TURNING WAR TO REAL USE

Man's Destructive Spriit to Be Made Constructive.

FEATURES OF A NEW RELIGION

How Good for All May Be Brought Out of What is Now Only Evil and of No Value in Auy Particular.

By ELLA WHEELER WILCOX.

Science and hygiene offer an excellent ise of man's propensity for a faction. instead of hunting beautiful birds and seer, killing happy and harmless antmais, let man turn his whole mental forces on the most effective method of idding the land of mosquitos and fieas and such other insects and reptiles as destory comfort or endanger health. Were all the hunters who infest our woods and seashore resorts at this time of year. bruising the rilence with their irritating rifle shots and leaving earth and water strewn with the gend creatures they have killed only for sport, were all these men to study the problem of mosquito and fly elimination, the world would soon become a more comfortable, and pleasant place for the sojourn of

uman beings There is not the slightest need of havng one's enjoyment of the outdoor life marred by the little pests which urry disease on beak and wings.

Havana, the hothed of mosquitos and vellow fever, was made sanitary and sale from their attacks in a brief time the concentrated thought and untiring effort of one man.

America should have an organization in each state for the purpose of clearing every locality of the insects which menace to health and comfort. And every village and town should have its organizations; until as much shame would cling to the locality infested with mosquitos or flies as now lings to the housekeeper who permits eds to be unsanitary.

Education is making us realize that insects are to be classified like plants. That just as we remove poison by from a gargen, so we must remove polson nsects from the atmosphere in order to promte the best insects of humanity. While we know this fact now as a scientific truth, comparatively little is being done about it by people who ought to be making the world a more comfortable dwelling place.

In the orient plagues and maladies of the eyes are alarmingly prevalent through the ignorant superstitions of the people, who believe it is wrong to even brush away a fly that settles on the body of a nan or child; and who regard it a sin to kill an insect.

The Jains are one of the many religious sects which flourish in India: for just as in the Christian lands there are countless sects all basing their beliefs and creeds upon the Bible, so in the orient may be found as many varying orders, all pointing to the Vedas for proof of their claim to righteousness.

The Vedas, like the Bible, have had many interpretations beside which the lack of education in India leaves a large percentage of the people victims of hordes of priests, who cater to their superstitions, in order to keep them under subection of the priest-made laws. The Jains, however, are intelligent and many ducated men and a few educated women re to be found among them. Their one

mania is a virtue gone rank, until it has ecome a vice; as any virtue may become guided by common sense and goo

The Jains, like the majority of the oriental religious sects, believe it is a sin to take life. "You cannot give life; Jou must not take it." they say. But the Jains have carried the idea to such an extreme that they carefully refrain from extreme that they carefully refrain from eve. destroying insect life. Files and fleas and vermin of all kinds are permitted to live; and the only way the followers of the face of India. faith are enabled to endure existence under such conditions is by the most to do away with these bloody sacrifices Hiller. scrupulous cleanliness.

are not of this order, and it is stated that find the fleas so numerous that they to give the hungry fleus something to His Son. feed on. A man of scientific knowledge induced

a Jain to look through a microscope at much life with every swallow of water.

looked through the microscope he had their work. taken pains to drink water only in the dark. But the light of education will eventually dissipate all such darkness.

can be construed into approval of human informed by the keepers of these cages or animal sacrifice; yet the Brahmins, who claim to be true Vedantists, have so dog would be tossed into the cage for perverted the original teachings that all the entertainment of the travelers. They over India, at certain seasons, the most declined the proffered "pleasure." but horrible slaughter of fowls and goats oc- learned that agents were on the watch curs as part of their religious festivals. continuelly for stray dogs which were

india, which was in its prime 1,000 years of the Mohammedan sultans altar of their bloodthirsty goddess, Kall, tians. a goat has been sacrificed every morning Many Buddhists engaged in hard the holidays.

has approached in the festivals of Kall the form of worship. and Vyarrer. Our government agent has! by his orders prevented the wholesale socialism." slaughter. The act is praiseworthy and the general public is grateful."

To propitiate the gods of blood, three others have the tips of their ears cut to (Copyright, 1912, by the Star Company, Great Britain rights reserved.)

The government agent has also put a stop to the excessive use of liquor in

these festivals. The leading Brahmins of the modern lay are enlightened men of wide education, and it seems incredible that they

have been so long in coming into prominence as opposing these terrible barbaric The Marahaja of Cachmere (before the

government agent took the matter in hand) sent out an edict that on his large should be slaughtered for sacrifice or for food. It was his action which encouraged the government to make an effort toward reform of this ancient backers. toward reform of this ancient barbaric

The government caused the cessation suttee, the burning of widows on the usband's funeral pyre, and to the goverament we must look for the driving out of many of the other customs of Big Returns.

Latest of Debutantes



SHE WILL BE A NEW YEAR'S BRIDE.



MISS DOROTHY KALMAN

slain in place of every one sacrificed in J. F. Coad. the keepers of some of these temples India. They also ask the Christians why

But when the law speaks in India Mrs. F. H. Black of Rushville, Neb., a drop of drinking water, and afterward must we look for such reforms. The for her home, he asked the Jain how he reconciled himself to the fact that he destroyed so society for the Prevention of Cruelty to Mrs. David 1 self to the fact that he destroyed so Animals should be strengthened also and Henrietta, of Chicago, are expected Sun-The man replied that ever since he had

Mohammedans are supposed to destroy no life save such as is necessary for of Chicago, arrived Saturday morning to food. Yet in Java the sultans both keep These wonderful and inspiring works, wild tigers and llons in cages for their R. Campbell, on Georgia avenue the Veddas, nowhere teach anything that own amusement, and two travelers were that for a small sum of money a live I visited an old deserted city at Amber, captured for the food of these wild pets

numerous priests, the pests of India, reasonable effort to try to make good

mahual labor cat meat, but there are no Mrs. Verona Pollack Rosch of Denver

But in the Orient today this socialism needs to be dragged out of the hands of useless and innumerable priests, and put animals are permitted to be killed, and into the hearts and minds of the people.

Nebraskans at the Hotels.

H. A. O'Hara of Alliance. George H. Davis of Rock Island. E. E. McGrue of Burwell and George P. Gaven of Grand Island are at the Henshaw. Bud Latte of Tekamah, A. I., Smith of Lemoyre, Mrs. I. D. Jones of Murdock, W. Dawson of Lincoln and T. E. Young of Berlin are guests of the Merchants.

George Jacquot of Merna, Mr. and Mrs. E. E. Young of Alliance, C. A. Black of Hastings, J. R. Shields of Fullerton and William J. Voss of Columbus have taken rooms at the Paxton.

Lena Burns and Eisie Piper of Ashland. Fred J. Hurtz of Lincoln, E. C. Taylor of Hastings and Frank R. Leach of Fullerton are at the Loyal.

Key to the Situation-Bee Advertising Permistent Advertising is the Road to

The Ber's & Wrading Book

December 15, 1898-Dr. Edward W. Lee and Miss Mary M. Dundy joined hands at the residence of the bride's mother. The bride was given away by her mother.

December 15, 1898-Mr. Leslie J. Allen and Miss Minnie M. Swartzlander were married at the residence of the bride's parents, Mr. and Mrs. Jacob Swartzlander. Little Fredericka and Harry Swartzander, cousing of the bride, were ribbon nrers. Rev. A. J. Turkle officiated. Mr. Leon A. Curtiss acted as best man and Miss Kate Swartzlander attended the bride. Amid a shower of roses, rice and old shoes, the "newly weds" left for a short wedding trip.

SOCIETY PLANS WATCH FETES

(Continued from Page Two.)

Mrs. Lester Kirschbraun and small ignorance and superstition which blot the daughter of Chleago will arrive Friday to spend the holidays with Mrs. Kirsch-When the Christian missions undertake braun's parents. Mr. and Mrs. Henry

by religious teachings the Indians point Mr. and Mrs. Edmund V. Krug arrived Their temples are ofttimes very beautiful and notably clean, yet all of them
houses where thousands of animals are at the home of Mrs. Krug's mother, Mrs.

Mr. and Mrs. Arthur Keeline have re-It is any worse to sacrifice animals than turned from a visit with Mrs. Keeline's hire street beggars to sit inside in order it was for the Christian God to sacrifice sister. Mrs. Louis Jaques and Mr. Jaques in Chicago.

there is no argument to be made, and to who was one of the delegates at the drop of drinking water, and afterward the government—not to the missions— state suffrage convention, left Saturday Mrs. David Degan and small daughter,

> father, Mr. Albert Heller. Mrs. Raiph W. Moody and two children

visit her parents, Mr. and Mrs. Joseph Miss Lillian Morgan of Portland, Ore., will arrive Saturday with Miss Greta Lane to spend the holldays. Both young women are attending National Park sem-

inery, near Washington, D. C. Mrs. David Prentke of Cleveland, O., formerly Miss Hattie Morris of this city, accompanied by her son and daughter, Edwin and Dorothy, is visiting with Mr. and Mrs. Max Morris, 2822 Harney street. Mr. and Mrs. Charles Beaton, who went ago. Now the keepers of these temples. It will require a thousand years to Honolulu on their wedding trip, have the guides and caretakers, and, of course, Christianize the Orient. It is a more written friends that they are having a delightful time and have been much enalone occupy its palaces. But upon the Buddhists in that land than poor Christertained by friends in Honotulu, Mr. and Mrs. Beaton are expected home for

It is gratifying to read that the British Buddhist butchers to be found in the is a guest at the Paxton hotel and will government is taking the matter in hand. Orient. The educated Buddhists are ex- spend a few days in Omaha. Mrs. Roach A morning paper contains the following: tremely tolerant of other religions, be- is the mother of Mr. Channing Pollack, The season of goat and fowl killing lieving more in the spirit of devotion than the artist, and was formerly Mrs. Alexander Pollack of Omaha and will be at Someone has called buddhism "divine home to her friends at the hotel while

Quick Action Prescription Cures Colds in a Day

The best and quickest prescription known to medical science for colds and coughs is as follows: gist get two ounces of Glycerine and half an ounce of Globe Pine Compound (Conentrated Pine). Take these two ingredi-ents home and put them into a half pint of good whiskey. Shake it well. Take one to two teaspoonfuls after each meal and at bed time. Smaller doses to chli-dren according to age. Be sure to get only the genuine Globe Pine Compound (Concentrated Pine). Each half ounce bottle comes in a screen-ton sealed care Concentrated Pine). Each half ounce bottle comes in a screw-top sealed case. Any druggist has it on hand or will quickly get it from his wholesale house. There are many cheaper preparations of large quantity but it don't pay to experiment. This treatment is certain cure. This has been published here for six winters and thousands say it has no equal.

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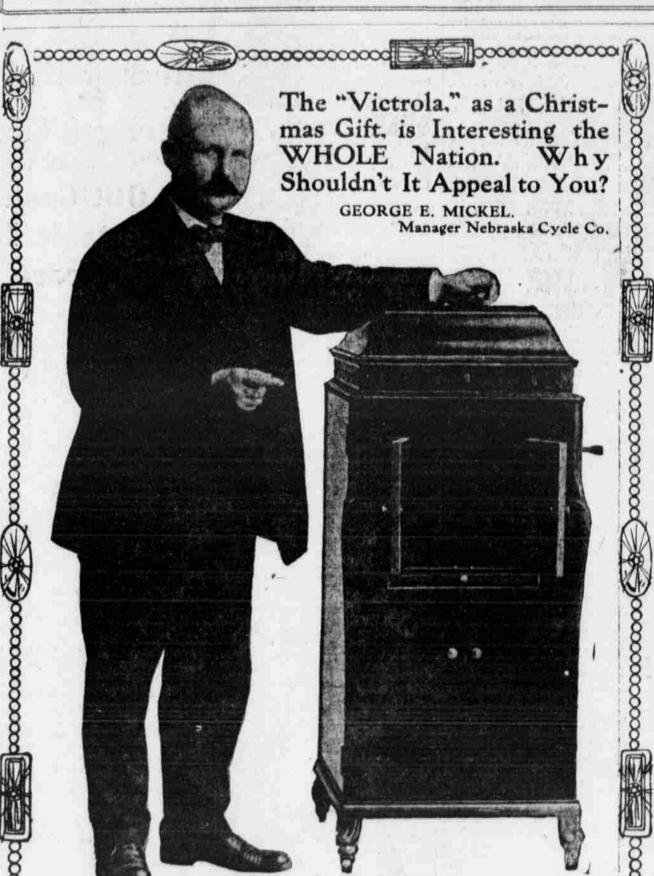
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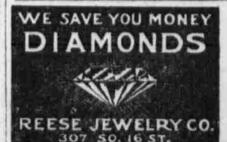
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