

DANCE ART HELPS WIN SUIT

"Terpichorean Skill" Cited as Element in Law Case.

PROFESSOR CHAMBERS THE MAN

C. Shelly Wins Complicated Litigation in District Court Before Judge Redick Involving Property Rights.

One of the most complicated cases before a judge of the district court in recent years was ended by Judge Redick, Saturday morning, when he ruled for T. C. Shelly against the Omaha Cattle Loan company.

The suit was brought to render available for execution on a judgment the residence property at Thirty-second street and Woolworth avenue, owned by Mrs. Shelly and the property of the Chambers Academy company in which Mrs. Shelly is also interested.

When the Shelly-Rogers company failed a few years ago creditors, including the Cattle Loan company, secured all the assets of Shelly, but could not touch Mrs. Shelly's property. A judgment against Shelly secured, fraudulent conveyance was alleged and the suit just over was brought in the hope that Mrs. Shelly's property might be made subject to the judgment.

The case occupied three weeks last July and three weeks in October, nearly all of which was taken with the hearing of evidence, although the arguments lasted four days.

Obligation to Wife. Judge Redick held that the investiture of the property in Mrs. Shelly was undertaken at a time, 1900, when the Shelly-Rogers company was in a highly prosperous condition, and that for a man at such a time to set aside property against the hazard of the future was a perfectly proper undertaking.

Moreover, the court declared that Shelly owed his wife a moral, if not a legal debt, having previously given her a house, then sold it and invested the money in the Shelly-Rogers company.

Other money went at a similar time when Shelly was far from insolvent into the Chambers Academy company in his wife's name, and the success of the company has depended, said the court, upon the terpichorean skill of Prof. Chambers and Mr. Shelly's business sagacity.

McCoy & Olmstead represented the defendant and W. A. Corson the plaintiff and the latter came in for a compliment from the court in his presentation of the case "and manifest willingness to aid the court in coming to a knowledge of the facts involved."

What made the case so complicated was that the plaintiff undertook to show that some of the debts owed by Shelly at the time of failure had their origin back before the time when he gave the money to his wife.

ZED BETHERS ASKS COUNTY TO REPAY FUNERAL COST

He Barged Unidentified Man Under the Impression It Was His Son.

Zed Bethers of Council Bluffs, father of Henry Bethers, who was not buried to death in a car of cinders at Valley, nor buried in Council Bluffs, has filed with the county commissioners the claim which he announced several days ago he would make.

Bethers asks the board to reimburse him for the \$36 which he expended on the funeral of the man who was killed in the car and whose body was buried on the suspicion that it was Henry Bethers.

Bethers' petition says that he is a poor man and that he could not afford the outlay at the time, but that he thought he had to do it. At the bottom of his petition Mayor Maloney of Council Bluffs says he thinks whatever request Bethers may prefer is reasonable.

Members of the board say they cannot say in what way Douglas county is liable or should be held so.

DEATH RECORD.

Mrs. Joseph B. Piper, who, with her husband was a resident of Omaha for a number of years before removing to San Antonio, Tex., died in that city Friday. News of her death was received here Saturday, and the body is now on the way here for burial. Mr. Piper is accompanying it and will arrive Monday afternoon.

Undertaker Jackson will take charge of the case and the funeral and burial to be conducted by Rev. L. O. Baird of St. Mary's Avenue Congregational church, to which the Pipers belonged, and in which Mr. Piper was prominent before they left Omaha. Mrs. Piper was the daughter of a daughter of the dead woman.

Francis Gartland, 52 years old, and for thirty-five years a resident of Omaha, died Friday afternoon after a two months' illness with pneumonia and bronchitis. He lived at 106 South Sixth street, Ireland was his birthplace, married August, who lives out of the city, and several other relatives, survive him. The funeral is to be held Monday morning at 8:30 o'clock at the church of St. Mary Magdalene, Nineteenth and Dodge streets, and burial will be in Holy Sepulcher cemetery.

The Yellow Peril. Jaundice-malaria-biliousness, vanishes when Dr. King's New Life Pills are taken. Guaranteed. For sale by Beaton Drug Co.

See Want Ads Are Business Boosters.

Hose, Lawn Mowers and Wire Cloth

season right upon us. We sell and are agents for the best Hose made. Look out for the "GOODRICH" name.

Wire Screen Cloth

Black galvanized—Pearl, in light and heavy grades, and Bronze Cloth. Get our prices.

Lawn Mowers. All the latest up-to-date makes, and our prices are right.

James Morton & Son Co.

Builders' Hardware and Tools. 1511-1513 Dodge St.

REV. J. G. DUKES

Writes: My wife has been in a very bad state of health. Nothing seemed to do her any good until she began TO USE PERUNA.



MRS. J. G. DUKES. Rev. J. G. Dukes, Pastor of the Unitarian Church of Pinetown, N. C., writes: "My wife has been in a very bad state of health for several years, and nothing seemed to do her any good until she began to use Peruna one month ago. Since then the color has returned to her face, and she is gaining in flesh every day, and I believe she is a well woman today."

Stomach Trouble Relieved. Mrs. T. J. Ballard, Pryor Creek, Indian Territory writes: "I am happy to tell you I keep free from my old stomach trouble, feel no catarrhal symptoms at all. I am able to do my work, eat and drink what I want, and rejoice that I found a sure cure in your valuable medicine, which I failed to find in the best of home physicians."

"Bishop" Williams Run Out of Town

Colored Man Who Worked Omaha and South Omaha is Invited to Leave Duluth.

"Bishop" Williams, a colored man peddling that name in Omaha and South Omaha some months ago, was recently invited to leave the city of Duluth and he accepted the invitation.

He and a negro character in Minnesota called Jim Lee and calling himself "Rev. J. H. Lee, were 'doing' the town just as the "Bishop" and a colored woman "did" Omaha and South Omaha until his reverence and the police had some misunderstanding.

Brew Williams' stunt was to represent himself as the bishop of the Apostolic African Methodist church engaged in providing homes for orphans. Such a home he pretended to establish at South Omaha. He rented a squalid shack there and posted a set of rules in the hall. Any man with a sense of humor in his soul could not read the rules without falling in a heap on the floor from laughter. One rule read: "All gentlemen which enter this house shall remove his hat from their head and wipe their feet and not smoke, but be polite to ladies."

The "bish" came here from Kansas City, where, investigation proved, he left much the same as he left Duluth. During his stay in Omaha, a demand came from Kansas City that he be taken into custody for not supporting his wife.

He assumed the vestments of a clerical man and fought a brave fight to don the dignity that goes with the clothes, but when he opened his mouth and began to talk he put his foot in it, for the grammar they taught in his school by days differed so radically from that in vogue today.

Concesses. Five young men went into a shop recently to buy a hat each. Seeing they were in a joking mood, the shopman said: "Are you married?" They each said "Yes."

"I'll give a hat to the one who can truthfully say he has not kissed any other woman but his own wife since he was married."

"Hand over that hat," said one of the party. "I've not married."

"Yesterday," was the reply, and the hat was handed over.

One of the others was laughing heartily while telling his wife the joke, but suddenly pulled up when she said: "I say, John, how was it you didn't bring home one?"—Bystander.

Bruce's Mother. The inspector was examining and all that he had to say was "No, sir, unless you are almost certain your answer is correct."

"Now, tell me," said the inspector, "who was the mother of our great Scottish hero, Robert Bruce?"

"The mother of the top boy, then round the class. There was no answer. Then at last the heart of the teacher of that class leaped with joy. The boy who was standing at the very foot had held up his hand.

"What, my boy, who was standing, encouragingly, 'who was she?'"

"Please, sir, Mrs. Bruce."—Philadelphia Inquirer.

TOPICS OF THE DAY OF REST

Easter Music and Services Occupy Attention of Churches.

DR. JENKS ON PHILANTHROPY

Pastor of First Presbyterian Church Will Lecture to His Bible Class on Sunday on This Week's Subject.

At All Saints' church, Palm Sunday, at 8 o'clock the choir will render the beautiful Lenten cantata, "The Message From the Cross," by Will C. MacFarland, organist of St. Thomas' church, New York. The cantata is for solo voices, chorus and organ, and will be under the direction of J. H. Stimms. The soloists will be: Miss Grace Barr, soprano; Fred G. Baker, tenor, and Charles S. Haverstock, baritone. The full program is as follows:

- Introduction—Organ
Soprano Solo and Chorus—Now, My Soul, Thy Voice, Thy Light
Chorus—Oh, Come and Mourn
Baritone Solo and Chorus—And They That Pass By Reviled Him
Chorus—Have We No Tears to Shed for Him?
(The First Word)
Baritone Solo—Father, Forgive Them, for They Know Not What They Do
Soprano Solo—Jesus, in Thy Dying Woes
(The Second Word)
Baritone Solo—Father, Shalt Thou Be With Me in Paradise?
Chorus—Now is the Day of Salvation, Invitation
Baritone Solo—Woman, Behold Thy Son
Behold Thy Mother
Tenor Solo and Chorus—Behold the Cross
Her Station Keeping
Hymn—Then I Survey the Wondrous Cross
(The Fourth Word)
Baritone Solo—How God! Why Hast Thou Forsaken Me?
(The Fifth Word)
Baritone Solo and Trio—Come, Ye Blessed of My Father
Baritone Solo—It Is Finished
Chorus—Calvary's Mournful Mountain Climb
(The Seventh Word)
Baritone Solo—Into Thy Hands I Commend My Spirit
Trio—As Christ Upon the Cross
Alto Solo and Chorus—My Spirit on Thy Care
Soprano Solo and Chorus—My Soul, the Saviour's Battle

At the Kountze Memorial Lutheran Sunday morning a large class of young men and women who have been under the special instruction of the pastor for five months will be received into the membership of the church by the rite of confirmation. The class is one of the largest in the history of the church and the service promises to be one of great interest. The choir will sing "The Palms." At the evening service the Palm Sunday event in the Life of Christ will be commemorated.

First Presbyterian, Seventeenth and Dodge. Rev. Edwin Hart Jenks, D. D., pastor.

MORNING. Duet—Stabat Mater Dolerosa from The Story of the Cross. Buck Solo—The Palms. Mr. Jensen. Invocation. Anthem—The King of Love My Shepherd Is. Mr. Jensen. Solo—The Palms. Mr. Jensen. Chorus: Miss Louise Jensen, soprano and Director; Miss Marie Jensen, alto; Mr. H. C. Jensen, tenor; Miss Nancy Cunningham, organist.

The Rt. Rev. Arthur L. Williams, D. D., bishop of Nebraska, will administer the sacrament of confirmation at the Church of St. Philip the Deacon Sunday afternoon at 8.

The following music will be given at the North Side Christian church: MORNING. Processional—Ride on in Majesty. Response—Gloria Patri. Solo—The Palms. Mr. Jensen. Chorus: Miss Louise Jensen, soprano and Director; Miss Marie Jensen, alto; Mr. H. C. Jensen, tenor; Miss Nancy Cunningham, organist.

The following music will be given at the North Side Christian church: MORNING. Processional—Ride on in Majesty. Response—Gloria Patri. Solo—The Palms. Mr. Jensen. Chorus: Miss Louise Jensen, soprano and Director; Miss Marie Jensen, alto; Mr. H. C. Jensen, tenor; Miss Nancy Cunningham, organist.

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We Announce for This Week

A Special Easter Showing

Of Beautiful New Suits, Dresses, Skirts and Waists

You may rest assured that nothing has been overlooked in our special Easter display that would be of interest from a style standpoint.

Being a great specialty house whose sole purpose is the selling and fitting of the highest grade of apparel produced, we are able to concentrate all our forces on one object, that of correct dressing, and if we say it with pardonable pride, in this line we stand pre-eminent.

ENTIRELY NEW Two and Three Piece Tailored Suits, at \$25.00, \$29.75, \$35.00, \$45.00 to \$110.00

EXCLUSIVE NEW Messaline, Foulard and Lingerie Dresses, at \$19.50, \$25.00, \$29.75, \$35.00 to \$85.00

STYLISH NEW Strictly Tailored and Trimmed Walking Skirts, at \$7.50, \$10, \$12.50, \$15 to \$27.50

PRETTY NEW Silk Lace and Lingerie Shirt Waists at \$2.50, \$2.95, \$3.50, \$5.00, \$7.50, \$10.00 to \$19.50

Junior Christian Endeavor at 3:30; prayer meeting, Wednesday, 8 p. m.

Second Church of Christ, Scientist, Nineteenth and Farnam, Lyric Theatre Sunday school at 11 a. m. and 8 p. m. A series of evangelistic services will begin with the week service, 11; subject of lesson sermon, "Unreality."

St. Paul's German Lutheran, Twenty-ninth and Parker, E. Olin, Pastor—Service at 10; Lenten services at 7:45 on Sunday, Thursday and Good Friday.

Kountze Memorial Lutheran Mission, Nineteenth and Cassel, Rev. John E. Hummon, Pastor—Sunday school at 3; classes for all ages; instruction in all English.

People's, Charles W. Sevidge, Pastor—Morning, "The Gift of Gods of Every Man"; Evening, "The Last Grand Effort." Prof. Mertes has charge of the music.

First Church of Christ, Scientist, Twenty-fifth and Farnam, Chambers Building—Sunday school at 9:45; Sunday services at 11 and 8. Subject of lesson sermon, "Unreality."

Church of the Covenant, Twenty-seventh and Pratt, Rev. R. T. Bell, Pastor—Services at 10 and 8. Sabbath school at 10. Junior Endeavor at 5:30. Young People's society at 7.

First Presbyterian, Dodge and Seventeenth, Rev. Edwin Hart Jenks, D. D., Pastor—Morning service, 10:30; evening, 7:30. Bible school at noon; Christian Endeavor meeting, 6:15.

North Side Christian, Twenty-second and Locust, Rev. H. J. Kirchoff, Minister—At 10:30, "The Lord's Supper"; at 7:30, "The Lord's Supper." Christian Endeavor at 5:15. At 7:30, "To Seek and to Save."

Westinghouse Presbyterian, Twenty-ninth and Mason—The pastor, Rev. W. R. P. Olin, D. D., will preach at 10:30 and at 7:30. Sabbath school at 10:30. Young People's society at 8:30.

First Baptist, Twenty-ninth and Harney, J. M. Kersey, Pastor—Services at 10:30 and 7:30. Morning sermon, "Unreality." Evening, "The Christian's Duty." Sunday school at noon. Young People's meeting at 8:30.

Church of St. Philip the Deacon, Twenty-fifth and Locust, Rev. William H. Williams, Pastor—Eucharist, benediction of palms and holy eucharist, 7:30; matins, 9:30; noon service, 12:30. Confirmation by Bishop Williams, 5.

First United Brethren, Nineteenth and Leola, H. O. Olin, Pastor—Services at 10:30 and 7:30. Morning sermon, "Unreality." Evening, "The Christian's Duty." Sunday school at noon. Young People's meeting at 8:30.

Central United Presbyterian, Twenty-ninth and Locust, Rev. R. B. McBride, D. D., Minister—Morning worship, 8 a. m. subject, "The Meaning of the Death of Christ." Evening worship, 7:30. subject, "The American Flag and Its Power for Christ." Special music at each service each evening during the week at 7:30. Saturday evening, with the observance of the sacrament of the supper on next Sabbath.

North Norwegian and Danish Methodist, North Twenty-fifth and Harney, J. M. Kersey, Pastor—Services at 11 a. m. and 8 p. m. Preaching by the pastor, R. P. Petersen. Young people's meeting at 8 p. m.

Hillside Congregational, Ohio and Thirtieth—Regular services 10:30 and 8 o'clock, at which Rev. Byron A. Beecher, pastor, will preach. Sunday school at noon. Christian Endeavor at 7 p. m. Mid-week prayer meeting Wednesday evening at 8.

Grace Lutheran, South Twenty-sixth and Poppleton Avenue, Rev. M. L. Melick, Pastor—Confirmands at 10:30. Palm Sunday services at 7:30. Sunday school at 12:15 and Luther League at 6:30. Services every night of week except Saturday.

Hanscom Park Methodist Episcopal, Twenty-ninth and Woolworth, E. Scott, Pastor—Confirmands at 10:30. Palm Sunday services at 7:30. Sunday school at 12:15 and Luther League at 6:30. Services every night of week except Saturday.

First Christian, Twenty-sixth and Harney, J. M. Kersey, Pastor—The usual services at Christian church. Preaching at 10:30 and 7:30. Bible school at 12. Young People's meeting at 8:30. You are cordially invited to these services.

St. Mark's English Lutheran, Twentieth and Burdette, J. Grob, Pastor—Services, Palm and Easter. Confirmation, 7:30. "What Say You?" Confirmation, 7:30. Initiation at the Methodist school at 12. Young People's at 6:45. Holy week services every evening at 8.

Immanuel Baptist, Twenty-fourth and Pinkney, Philetus H. McDowell, Pastor—10:30. By the Gentiles Sought, but by the Jews Rejected, 7:30. "The Future." Bible school at noon. Baptist Young People's union at 4:30. Special Gospel services every evening at 8.

Grace Baptist, Tenth and Arbor, B. F. Peilman, Pastor—10:45, morning services; 7:30, evening services at 8. Stereoscopic views illustrating "Pilgrim's Progress." Evening service; Sunday school No. 1, Tenth and Arbor, noon; Sunday school No. 2, Fourth and Cedar, 3:30.

Trinity Cathedral, Capitol Avenue and Eighteenth, Very Rev. George A. Beecher, Dean—Holy communion at 8; Sunday school and Bible class, 9:45; confirmation and communion and reception of members. Evening prayer and sermon by the dean at 7:30.

Trinity Methodist, Twenty-first and Binney, Rev. J. A. Spyer, Pastor—Morning services at 10:30. Evening services at 7:30. There is an exposition of the Twenty-first Psalm in the morning, and Judge Lee Estelle of the juvenile court will speak on "The American Flag and Its Power for Christ." Special music at each service. Passion week will be observed by a meeting each night at 8, at which there will be special music and a short address by the pastor, Rev. Frank L. Loveland, D. D. subject, "The Noble but Fleeting Impulse of the Palm Sunday Populace." The evening service will be devoted to the tenth day of Holy Week.

St. Mary's Avenue Congregational, St. Mary's Avenue and Twenty-seventh, Rev. L. O. Baird, Pastor—Morning services at 10:30; evening services at 7:30. Special subject, "Judaea Adversus Report on Valuations." Sunday school at 7:30. Evening at 7:30. Ladies' Aid society will meet with Miss Avery, 2766 Decatur street, Wednesday evening at 8.

North Presbyterian, Nineteenth and Ohio, M. V. Higbee, Pastor—Morning worship at 10:30; evening at 7:30. Special subject, "The American Flag and Its Power for Christ." Special music at each service. Passion week will be observed by a meeting each night at 8, at which there will be special music and a short address by the pastor, Rev. Frank L. Loveland, D. D. subject, "The Noble but Fleeting Impulse of the Palm Sunday Populace." The evening service will be devoted to the tenth day of Holy Week.

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