## THE OMAHA SUNDAY BEE

PART TWO EDITORIAL PAGES ONE TO TWELVE

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PART TWO

SOCIETY

PAGES ONE TO TWELVE

OMAHA, SUNDAY MORNING, AUGUST 4, 1912.

SINGLE COPY FIVE CENTS.



## At Nine O'Clock Next Saturday Night

We ring down the curtain on the greatest selling event Omaha has ever known and the sale of the Bennett Half-Million Dollar Stocks will be history. Fresh bargains to greet you this week

We're sorry we can't continue this sort of selling for we have made countless friends for the store and extended the boundaries of Omaha's reputation as a retail center far beyond what it ever was before. But it has to end for the old Bennett stocks are nearly gone-just one more week for you to enjoy the greatest bargains you are ever likely to know.

Naturally our reduced prices on these goods have been effective--they have nearly accomplished the task we put them to. But they haven't worked in unison. Some stocks are cleaned up entirely-evenly. Others, while greatly diminished, are ragged and broken.

So we have given ourselves just one more week in which to hurry out the remainder. We have taken great privileges with the price tags--cut them even lower than their already shamefully low little sale prices.

A few of the lines have been replenished with new goods, just to freshen the assortments and help out the slow movers. Not a person in Omaha and the surrounding country can afford to miss this last week's selling. There are bargains for every need of wardrobe and home and the most prudent people will be here early in the week and early in the day.

## Lovely Lingerie Dresses, Now

It's now the time when every store is putting forth its best efforts to rid itself of summer stocks for a store's season is about three to five months ahead of your season--the store must prepare itself for what you will need in the following season long before your season is over. But in spite of the strenuous measures all stores must now use, we doubt if you will be able to find lingerie dresses that compare with these at \$14.95 for anywhere near the same price. They are advanced in style and made of heavy robe

embroideries. Elegantly trimmed with Macrame lace, hand embroidery, Irish, filet and valenciennes laces as well as the finest quality machine made embroideries. Copied from imported models and made to sell at \$29.50 to \$35.00. Tomorrow you choose at \$14.95.

Linen Dresses. One lot of women's & misses' Dy.y dresses of white French linens with pretty hand embroidery work; the same qualities that are always sold at \$25.00, priced for this closing out at \$9.95 each.

Norfolk Suits at \$6.95 Norfolk suits of white Bedford cords and piques, with skirts of a new and stylish cut and belts of self material; sizes for women and misses; values from \$9.50 to \$13.50 at \$4.45 and \$6.95 each.

Linen Dresses, Colored, striped, Swiss and French linen dresses in novelty styles trimmed with laces, velvet ribbons and materials of contrasting color; \$12.50 to \$15 values, Monday, or while they last, \$5.95.

Cream-white wool skirts of serges, diagonals, Bedford cord and whipcords; the latest variations of hightop "tube" styles; \$10.00 and \$12.00 C values on sale Monday at . . . . . . .

Silk Blouses at C7 High grade blouses of crepe, DZ.0 Japanese and satin striped silks with high necks, turn-down collars, lace yokes and other attractive features; \$3.95 to \$5.00 values on sale Monday at \$2.69 each.

Women's and misses' white wool coats made of the very finest quality serges and diagonals; \$19.50 to \$45 values will go on sale Monday at, your choice, \$7.50 to ...... \$1 Silk Kimonos,

Fine Raincoats \$5.95 ized raincoats in women's and misses sizes; plain colors and mixtures in tans, grays, navy, black, etc.; actual \$15.00 values priced to move out Monday at \$5.95 each.

Long silk kimonos, in Empire styles, showing pretty fancy floral and figured designs on grounds of dark color; trimmed with satin ribbons; formerly priced \$5.95, Monday, or while they last, \$3.95.



**Butter and Eggs** 

Every wagon is furnished with ice box to insure delivery of butter in good condition. Bennett's Capitol creamery butter in

These were not incense burners shape, which form another class of sta- work pettery with handles: spoons or then, as progress was made in the arts, original idea that the sacrifice wa in the strict sense, but victims were tionary braziers, have been discovered ladles with ventilation holes; incense the braziers were used, and finally the animate and symbolically represented in large numbers in and about the City ladles; pipes and cigarettes. The swing- natives came to use portable appliances, the human body. This girdle decoration ashes from the portable censers were of Mexico and at many other places, ing censers which constitute the third which gave use to a great variety of is found on censers and braziers as well. They are undoubtedly characteristic of group, are primarily of European origin, forms, including handled pots and cea- and it is stated that tobacco played prethe Central American censer brazier, and although a few Indian ones have been sers. The European swinging censers clacky the same part among priests and are evidently a development of the sta- medicine men of ancient Mexico as it has from the remotest times down to the

winder, self-adjusting tension and

a complete set of attachments-a

10-year guarantee with each ma-

\$23.75

chine-\$32.50 values at-

present day among the various tribes of North and South America. It was powdered and mixed with incense and formed into pellets which were carried in a pouch by officiating priests. In other parts of the United States artemsia, the balsam root cedar tops, sweet grass and among the Siksika, a sweet cense.

It Affected His Nature.

"Old Bingle is pretty slow, isn't he?" "Yes, indeed. He's a fossil. I don't believe he has progressed an inch in twenty years."

"What's the matter with him?" "I guess it's the fault of the business he's in."

Imported Piques 35c 50c, 27-inch imported white piques in five

different patterns, for Monday's selling only, 35c the yard. ALL OF OUR WHITE GOODS, worth from 15c to 25c the yard, in striped, checked, embroidered and figured designs; Monday, 10c the yard.

36-inch Belmont percales made especially for men's shirts and garments subject to hard wear, 121/2c values, Monday, 81/4c the vard.

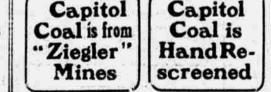
## Linens

wearing \$1.29 the yard,

designs; an extra fine grade comforters filled with white sanithat Bennett's priced at 50c the tary cotton and covered with 











Capitol **Coal** is for Range **@** Grate

Censers and Incense

During the course of some special that aboriginal man experienced some studies and researches on the utilization awe when he witnessed the mysterious sumed. These braziers were the source of fire, conducted by Dr. Walter Hough, transition of the finite into the infinite. from which the live coals were taken curator of ethnology, United States Na- which to him was obviously the change for igniting the incense burners and centional museum, his attention was drawn of material things into spiritual; the sers. They apparently represented the to the collection of aboriginal incense transition of the finite into the ifinite. burners in the museum, and eventually So when the smoke of his fire rose from fire, the Nahuati name for which signihe undertook a special study of this col- the earth and disappeared into the air. lection.

Dr. Hough has described the available carrying his praper or protestation to apparatus found principally in Mexico the Supreme Being above. In this way though some had the form of stone and Central America, in a paper recently smoke became symbolical of prayer. published by the United States National with that signification it was introduced Museum, Proceedings No. 1,987, in which into the weird and often terrible rites of he narrates on the origin and history of the natives of Mexico and Central America, and so remained until their religion the various implements and customs. was suppressed by the Spanlards. The development of the use of censers,

In the great temple compound of Mex- or by an encircling band or sash. Sevas suggested by the author, is not only of interest, but very remarkable. It ico, it is said that there were 600 ma- eral specimens of these various types, 

in the ceremony were here finally conperpetuation of the primitive communal fles "fire navel," indicating both birth it apparently ascended to the heavens, and the underworld. The braziers were usually shaped like an hour glass, albasins borne aloft by the figures of men and animals, while others were merely circular stones mounted on short pediments or altars of shrines in temples. Nearly all represented the human body in some way, either by effigies, masks,

sometimes scorched before the fires,

thrown into the braziers, and such paraphernalia and offerings as were used are remarkable examples of pottery, both found. stone.

artistic and detailed work is found in the is fascinating and forms an important Another form of incense offering found class of pottery braziers, due no doubt part in the history of censers. It is be- rather generally in the Pueblo region, to the fact that the makers were enabled lieved that the pipe antedates the use of especially in the southern portion, is the to work easier in pottery than in hard narcotic herbs, such as tobacco, although cigarette, made from a section of cane the importance of smoke appears to tube filled with vegetable incense. The The stationary braziers form the main have been chiefly, if not wholly, due to cigarette tube is packed with a mixture class of communal or general censers, its supposed medical properties. The of herbs, which when burnt produces

which is divided into three sections, the offering of incense made by the Aztecs a pleasing odor. The specimens colfirst consisting of tribal, society and fam- to the Spanish conquerors resembles in lected as a rule appear not to have been gum of some kind, were burned for inily fire-places, fire-boxes and fire-altars, many respects the familiar peace pipe lighted, but apparently were offered by The second division includes the great customs of the American Indians, and the implication. In some case, however, they stone braziers, stone basins with legs, pipes themselves are similar to those seem to have been ignited at the time

circular stones with pediments and large found everywhere between Southern Mex- of offering. This is the case in certain ornamented pottary vessels. The third ico and Canada. The custom of smoking shrines located in the caves of the Blue main division includes the special forms- probably did not originate through the river, Arizona, where large cane cigarnamely, portable gesture and swinging enjoyment of the taste of the smoke, ettes have been collected. Usually the

as regards size and decorations. More The history of the development of pipes tionary vase form, as is also the pipe.

