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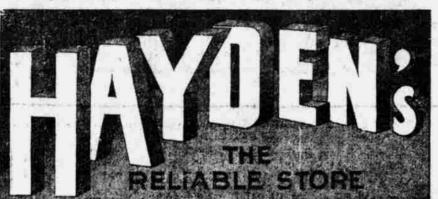
THE OMAHA SUNDAY BEE: AUGUST 25, 1912.

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Ball Mason Fruit Jar Specials 1-pt. Ball Mason jars doz 45c 1-qt. Ball Mason jars, doz 55¢ 2-qt. Ball Mason jars, doz..... 75c1-pt. Atlas E. S. jars, doz.... Best jar rubbers, 3 doz for 25¢

New Venice Lace Bands

Many new patterns of white Venice and Macrame bands, three, four and five inches wide, worth \$1.90, \$1.50 and \$2.00 per vard, on sale Monday at 59c.



Shadow Laces

Two enormous lots of dainty shadow laces, bands and edges, white and cream, worth 25c, 35c and 50c per vard, on sale Monday, at yard, 10c and 19c



Grand Embroidery Sale \$1.50 FLOUNCING FOR 59c

Sample pieces of the finest hand loom Swiss embroidery corset cover and flouncing, 18 inches wide; also many beautiful patterns of 45-inch skirt flouncings, regular price \$1.50 yd., Mon., 59c

LOOM END EMBROIDERY

Two new cases of 5 and 6-yard loom end embroidery edges, insertions, galloons, corset cover and flouncing-thousands of patterns, in five big lots, Monday at, yd., 5c 712c 9c 15c 25c

New Fall Silks

are coming by every express. Every new weave will be represented. The leading weaves are satin finished. Charmeuse, Crepe Meteors, Satin Cachmeres, Satin Liberty Moires, etc., to 42 inches wide, 15c per yard and upwards.

August Sale of Blankets, Comforters, Flannels, Flannelettes, Silkoline and Cretonnes at Special Low Prices in Domestic Room.

Suez gray or white cotton blankets, extra size, 60x48-75c val-Revena large size cotton blankets, good medium weight-\$1.50 Fancy plaid blankets, size 66x80-blues, grays and blacks-good Plaid blankets, size 72x64-grays, blues and brown-medium weight-\$2.00 values, at, per pair\$1.50 Large size well made comforters, knotted-\$1.50 value ...\$

August Clean Up Sale of Pictures

500 Pictures, in gilt and oak frames, subjects of all descriptionslandscapes, marine, fruit and heads-very desirable for the living and dining rooms. Not a picture in the lot worth less than \$1.50

EXTRA SPECIAL FRAMING OFFER-40 PER CENT OFF We are making a feature of our Framing Department. In

High Grade Wash Goods Department OPENING UP SALE OF NEW FALL WASH GOODS. New double-fold flannelettes beautiful designs; 19c quality...15c New bath robe cloth in all colors and beautiful designs; regular 500

···· 15c

Snowland fleece-a good assortment of patterns to select from at, New English Poplins, new Irish Poplins, new Fall Voiles, new French YPercales and everything new and up to date for Fall, 1912. Closing out all Spring and Summer Goods at Greatly Reduced Prices Monday.

SPECIAL ANNOUNCEMENT. **NEW FALL DRESS GOODS**

Our stock of dress goods and

cloakings is now very complete

-all the latest ideas in dress

materials are now ready for

your approval; a visit to this de-

partment will prove very in-

teresting, as you will find our

prices always the lowest-qual-

itles the best-per yard upward

100 pieces of new fall dress goods

in plain and novelty weaves-

stripes, checks and semi-rough

effects; serges, whipcords, Bed-

ford cords, Panamas, regular

75c and \$1.00 values, Monday

Our ladies' tailoring department is now ready to make your fall suit or coat. We offer a wide range of high class fabrics to select from, perfect fit and first class workmanship guaranteed.

Best jar covers, doz.....

on the murket.

These jars are all No. 1 jars-Best

Our special offer of making suits to order for \$25 has become very popular judging from the number of orders we have taken -100 pieces of new goods to select from Monday, a complete anteed linings, \$25.0

Inquire Wool Dress Goods Dept.

IN THE DOMESTIC ROOM MONDAY, AUGUST SALE MUSLINS, SHEETINGS, TOWELINGS, SHEETS, WASH **GOODS AT SPECIAL PRICES**

Princess 36-inch unbleached muslin-12 1/2 c values, at9c Pepperell 81x90 extra fine soft finished sheets-80c vals., at 69c Fine quality of bleached or half bleached sheeting-good medium weight, 9-4; 28c values, at.... Progressive 9-4 bleached sheeting-25c values, at..... 32-inch imported dress ginghams-18c values, at 12% c 36-inch percales good patterns-15c values, at 10c 30-inch Black satine-15c values, at..... 36-inch curtain scrim, fancy borders-25c values, at..... 1236

Ladies' Underwear Dept.

Ladies muslin gowns in crepe cloth, colors and white; fine nainsook and cambric gowns with lace yokes or embroidery yokes and Ladies' combination suits in allover embroidery, crepe cloth or fine Ladies' skirts-fine quality cambric, lace and insertion trimmedmade of extra quality materials-worth to \$1.50, at

"Dame Fashion's" Fall Fancies Accurately Depicted in Our Ladies' Cloak and Suit Department

Nowhere else outside the larger eastern cities can the searcher for correct ideas of the styles that "are to be" find such satisfactory and positive information portrayed in garments secured from makers who have won fame for producing "style superiority" in women's ready-to-wear outer garments.

The above statement is especially true as to our present showing of Ladies' Fall and Winter Coats, Suits, Dresses, Skirts and Waists. Also Furs of every variety in Coats and Neck pieces, all of which will be specially priced Monday to induce early buying. Another advantage to be gained is "first choice," as many garments shown Monday will not be duplicated.

We Call Attention to Ladies' New Fall Suits - Specially tailored materials and modes strictly new, in great variety Monday, up from-\$19.50, \$25, \$30, \$35 and \$39.75.

Ladies New Fall Dresses in serge, whipcords, fancy silks, satins, chiffons and nets-every design in new, most desirable dresses ever shown in Omaha at prices

ranging from \$10 to \$125 Misses' Serge Suits for school

wear in "Peter Thompson"

Misses' New Serge Norfolk Suits-New, "nifty" models to be shown Ladies' Long .Coats .for fall and

winter wear-every new design, every new cloth, Monday, surprising values at \$15 to \$50 LADIES "UROWN JEWEL" SUITS -immense variety of correct styles-none "just as good". sold elsewhere under \$25 \$35, choice

ALL SUMMER GOODS GOINGat prices that compel them to go. For Instance-Ladies' Lingerie and Marquisette Ladies' and Misses' Wash Dresses -white and colors, all sizes, up to \$10 values, Monday at \$3.95

Ladies' White Lawn Dressesslightly soiled, up to \$7.50 val-Children's White Lawn Dressesup to \$3 values, Monday. . 89¢ Ladies' Long Crepe Kimonas-up to \$4 values, Monday at \$1.95 Ladies' Dressing Sacques in lawns and dimities, up to \$1.50 values,

Special Silk Purchase The new fall styles in silks 5,000 yards of fine dress silks,

24 and 27 inches wide, in plain and fancy weaves. These are sample pieces of the new fall silk and would sell in the regular way at 75c and \$1.00 per yardyour choice Mon., 28¢ and 48¢

15 pieces of 36-inch all silk messalines in black only-are regu-



and many many many provident and the second second bear and the second second bear and the second second bear a Mar March

the Jew to Israel and the Greek to

Hellas. The country is the succession

of men in a social organization which

own

history.

suggestions follow:

and Other Hoary Things

Need Reform.

Love Thy Country

By EMILE FAGUET.

(Member of the French Academy.) What is love of country?

attachment of man to a cerborn and with which he has the world. In principle and primarily it which your eyes are familiar, strengthened by the fear you feel when the horizon changes.

Primitive man doesn't feel safe except within his village or within easy reach of it. There are enemies there, but there from the huts of his native place when things. From this ignorance the feeling which is the fundamental element of all memories, of respect and gratitude, and patriotism. The great country will be this solidarity is patriotism itself. like the frame around the smaller coun- From the memories of the ancestors try and when you return to the great springs the sympathetic prevision, the country after a long foreign trip you will kind thought of posterity. You say to call his own." always have the feeling that you are yourself: "Just as I honor the memory setting nearer to the little country, that of those who have cultivated this place

all the thought that common interest and who are to come, and to Lamartine's

common life may reveal. A festival, a popular reunion after a victory or at the which is no less true nor less beautiful: end of the grain or wine harvest gave birth to the idea of the larger family, want to see these two sentiments ex- that it hay be feit towards a race, and, an extended brotherhood, something pressed together, then think of the say- attached to a race, it is formidable.

pected foreigner. This is the primitive, the material country.

There is also a spiritual and mystic martine said: "It is the ashes of the perhaps everlasting patriotism. It is of the soll of the earth where dead that created the country."

Patriotism is a union between the souls who have died. Into this union of souls is love of what is known and fear of the same blood, the feeling of having been

"It was our fathers who cleared this dren and grandchildren to whom he was ate also friends and allies, and it is with not know whose fathers, the father of raise a very interesting question. a feeling of relief that he sees the smoke this man or the other man, did those Voltaire insists: "Is not Coimbra the returning from an expedition or an ex- of country grows stronger, because I can finds old enemies there. Is it perhaps tended hunting frip. Of this feeling there no longer distinguish the memories of Jerusalem? He has heard vague sayings will, in spite of all civilization, always my fortefathers from those of my neigh- to the effect that his ancestors, whoever remain something, and it is even this bors, and this creates a solidarity of they were, inhabited this stony and sterile

in the cliffs of Havre is his small valley to feel myself loved by those who come

verse we may add Nietzsche's word, "Ubi pater sum, ibi patria," and, if you that it is not necessarily tied to a place.

and that which you create, by the past knows only that he is the slave of a have done. Some one may ask: "Why nine." and the rocking cradles.'

This love of your native country and Voltaire is unlucky, for he quotes as this solidarity between those who are people without a country the very people and those who were, and between those who have shown themselves the most them." who are and those who are to come, is patriotic of all, and as people without country and this is the cemetery. La- enough to create a perfect, strong and patriotic memories the very people who

have derived their patriotism from their very interesting to see what Voltaire memories. It was because they thought thought of this patriotism, because he themselves the descendants of Miltiades relations than with the rest of of those who live and the souls of those was, perhaps, the man who most of all and Agesilaus that the Greeks demanded was a stranger to this feeling and who to be an independent nation. ironically asked: "I wonder which was Voltaire continues: "Dare monks per-

the country of Abraham?" haps say that they have a country? It brought up in a certain manner with I think, however, that Abraham's counis, they say, in Heaven. Well and good. certain ideas and sentiments which are try was his tribe, it was his forefathers. It surely is nowhere in this world." perpetuated and the feeling of gratitude. his brothers, his countrymen and his chil-The country of the monk, however, his order to which he is attached as is only their good qualities.

hill, exploited this forest and drained undoubtedly strongly attached. To ask these swamps." And notice that you do which is the country of a patriarch is to

lives on its memories and traditions and conquered people to study and learn their country of a Jew from Colmbra? Still he is devoted to them. The monk is even the typical patriot, the patriot who has created himself a country outside of the recognized countries, but nevertheless a very real and strong one. country bounded by an ugly desert, and

This is true unless Voltaire thinks of that the Turks are today masters of this little country. Jerusalem is not his counthe hermits, but hermits have always been try. He has none. In all the world he rare exceptions and the fact that they does not possess a single spot that he may are so rare proves how strongly man feels the need of having a country, real

But how comes it then that the Jews or artificial, most often rooted in some is to say your country, your home in a here we would be those who nave cultivated this place are the most patriotic people in the world, soil, but sometimes only existing in his agriating a movement to specifie and have a stogie. Life most attached to anything that is Jew- mind and perpetuated by an organization. normalize the world. Principally, they is bright, after all. Our team is doing erect, he would open the door a crack and pretty well, and the busine spourtry is tradition. Periode roll of computafter me." This is a second solidarity, the cult of tradition. The country of historian may not always be a patriot, the culendar. In addition, they would it is because patriotism is solidarity in The idea of country does not spring after me." This is a second solidarity, the cult of tradition. The country of those who are with those this Jew is neither Colmbra, nor Jerubut he nevertheless sows patriots. salem, one no more than the other-his "The ashes of the martyrs are precious of computing measures. Some of their country is Israel. And what makes paseeds," says Aubigne. triotism so beautiful and so strong is

The memories of the ancestors consigned to the books of history are 100 hours, each divided into 100 minutes precious seeds, even those that germinate and each minute into 109 seconds. which though not as close to you as ing of Jaures: "You are attached to Voltaire goes on: "Would this word fatally. "Pulvis verterum renovabitur." New hours, being 100th part of day your brother or your children was never- this soil by all those who have lived here (country) be a fitting one on the lips of a Man of today is attached to his ancestors each. will contain fourteen and twotheless different from the feared or sus- before you and those who are to come Greek, who has never known that there by what he has heard of them, by the fifths minutes. Instead of saying "a Big Returns.

after you, by that which created you was a Miltiades, an Angesilaus, and who vivid memory of what he knows they quarter to one," people will say "at fortyand the future, by the motionless graves Janissary, who is the slave of an age, who so? They have done wrong, they have Every new clock will have a dial divided again is the slave of Bacha, who is again had vices, they have committed crimes, into 100 parts. The hour hand on the new the slave of a virier or of the sultan?" they have been rascals. There is no rea- clock will go round the dial but once a son why the tale of their deeds should day. Old clocks can be easily adapted

create love of them and solidarity with to the new system. Irregular months are to be radically You are very well aware, I answer, that reconstructed. The new months is to conyour father at least was not altogether tain thirty-six days. Any additional days life is full of hard knocks. a rascal and you remember only his good are to be designated as holidays, such as qualities. This is because he is your Christmas, New Year and Thanksgiving. dexter, "was the property of Linwood father ,and the feeling of solidarity he- The date of the month always will fall Flint of Waterford, Me., who supplies

tween him and you automatically elimi- on the same day each year. There will be 360 days in a year. The nates all or nearly all of his faults. In the same way, while you read his- day will begin at 6 a. m. and end at 6 was a great pet at the Fiint home and tory, you see what was good and what p. m.

was bad in your ancestors, but when you The gram of gold is to be made the unit of the money system. . It is worth think of them afterwards you remember about 70 cents and is to be divided into History is the great creator of patriots. 109 parts.

A nation which conquers another owes it The reformed international alphabet is as a first duty to itself to forbid the made up of characters irregular in form the premises was a cosset ram that

STANDPAT SYSTEMS MUST GO present style of type. In addition, these reformers would revise the entire method of computation, sounding thump on the cub's small The Calendar, the Clock, Alphabet substituting the metric system as a basis, tummy. -St. Louis Republic.

A Blundering Boy.

"How is your son getting along?" Annoved at human inequalities and "My friend, you have touched upon a sore subject. That boy will never get for the house, stand erect, open the door asperities, several German savants are

> s fairly good. Now tell me about your "He is not practical."

"He isn't a poet, is he?" "No; but he has no business judgment. Now let me tell you the latest thing he adopt a new alphabet and a new system

did. Day of the reformed future will have "Yes, tell me." "He went and paid out good

for the sausage privilege at a dog show. -Louisville Courier-Journal.

Persistent Advertising is the Road to

SURPRISE FOR THE BEAR CUE When the Ram Butted Him He Did

Not Know What to Make of It.

Hugh Pendexter, author of "The Camp and Trail Series" of boys' books, tells a story of a young bear's realization that

"This particular cub." says Mr. Penparks and zoos with wild folk of the woods. The cub, short, fat and happy, among his perquisites was the privilege of entering the house when he pleased "He readily mastered the intricacies of the door latch and standing erect would gravely mampulate the latch and step inside quite like any other visitor. On -something resembling the sign writing chummed around with the cub quite a bit. of the earlier ages. It is claimed for it "But one day the cub in his play was that it is much easier to read than the too rough, or else the ram was in a pessimistic mood, for without warning the latter lowered his head and landed a re-

> "The cub was amazed and hurt in feel ings. Heretofore he had received nothing but kindness from his environment. And always thereafter when ne happened of his rudeness would wait patiently for his playmate, but the little furry form would remain in hiding till the coast was clear.'

Trapped.

"Don't you love me or do you?" asked the western girl. The castern man studied in a minute and answered. "The for a minute and answered. "The former." And he tried to conceal his surprise when she threw herself into his larms.-Cleveland Plain Dealer

