't any expreasion |  |
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| rary heart aculon, and could be as melan-choly ys Mantreds with the name not of muscles, alded by the mata Rlehelieu had an "emotonleses, col |  |
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| stare," which awakened fear in thosewho offended him. Nicholas I. of Ruaseile, although possessing the beantiful Roman of eyes, could liook with such a cur |  |
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| ouly one cye, could use that "one with terriblemen."Caesar Borgia hat enean which |  |
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| "gleamed like fire," and to those of extraordinary powera |  |
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| acteristics are slmost as forcibly ex-pressed in statuary, whether the model- |  |
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| Venus, Socrates, Byron, Napoleon, side Gainsborough all "1ook" from orbits per-tectly vold or on which there is simply |  |
|  | a ctrele and a dot, yet all of expresion |  |
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| muscoes, particularry those of the fore head and mouth, without any ald trom head and <br> the eyes |  |
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Why City People Ought to Keep Bees



Sympathy


Laughter


