One of the Leading Choral Music Organizations of Omaha





over the power of darkness and ignorance. lighter, and the hope a little firmer, and gling to greet the sun: it is struggling with the way a little brighter, because to every a mighty struggle, and it is emerging sombre sadness of Lent were of unusual ing of clay, it has struggled out of dark-continuance; but yet, there comes the ness into light. And its struggles has ended Easter at last, and the Lenten days are in Victory.

Eastertide! Victory! One thought which strengle can we even live. We have often contributed to the general strength. A heard that we must struggle in order to scar is often a sign of honor.

as well recognize it and live up to it. We ery, the heartaches, the sorrow of looking must struggle if we would live! And we forward to the struggles of tomorrow! If must struggle against the powers of dark- we could only write in letters of flame on ness and of ignorance.

We must struggle against the very forces which we would ordinarily think would be most favorable to us. Man, you know, is the most savage of all animals for he is the only one who lives on his kind. That bitter clan, the human as Fons Macleod expresses it is implicable. He ordinary will for example erect to the god Mammon high buildings beyond all sense or reason, with inadequate fire protection. There he will compel for a small sum, his own "kind" to work in imminent danger of the most cruel death, and then when the comes, and hundreds of human beings are burned to death, who follows the matter up? Who takes the part of the people, the sons and daughters of man and adapters of man and adapters of man and adapters of that saying. Sufficient unto the day is the evil thereof."

Ident unto the day is the evil thereof. None of yesterdty's evils should be even and thought for to day. None of today. None of tomorrow's rotater of the most awage of all animals for he thought of today. None but todays.

In the only one who lives on his kind. That bitter clan the human as Fons Macleod expresses it is implicable. He can be at a time. One day at a time. One struggle at a lime. One iseson at a time. One struggle at a lime of the evil thereof. Think, gentle reader, this minute, the trouble that has happened, or else that is soing the day is the evil thereof. Think, who follows the most cruel death, and then when the comes, and hundreds of human beings are burned to death, who follows the matter up? Who takes the part of the people, the sons and daughters of man.

are burned to death, who follows the matter up? Who takes the part of the people, the sons and daughters of mankind? Who made possible the whole thing? Just as though Olga Nethersole had not played the "Writing on the Wall!" is being celebrated today. It was one of prophecy? And was not the prophecy ful- | gle we think of that life. filled a fortnight ago.

spectors smiling or winking in the shady

realizes it the better. We have to struggle against the conditions in which we are situated, and strange to say, conditions are everywhere! If you were to listen to Clarence Eddy talk about New York, you vould think that he was talking about gie. Omaha. It is the same everywhere. The problems are a little different that is all. The struggle is the same: It matters not so much where we struggle, the point is and ite down? we struggle? Or did we just give in-

Not only do we have to struggle against the bitter human clan, but we have to struggle sometimes against forces and people who consider themselves our friends, and who cannot understand our artitude. Did you ever know a man or woman to sak this question to himself or herself. How can I explain my attitude on such a misself. One cannot understand shother's litide. One can always understand his but usually he really doesn't. Hence have still another force to struggle against and a mighty force it is It because it and another force to struggle against and a mighty force it is It because it is stubborn. The struggle with self, with the sub-self, that is the struggle which never seems to end, which seems

up the struggle.

It is everywhere in nature a struggle. Every Easter one feels the struggle a little Today your garden is full of beauty strugheart there is an Easter. It does seem at radignt and hopeful, and full of glowing times, perhaps, as though one's life was possibility. It has developed from its malargely a Good Friday, as though the terial self, it has emerged from its cloth-

Another thing. We do not have to strugmight be obtained from this Easter spirit | gle yesterday's struggles over again. They as seen everywhere is this, that we must are gone and done with. Some of them expect struggle! And that only through have left their scars, perhaps, but all have

And, further, we have nothing to do Yes, but we must do more, and we might with tomorrow's struggles. Oh, the misour hearts and minds these words: "Suf-We must struggle against the very forces fident unto the day is the evil thereof." which we would ordinarily think would None of yesterdty's evils should be even

Oh it was everdrawn and all that! Yes is the secrets of his life. And when we was perhaps, but was it not an absolute think of a life made everlasting by strug-

And today when we wonder sometimes If there is any use, when we feel inclined to he down and to quit the struggle, when-Yes there are forces which one must we wonder, after all, if there is an imstruggle against. There are fire escapes mortality, if there is a future, if there painted instead of being renewed, and in- has been a past for us, we hear those corner, not having the heart of a decent turies: "If it were not so, I would have Judas to some back and throw down the told you!" Everything He has told us has money, and go and hang themselves. | been proven true and is being today proven It is a struggle. And the sooner one true. And how, then, can this be false? "If it were not so, I would have told you." And the struggle is on again. And we look up, for in the distance we can see

> No. Men and Women do not feel like that. We want the struggle. But the hope of Victory, that is what keeps us up. And Easter means Victory.

> > THOMAS J. KELLY.

Musical Notes.

Mr. Reese has also won a reputation as a composer. He has written numerous choruses which are being sung here and abroad, and he has also composed a three-act comic opera. "The Night-Watch," in German, "Sylvester," which he hopes to produce here next winter. One of his choruses will be sung in the first concert of the coming festival. It is entitled "Rhine Legends," or in German, "Rheinsage."

(b) Feideinsamkeit"

sage."
Mr. Reese has a very interesting and attractive personality and is full of enthusiasm and youth in spite of his silvering

The coming concert by the Omaha May Music Festival association, to be given at the Brandeis theater on 'Wednesday evening, May I, presenting the Oratorio society and soloists, promises to be unique and nicresting, especially as all the singers and musicians taking part are to be of the local fraternity.

and musicians taking par-local fraternity.

The chorus is composed of seventy-five voices and has been under the direct con-trol of Mr. Simms for the last two years.

An oratorio, "The Crussders," by Gade.

An oratorio, "Rell as well as popular, will An oratorio. "The Crussders," by Gade. Which is beautiful as well as popular, will be given the second time in Omaka under the direction of Mr. Simus.

Miss Mary Munchhoff, soprano; Frederic C. Freemantel, tenor, and S. J. Hor-

ton, baritone, will be the soloists i

	work			Will	Menist	MIRR	Meyer	The
H				PA	RT O	NE.		
н	(b) (a) (b)	Bos Ic	n Lie	ong ebe l	Hoh"		Br.	Ware Grieg ahma
lï	8.	12.85	Tan	for	violon	cello i	ire Kalle Wi and Pian Golter	igner 10

Messrs. Leon Weltman and Sigmund Landsberg. Allegro ma non troppo. Romanze. PART TWO. 1 (a) "Heimliche Aufforderung" R. Strauss
(b) "Traum durch die Dammerung"
R. Strauss
(c) "Zueignung"
R. Strauss
2 (a) "Ouvre tes yenx bleus"
Massenet
(b) L'heur exquis
(c) Aria from "Madame Butterfly
Puccin

Miss Bella Robinson will present five

St. Francis Walking On the Waters,

Part Songs-Ring Out Wild Bells.... Chopin-Vogrich Mr. Laird and Apollo club.

3. Part Songs-Dry Yo Eyes... (b) Annie Laurie Arr by Dudiey Buck 4. (a) The Wind Spross (b) A Little Gray Dove Saar

In the Flonzaley quartet, which comes to the city on April 25, local music lovers will find one of the greatest chamber-music organizations that has ever visited America. In Boston, New York and Chicago, the Flonzaleys have been termed one of the most excellent attractions that Europe has had to offer for a number of years.

In view of the approaching visit of Mary Garden, in concert, to the Brandels theater, the following defence of her famous character. "Salome." will perhaps prove interesting to readers from a Biblical point of view as well as in the light of a stody

Pathetique (first movement)

Pathetique (first movement)

Miss Martha Murphy.

Leschetizky

Miss Stannon.

Spring Grieg

Mr. Teddy Reils.

MasMurphy.

MasMurphy.

MasMurphy.

MasMurphy.

Of view as well as in the light of a study in interpretation.

I do not think Wilds meant to nortray perversity. I certainly do not play the part that way. As Salome, I am a pure young gri-feroc ously emotional, if you will, but pure. I do not think that Wilde's conception was even sensual for the words the put into Eniome's mouth are the purest poetry. If a sensual element creeping into the drama, it is entirely due to the music of Strauss, for this is at times brutal and cruel.

"Salome may not be Biblical, yet I have

Nevin tury civilization from our feet and adopt Apollo club.

Apollo club.
PART II.

Part Songs—(a) Creole Love Song Smith (b) A Hong Kong Remance Heart Haley 2: invictus.

Mr. Mould.

Part Songs—Dry Yo Eyes.

Mr. Songs—Dry Yo Eyes.

Mr. Mould.

Omaha Saengerfest Association's Festival

Plans for the Concerts to Be Given at the Auditorium by the Organization.

Omaha's string festival, to be given on April 26 and 27, under the auspices of the Saengerfest association, is attracting unusual interest among the members of the German singing societies of Nebraska and western lows, and a number of large delegations expect to attend and partici-

The choral work will be supplemented by music furnished by the St. Paul Symphony orchegira, one of the strongest organizahave already been sold to insure the success of the affair.

Val J. Peter, secretary of the associawill be delegations here from all parts of the state. Council Bluffs, Carroll and Manning, Ia., will send singers to assist the Omahans. From South Omaha will come two societies, and a like number from Lincoln, Bennington, Stanton, West Point. Hastings and Grand Island will also be represented.

The hundreds of male and female voices will be directed by Theodore Rudolph Reese who has been refailed permanently to keep up interes; among Omaha's Tauton congsters and to handle the annual events the is regarded as one of the most able directors in the United States. Assisting in the coming festival will be a number of the leading vocalists of the country.

Omaha Exengerfest association, the first having been given on the opening day of the National Sasparfest held here last year. The citizens of Omaha are practically a unit in declaring the national supprerfeat last year the most successful musical event ever recorded in this city. It put Omaha on the map musically. In its splendid artistic effect it was a revelation not only to Omaha but to the people of the entire state, giving the first and strongest impetus toward making Omaha the musical center of the west.

Upon solicitation of many leading citizens the Omaha Saengerfest association. which was organized to manage the nations; caenxerfest did not discoive after the grand event of last year, but remained . intact to forter the good work of the future. True to its obligation the association is again engaged at the present time preparing a grand artistly treat for the musicloving people of Omaha. Nebraska and

The coming festival will be held in the into your head? well patroni, ed. There will be gathered | Sciomon

Leo Hoffmann, Peter Laux, Harry Fischer, Dr. E. H. Bruening, Emil Brandels, Dr. F.

well known acts as the Seyons in an entirely new line of talk and stories; Dixon and Hearn, presenting their new vehicle; Collins and Hawley, the well known dancers; the European novelty acrobats, Sherman and Luken; the Gladstone sisters, with new pretty wardrobes, and Hazel Sanger, Stanley Karp, welterweight champion, will meet all local wrestlers in his class and throw them in fifteen minutes or forfeit \$25. He will take on a different man every night starting Monday night.

Melody, mirth and beauty are the ingredients of "The Queen of Bohemia" which is registered to make its headquarters at the Gayety during the week commencing this afternoon. The costumes are dazzling and apt to create the admiration of the lady viewers. The scenic display is superb and elaborate in every detail. The large array of beautiful women in their fascinating gowns and bewitching sweetness, lends the tions of its kind in the country. There touch and charm of fairyland brilliancy to will be two choral concerts, one each even- the production, and furnishes a bewildering ing, and on the afternoon of the last day background to the glittering two-act musthere will be a symphony matinee by the | ical comedy, Excellent vaudeville specialties St. Paul musicians. At this time the as- are interwoven in 'The Queen of Bohemia,' sociat'on is devoting its time to disposing Those responsible for the principal comedy of season tickets, and enough of them parts are Miss Jean Salisbury, late with the Shubert attractions; Charles Mason of "Rudolph and Adolph" fame, C. S. Gettings, Miss Sue Stillman, George Leontion, has received assurances that there and and others. "The Queen of Bohamia" may be called a sister to the "College Girls" as it is under the same management. Ladies' dime matines daily, starting tomorrow. Easter Monday.

The amateurs will hold the boards at the Gayety next Saturday night, as usual, in a remarkably funny contest for cash prizes offered by the management. A great time is assured as the list of registrations is lengthy. The audience will serve as judge and jury.

PRATTLE OF THE YOUNGSTERS.

Willie, aged 5, having been told that a haby slater had just arrived from heaven, The coming event will be the second an marched into the room and said: "Now, nusi festival under the auspices of the young lady, tell us all about heaven before

> 'How do you account for the fact that George Washington never told a lie?" asked the teacher.

"I guess he never went fishin"," piped the small boy at the foot of the class.

"Will you stop crying if I give you a penny?' asked the good woman of the small boy. "N-no," sobbed the urchin, "b-but if you'll m-make it a nickel I'll s-stop if it

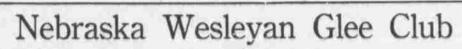
b-busts the p-pipes."

The teacher had offered a prize for the best essay, the subject to be "The Reward of Laginess."

When the compositions were handed in. I was found that our boy had submitted a sheet of blank nuper. He won the price

Little Elmer-Say, pa, was Solomon a base ball umpire? Papa-No. Elmer. What put that idea

Auditorium, and there is every indication that both cancerts and the matines will be my Sunday lesson about the judgment of





UNIVERSITY ORGANIZATION THAT WILL GIVE CONCERT IN OMAHA.