

By LILLIAN LAUFERTY. "Twenty-one guns will be fired in their honor"---Highest salute that our nation can give. On that grim ship, with their coffins upon her. Death gives them rank and through death they shall live. Never in combat these lads could have won it---Sailors, marines of the rank and the file-Now that the twistings of fate so have spun it, Sound them the cannon from Governor's Isle.

"Twenty-one guns will be fired in their honor." Back from the Palisades echoes be sped O'er the Montana, with death throned upon her, Honor denied us reverts to our dead. Irony grim in our Nation saluting! Little they heed it who silently lie; Shattered they fell to the sound of guns shooting Under the hostile blue Mexican sky.

By ADA PATTERSON.

They're trying to pass a new blue law In Massachusetts. The wonien of thirt well. I do not recall ever meeting any state, which centers in Boston, are trylaws that lean made life a pain

and death a joy while New England was making its history from the Plymouth Rock begianings. They propose. quite seriously, these wo nent bent upon reforming something they don't care much what -- to limit the period of courship. Unem'lingly the pegakirted lobbyists have charged the legislature. de -

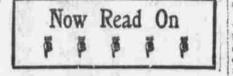
manding that a man's option on shall expire after two years.

Doubtless the Bay state women meant one, inside of jails or out, within the con-

The first night require five years or longer for their wooing. The last may be won in a few hours. Five times sixty minutes. I believe, is the record interval between meeting of two of these human ing to bring about a revival of the Ceru- fines of hospitals for the insane or hap- shavings type and their marriage. Their pily beyond them, who didn't think they closest second was a New York couple meant well. But the doughty female dewhose host and hostess introduced them

scendants of the men who defended at a dance at midnight, watched them Bunker Hill give no evidence of having dance the hours away and were gratified thought of the strength of the barricade witnesses at their wedding next mornwhich they are attacking with their pop- ing, waving them their adleus from pier guns, the invincible barricade of nature. to Europeward sailing steamer at 10 the If they will take the trouble to recall same morning. Lost the women of their own courtships they will remember Massachusetts be swayed from their that women cannot be wooed, as trains course by such examples as these of the

her what has happened to her. She tells him of the death of



CHAPTER XIX.

In Which I Cannot Believe Half I Hear.

(Continued.)

"Sheils," I said, "tell me just one thing, How much truth is there in what your husband says?"

was watching me closely, as if to see again was a compensation under any that I followed her words. "He's dhrunk circumstances: but the next words desalf the time, poor devil, an' he says one stroyed that hope. thing today an' one tomorrow. Never ye mind him, sir'

"But there must have been something healtated a moment. "Hello-that-the about God?" for him to go on," I persisted. "Did same situation which occurred the other ask. Reid have some affair abroad before his day, when you were alone in the house, marmage, or not?"

Reid struggling with her loyalty to the this neighborhood. The person in quesfamily and her recovered caution.

rapidly: "An' it's angry I've been, Mr. Croachy, an' 'tis like I've said more meself than I mean." She paused.

"Has that nothing to do with the Am I making this explicit enough?" trouble in the family? Sheila, you know I'm their good friend, and I'm not merely cossiping You must have seen-" for the life of me I could not go on.

'T'll say no more," she answered obstinately. "It's weary I am for you, an' count on you." the poor dariin' that's bewlincing ye, her eyes filled, and she shut her the Grand Central, laying my plan of hartmouth with a snap. Say what I would action on the way. To be sure that no after that, I could not move her. She one arrived unobserved in that great and we are returning to it. That we had said enough already, and she trusted labyrinth of tracks and exits was no a gentlemen like me that it should go no such easy matter, even though I knew urther. That was all.

you have told me true?" "Thrue" she started as if I had struck of Mrs. Tabor, I learned the times and

"Yes, it's thruc-an' sorrow fell positions of all the Stamford trains, and her. hem that made it so. I took up my hat and stick from the rived. I had to make certwn of seeing

W will have another talk about this to keep out of the expectant throng that

ome day. Shella," I said. And I closed crowded close to the restraining ropes on the door behind me.

CHAPTER XX.

Nor Understand All I See. For the next few days I think I must have been nearer to a nervous breakdown han I am ever likely to be again. All the strain and the anxiety of the whole summer second to full upon me in a mass: I had not the relief of taking arms against my trouble, nor of any better usiness than to brood and to remember. fiing misery by the hour in hopeless earch after some grain of decision; and the heat and hurry of the city broke my natural slows and went to make a nightmare of my days. Maclean was with me

husband. She tells him of the death of Micham Tabor and her infant child, and lays the binme on Dr. Reid, with a sug-gristion that Mrs. Tabor needs a priest tive: either Mrs. Tabor was haunted by mediaeval ghosts, or some part of the

scandal must be true. At last, one unbearably humid morning when I was almost on the point of going blindly out to Stamford on the chance of any happening that might let my anxiety escape into action, of any opportunity that might force a climax, Mr. Tabor called me on the telephone. "Hello, Mr. Croacby? Mr. Laurence

Croaby ?---Well, Crosby, this is Mr. Tabor talking. Are you free this morning, so that you can give us a few hours of your time? You can help us very much if you will."

"Certainly; I'll be out as soon as I can 'How do I know what he says"' She get a train." The idea of seeing Lady

"No, don't do that. What I want of human being can believe in God. you is right there in New York." Hel "What do you know

Not so much as

and we were in town, has arisen again. many great ones She hesitated, her apparent hatred of Yeu understand me ?-We're looking after know, yet more and more with each passtion has been gone an hour, leaving no ing year, so that There was some matther av a woman word; may have gone to New York, life grows more in Germany," she said at last, reluc- Now, will you meet all trains until for- radiant with each tantly, "but I never rightly knew about ther notice, and keep your eyes open? step forward toward it, nor Autonia either." Then more Call us up about every half hour. In the final goal. For case of auccess, use your own judgment even upon the path -don't excite any one, don't be left be- shines the smile of hind, and telephone as soon as possible. Him I know to be God

"Yes, perfectly. I'm to meet trains, let I know this earth matters take their own course as far as is but one room in possible, keep in touch, and let you my Father's manknow." sion, and that what-

"That's it exactly. I knew we could ever my experiences may be in this, they are but to prepare me to enter larger I was not many minutes in getting to

rooms. Experience is the object of all life. We came from the great all source, can make the journey for ourselves and others happier and more beautiful by an

the point of departure. I began by a absolute, unswerving faith in the God "Sheila," I said, as I rose to go. "Is all thorough search of the waiting rooms, of Love back of all things I know. Then, finding, as I had expected, no trace That a belief in our own divine origin and our oneness with God will mold

> set myself to meet each one as it argood 1 also know. But the way to such molding is long and the path steep, beevery passenger, and at the same time cause it leads over the boulders of self, and we must chisel our own stairway

a similar errand: for if Mrs. Tabor at the summit. should appear I must not seem to be The great trouble with most of us is watching for her. The next hour and a that we magnify our petty lesser selves half was divided between studying the and desires and tasks, and ignore our masses of the world move clock, running my eyes disaily over streams of hurrying humanity, racing of a God because our lesser selves suffer real selves, and then doubt the existence anviously from place to place when a some disappointment or pain, which need

late train crowded close upon its sucnot have come to us if we had recogcessor, and snatching a moment at the nized the divinity within telephone in the intervals of nervous God made millions of worlds-millions waiting. Even so, I could not be morally of planets. No man can make one or sure that she might not slip by me someeven explain how the beginning began. where unnoticed. And when at last 1

recognized her fragile figure down the tors platform. I was less excited than

(To Be Continued Monday.)

"Twenty-one guns will be fired in their honor." -Twenty-one guns"-and they never had died! And the Montana's bright flag set upon her Need not half-mast as she creeps up the tide. -"Twenty-one guns"-and the mothers who loved them Never need weep as the death ship goes by. Huerta refused to the banner above them "Twenty-one guns"-and these lads had to die.

Do You Believe in God?

Copyright, 1914, by the Star Company. By ELLA WHEELER WILCOX. A woman has lost her only child; a man has lost his possessions in an earthquake. They wonder how any intelligent

Yet poor, petty creatures are daily and hourly sitting in judgment on the Creator of All Things because a hallstorm destroyed a harvest or a lightning stroke they killed a cow, or death claimed a child.

utterable awe.

or a thief robbed a house. He still and be ashamed. O petty cavillors. 12.27 Look up and out at the glory of crealon, and know that God lives, and that

ou are part and parcel of Him, and nothing can befall you once you acknowledge this truth that all is for ultimate and universal good. God is love.

Here is what Seneca, a Roman philosopher, said 3,000 years ago:

"God is near you, with you, in you There dwells within us a holy spirit, the watcher and guardian of all we do, good or bad. According as we deal with Him so He deals with us."

Epicietus, a Greek philosopher and a man of great wisdom, who lived 100 years after Christ, said.

"Be always ready to resign the blessings which God's providence has lent you for a while. Never say anything about 'I have lost it,' but say 'I have restored it.' Is your child dead? It has been restored. Is your wife dead? She has been restored. Has your estate been taken from you? Has not the, then, also been restored? But he who has circumstances and turn sceming evil to taken it from me is a bad man. But what is it to you by whose hands the giver demanded it back ?"

In every age there' are a few souls who listen to great truths like these and through the rocks. But God awaits us realize that they need only live these truths to be at peace with God and man.

Vast and cumbersome and blind creeds seem to be the machinery by which the And slow is that movement.

It is pitiful to think of the miserable, fear-wrecked beings who have wept bitter tears over dreary dogmas, trying to find "illumination."

Trying to reconcile the irreconcilable and paradoxical statements of supposed teachers, when all they need to obtain Therefore the most reasonable explana. light, happiness and hope was the old, tion is that He whom we call God made old truth, "God is near you, with you, in you.

The magnificence of this vast universe Live to this thought and you will need is beyond the scope of human intellect. Ino other religious

Advice to the Lovelorn

By BEATRICE FAIRFAX.

A Declaration Not to Be Deferred. Dear Miss Fairfax: I am is and have been keeping company with a young man four years my senior. But intely he is getting serious, always mentioning me as his future wife. How can I tell him I do not love him. E. K. Orange Blossoms.

heavens is enough to make the most brilliant being on earth sink back in un-

not speak to me. He is employed in the during everything. same place in which I am, and I love him YOUTH.

You hold your love too cheaply to be-

There will be many other occasions

Foolish Girl. Dear Miss Fairfax: I am I, and in love with a young man two years my senior. He made an appointment with me which I could not keep, and ever since he does

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rocker in reed or grass. Japanese flower or fruit baskets. Hanging* fern baskets. Fibre Jardiniers in green or brown. Metal swing stands. Various desirable articles of porch furniture.



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65c Scrim drawn work borders, white, and cream. Special, yard, 29c.

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Imported Porch Rugs in beautiful designs, green, brown, blue and slate colors. Made from ivory reed fibre. Fast color. Size 16x76. Special Saturday \$2.95.

\$4 Royal Wilton Rugs, 27x54.....\$2.95 \$3.75 Hassock Rugs, \$2.95

I fear me, well meaning women of Massachusetts, that the bachelors of your state will pay their \$5 tax for freedom from matrimony and laugh at you. The man who is working to earn that competence without which no man who respects himself and cares for the well-

man who is waiting for his childhood sweetheart; these and many others will when you may wear pearls, but this is scorn your sky-tinted laws.

Cupid laughs at bolts and bars. Likewise he sneers at a time card.



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are run, by schedule. The love of some celerity of cupid, let me explain that women is of slow, steady growth. The both occurred in New York, pine trees that clothe their New England Men, too, are temperamentally akin to

hills furnish an object lesson in that sort the three types I have described. The of love growth. The love of others un- men who fall in love at first sight and folds as delicately and beautifully as the marry are a small minority compared petals of a rose. Some are there, though with those who wait for second sight and they do not thrive in Massachusetts, third and hundredth to clarify their viswhose love is as brief and ardent as a ton-especially in New England. And when their love grows rapidly the same is not true of the contents of their pocketbooks. Love may be forced by hot house methods of propinquity and moonlight and quotation of the poets, but marriage can't-not in New England, where they've formed the deliberative habit, where they think things over before and after and

