#### These cards free

**Business Office** 

# THE OMAHA DAILY BEE

## Furnished Rooms FOR RENT

As advertised in The Omaha Bee.

### Board and Rooms

As advertised in The Omaha Bee.

#### FOR RENT

As advertised in The Omaha Bee.

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#### FOR SALE

As advertised in The Omaha Bee.

Apply.

No cards will be given to children

Former Rabbi Preaches at Temple Israel Sunday Morning.

WEW PASTOR AT FIRST M. E.

Methodist Closes Pastorate There Sunday Morning, Then to Chiengo.

A special religious service with full choir morning at 10:20. Rabbi Leo M. Franklin of Detroit, our former pastor, will occupy the pulpit and deliver an address on "The American Jew; a History and a Prophecy.'

The newly organized Oak Street Mission thurch will have a social gathering at the tall, 2009 South Twentieth street, Tuesday wening September 21. All those interested n any way, whether members or not, are pordially invited to be present. Rev. T. C. Webster, conference evangelist will be the

evening at the Young Woman's Christian association. A dinner will be served at 6:30 o'clock, followed by the installation of the newly elected officers. Tickets may be had for the dinner from Miss Weinlander, 517 South Sixteenth street. All Endeavorers of the city are invited.

service.

First, Twenty-ninth Avenue and Harney—First, Twe

at Waterioo, la., a few days before going

The Rev. Joseph L. Guernsey formerly of Halstead, Kan., who has been transferred to Omaha, where he will take charge of the Dietz Memorial church, Tenth and Pierce streets, will preach today. Mr. Rev. R. Scott Hyde of Hanseom Park Guernsey is an eastern man, his early home being in Philidelphia.

Dr. T. H. Hanna will preach at the First United Presbyterian church, Twenty-first and Emmet streets, Sabbath morning, taking as his text the words, "Feed Thy Kids will be held at Temple Israel Sunday evening his subject will be "The Sincere Beside the Shepherds Tents," and in the Milk of the Word."

Grace, Tenth and Arbor, B. F. Fellman, Pastor-Devotional meeting at 10:30. Morn-ing sermon at 10:45. Sunday school at 12 Young people's meeting at 7:30. Evening sermon at 8.

The annual meeting of the Omaha Christian Endeavor union takes place Tuesday evening at the Young Woman's Christian Evening at the Young Policy Church of the Good Shepherd, Twentieth and Hamilton, Rev. Church of the Good Shepherd, Twentieth and Ohio, Rev. T. J. Coliar, Rector—Holy communion at 1:30. Morning prayer and place and Ohio, Rev. T. J. Coliar, Rector—Holy communion at 1:30. Morning prayer and place Evening at the Young Policy Church of the Good Shepherd, Twentieth and Ohio, Rev. T. J. Coliar, Rector—Holy communion at 1:30. Morning prayer and place Evening at the Young Policy Church of the Good Shepherd, Twentieth and Ohio, Rev. T. J. Coliar, Rector—Holy communion at 1:30. Morning prayer and place Evening at the Young Policy Church of the Good Shepherd, Twentieth and Ohio, Rev. T. J. Coliar, Rector—Holy communion at 1:30. Morning prayer and place Evening at the Young Policy Church of the Good Shepherd, Twentieth and Ohio, Rev. T. J. Coliar, Rector—Holy communion at 1:30. Morning prayer and the Young Policy Church of the Good Shepherd, Twentieth and Ohio, Rev. T. J. Coliar, Rector—Holy communion at 1:30. Morning prayer and the Young Policy Church of the Good Shepherd, Twentieth and Ohio, Rev. T. J. Coliar, Rector—Holy communion at 1:30. Morning prayer and the Young Policy Church of the Good Shepherd, Twentieth and Ohio, Rev. T. J. Coliar, Rector—Holy communion at 1:30. Morning prayer and the Young Policy Church of the Good Shepher

Law of Progress." In the evening the Rev. G. W. Abbott, pastor of the Trinity Methodist church, will preach. There will be special music at both services.

Rev. Dr. R. Scott Hyde of the Hanscom Park Episcopal church will close his pastorate with that church Sunday, preaching its last sermons Sunday morning and evening. "Conversion, its Mesning and Significance." Baptism will be administered. A cordial welcome to all.

gregation Sunday morning Mrs. Lynch and four daughters and son are expected next week. Dr. Frank L. Loveland and family left Omaha Friday. They will visit friends if the sunday of the No evening service.

Plymouth, Twentieth and Spencer, John

P. Clyde, minister-Morning worship 10:30.
Theme, "The Heart of the Gospel." Sunday school at 12 o'clock. Christion Endeavor 6:30. Evening worship in charge of the North Side Christian church at 7:45. Christian.

First, Twenty-sixth and Harney, J. M. Kersey, Pastor-Preaching at 10:45 and 7:45. Bible school at 9:45. Christian Science.

Second Church of Christ Scientist, Nine-teenth and Farnam, Lyrio Theater—Sunday school, 9:45. Service, 1. Subject, lesson sermon, "Reality." First Church of Christ, Scientist, Twenty-fifth and Farnam, Chambers Bullding— Sunday school at 8:45 Sunday services at 11 and 8. Subject of lesson sermon,

Meets at 3:30.

Calvary Branch, Thirty-fourth and Seward-Sunday school at 3:30. Rally day services of the Bible school.

Grace, Tenth and Arbor, B. F. Fellman.

All Saints, Twenty-sixth and Dewey Avenue, T. J. Mackay, Rector-Holy com-munion at 7:30 a. m., morning prayer and sermon at 11 a. m.

St. Andrew's. Forty-first and Charles. Rev. F. D. Tyner. Rector-rio:y commun-on at 8 a. m.; Sunday school at 2:45 a. m.; boly communion and sermon at 11 a. m.; evening prayer and sermon at 7:30. be had for the dinner from Miss Weinlander, 517 South Sixteenth street. All Endeavorers of the city are invited.

At the Walnut Hill Methodist church Rev. E. E. Hoaman begins his sixth year as pastor. He will occupy the pulpit in the morning, preaching from the theme "The Law of Progress." In the evening the Bev. G. W. Abbott, pastor of the Trinity Methodist.

Sunday school at II. Church of St. Philip the Deacon, North rect in Service; evening meeting at S. topic "Temperance of Safety." Sunday school at II. Church of St. Philip the Deacon, North rect in Service; evening meeting at S. topic "Temperance of Safety." Sunday school at II. Williams, Priest-Mass, 7:30 a. m.; mating, 10:30 a. m.; hopic "Temperance." Mission Sunday school and catechism. II:30; choral evenion prayer and sermon at 7:30.

Trinity Cathedral, Eighteenth and Capitol Trinity Cathedral, Eighteenth and Capitol Avenue. Very Rev. G. A. Beecher, Dean-Holy communion at 8 a. m.: Sunday school at 11.

Oliver, Grand svenue and Thirty-eight at 11. evening prayer and sermon at 8.

Church of St. Philip the Deacon, North Twenty-first near Paul, Rev. John Albert Williams, Priest-Mass, 7:30 a. m.; mating, 10:30 a. m.; choral evenion and sermon at 8.

Church of St. Philip the Deacon, North Williams, Priest-Mass, 7:30 a. m.; mating, 10:30 a. m.; choral evenion and sermon at 8.

Church of St. Philip the Deacon, North Twenty-first near Paul, Rev. John Albert Williams, Priest-Mass, 7:30 a. m.; mating, 10:30 a. m.; choral evenion and sermon at 8.

Church of St. Philip the Deacon, North Twenty-first near Paul, Rev. John Albert Williams, Priest-Mass, 7:30 a. m.; mating, 10:30 a. m.; sunday school and catechism. II:30; choral evenion prayer and sermon at 8.

Methodist.

Norwegian and Danish, Twenty-fifth and Decatur-Preaching by the pastor II a. m. and 8 p. m. Young Peoples meeting 7 p. m. Twenty-first and Binney, G. W. Trinity, Twenty-first and Binney, G. W. Abbott. Paster—in the Morning the paster will preach. "The Embarrasament of the Preacher." In the evening Rev. E. E. Hosman will preach.

has been returned to the pulpit for another

Walnut Hill, Forty-first and Charles, E. E. Hosman, Pastor—Morning, 16:20. Theme:
"The Law of Progress." Sunday school,
12. G. L. Lindley, superintendent. Epworth
league, 7. Evening service, 8.

Oak Street Mission and Bible School, 3005 South Twentieth—Sunday at 3, adult and other classes. Preaching by the pastor, Rev. T. C. Webster, Sunday evening at 8. Midweek meeting Thursday at 8. Social Tuesday evening.

Lutheran. St. Paul's Lutheran. Twentieth and Parker G. T. Otto, Pastor—Service at 16 Evening worship in English at 7:45. Sub-ject: "Our Father's Forgiveness." Sunday school, 11:30. Evening. confirmation class

Choir every Thursday. Presbyterian. Baptist,
Grandview Baptist Sunday School, Fourth and Chio, Rev. T. J. Collar-Holy commundary School, Superintendent—
and Cedar, R. B. Elrod, Superintendent—
Meets at \$130.

Church of the Good Shepherd, Twentieth and Pratt, Rev R. T. Bell, D. D., Pastor—
Services at 10:30 and 7:30; Sabbath school at avening service.

Third, Twentieth and Leavenworth, Rev. F. P. Ramsay, Ph. D., Pastor-Sunday, chool, 8:30 a. m., worship and sermon, 10:45 a. m., "The Lord's Supper," S. p. m., Sin." Seats free. Strangers welcome.

North, Nineteenth and Ohlo, M. V. Higsee, D. D. Faster-Morning wors.ip at 19:3, evening at 3, sermons by the jastor, cab-path school at 12; Christian Endesvor at 1; prayer meeting at 8 wednesday evening: communion October 2.

Central United, Twenty-fourth and Dodge
—Sermons at 19:30 and 5 by President Mar-shall of the Presbyterian theological semi-nary; Sabbath school at close of morning service, with Rally day exercises. Lowe Avenue, corner Fortieth and Nicholas, Rev. National McGill... Discrete ter-Morning worship at 10:30; Sunday school changes from 10 to 12 o c.ock; Christian Endeavor at 7. Special service of song by the choir at 8 o'alock, led by Mrs. Mallis; short sermon by the pastor.

First, Seventeenth and Dodge, Edwin Hart Jenks, D. D., Pastor-Morning service tat 10:30, subject, "The Path of the Just," S. p. m. subject, "Coveting the Best;" Sunday school at noon, when the pastor gives an address on "Why Study the Biblet" Young People's Society of Christian Endeavor at 6:45.

Castallar Street Street Street Coulomb Activation Street Rev. Pacificus Kohnen, O. F. M., pastor, Park Rev. Pacificus Kohnen, O. F. M., pa

be observed as Rally day. Special sermon at 10:30 on the "Place and Function of the Sunday School;" 12 m., Rally day program at Sunday school; Junior Christian En-deavor at 3:20; senior Christian En-deavor at 7; public worship at 8, "Self-Control;" Wednesday evening at 8, service prepara-tory to community.

Holy Family-Low masses at 8 to 10:20 s, m.; evening devotions at 7:40; confessions on Saturday from 4 to 6 and from 7:15 to 0.

St. Mary Magdalene's. Nineteenth and Dodge, Rev. Bernard Sune. Pastor—Low mass at 8 and 19:30; confessions Saturday from 8 to 8 and from 7 to 10.

St. Philomena's, Tenth and William, Rev. James W. Stenson, Pastor—Low mass at R. high mass at 10:30; benediction at 7:46; confessions Saturday from 4 to 8 and from 7:30 to 9:30. St. Wenceslaus' Bohemian. 1432 South Fourteenth, Rev. J. Vranek. Fastor—Low mass at 8; high mass at 10; benediction at 2:30; confessions Saturday from 4 to 5 and from 7:30 to 9:30.

and from 7:30 to 8;30.

St. Patrick's. Pointmenth and Castellar.
Rev. John T. Smith. Pastor; Rev. Patrick
Moyninn, Assistant—Law mass at 7,8 and
10:30; benediction at 7:45; confessions Saturday from 6 to 6 and from 7 to 8:30.

Immaculate Conception, Polish, Twenty-fourth and Bancroft, Rev. Wenceslaus Kraycki, O. F. M., Pastor-Low mass at 8 and 10:09; benediction after last mass; confessions Saturday from I to 6 and from Sacred Heart. Twenty-second and Bin Rev. T. J. Manning. Assistant—Low mass at 7.5 and in-20 henediction after fast mass; confessions Saturday from 8 to 6 and from 7:20 to 9:20. St. Cecella's Pre-Cathedral Fortieth and Webster. Rev. D. P. Harrington Pastor; Rev. E. M. Gleeson and Rev. J. O'Grady. Assistants—Low mass at 7, 8, 10 and 11; confessions Saturday from 3:20 to 5:20 and from 7 to 2:20.

St. Peters. Twenty-eighth and Lesvenworth, Rev. P. A. McGovern. Passor; Rev. Stephen L. Dowd and Rev. P. C. Gannen. Assistants—Low mass at 7, 8, 2, 10 and 11; benediction at 7:45; confessions Saturday from 2 to 4 and from 7:30 to 9.

Mailis; short sermon by the pastor,
Westminster, Twenty-ninth and Mason,
Rev. Thomas H. McConneil, Pastor-16:30,
service with sermon on "Rally Day," exercises by the Sabbath school; 12 m., Sabbath school and Bible classes; 1:30, Westminster chapel Sunday school; 7:30 service,
"The Great Salvation and Our Attitude
Toward It."

Assistants—Low mass at 7, 8, 9, 10 and 11;
benediction at 7:46; confessions Saturday
from 2 to 6 and from 7:18 to 10,

Emmanuel service Friday at 4.

The Douglas County Holiness' association will conduct services Sunday at 2:30 at the First United Evangelical church, 2420 Franklin street. Peoples, 515 Forth Eighteenth Bry. Text Not Ordinarily Emphasized." Evenhas charge of the music.

Reorganized Church of Jesus Christ of Latter Day Saints, 1818 North Twenty-first, Elder J. M. Baker, Pastor, 3014 Franklin— Sunday school at 2:45. Preaching at 11 and 8. Young People's meeting at 6:30. Prayer meeting Wednesday at 8. Ladies' Aid society Thursday at 2.

First Reformed, South Twenty-third and Central Boulevard, F. S. Zaugg, Pastor-Rally day in the Sunday school at 2:30. Sunday school association, will deliver an address at 11. Preaching in the evening at 8: Subject: "All is Yours." Christian Endeavor at 7.

Y. W. C. A. Notes.

Service. Solo by Miss Edith R. Collais. Monday-12:30 free demonstration in the domestic science kitchen. Boning a trout. Broiling a trout. 7:30 regular meeting of the night division of the membership committee. 7:30 to 8, reception and mass meeting of the elementary Sunday school workers of the city, with the following program: The Need for Teacher Training....... Dr. J. M. Kersey

Dr. J. M. Kersey

Solo

Mrs. C. A. Mangum.

Presentation of elementary graded courses
Demonstration of elementary songs...

Beview of lessons for Sunday October 2.

Tuesday—10 a. m. Free demonstration
Mayonnaise dressing. Thursday-8 p. m. Free demonstration

When the employes of the Monteleone hotel receive their next pay envelope they are going to find enclosed a new service code which the rotel will adopt. code which the rotel will adopt.
The following extracts from it give an excellent idea of what will be expected from the employes in the future:
"The Hotel Monteleone is operated for the benefit and convenience of its guests."
Without guests there could be no Hotel Monteleone.

guest pays your salary as well as mine. He is your immediate benefactor. "A man may wear a red necktie, a green yest and tan shoes and still be a gentleing. Dr. Hyde has been transferred to Chicago and will begin his pastorate there next month. He plans to leave the city sith his family Wednesday.

Frank N. Lynch, D. D., the new pastor of the First Methodist Episcopal church, arrived Friday from Topoka, He will preach his first sermon to an Omaha conman.

"The stranger in cowhide boots, broad-brin and rusty black hat may be presi-'--' of a railroad or senator from over the

#### Our Letter Box

Contributions on Timely Subjects Not Exceeding Two Hundred Words Are Invited from Our Benders.

School Bond Issue.

OMAHA. Sept. 23.-To the Editor of The Bee: I read the fine tribute to the Omaha schools and Dr. W. M. Davidson. The teachers have a good reason to praise the Omaha schools, for they are the best paid in the country, with the least work. I notice that Dr. Davidson is a strong advocate of another bonding of the city for \$750,000. How about the home owners, who are losing their little homes by tax sales? Watch the advertised tax sales. I do not know huw much the doctor pays to Omaha schools in taxes, but this is sure: The only way for the taxpayer to break even and have anything for old age is to either start a saloon, a church or school of some kind to get out of taxes, like the business colleges, and I would suggest an academy to teach milking a cow and raising chickens for both boys and girls. We have too much theory for our practical and bread-winning abilities. The school board has had its own way about long enough. It paid 1500 each for twelve lots north of Fort street, that were selling two years ago for \$100 to \$200 for the best one, and those the board bought no one wanted at any price. It is easy to spend the people's money and if there is not a let up on mortgaging our homes by submitting the voting of bonds to the people who do not pay any of the tax, we will be in the same hole we were twenty years ago, and thus set Omaha back ten years.

HOME OWNER.

The Modern Failing. It was Mrs. Forrester in that charming, quaint "Cranford," who acknowledged that she always confused "horizontal" and "perpendicular," because "in her day the only use people made of four-syllabled words was to teach how they should be spelled."

The present generation has reversed the process; nowadays words are more easily defined than spelled, and the recent story of a college graduate comes aptly to "point the moral and adorn the tale." Miss Worthley was trying, unsuccessfully enough, to write letters in the rather noisy hubbub of a house party. At last she gianced up with a worried air:

"Oh girls; please do be quiet just a little minute," she begged. "You've nearly made me ruin my letter. Just see, I've actually written 'direct' with one r."—Youth's Companion.