Church Talks of Knowledge.

STUDY OF BIBLE INCENTIVE TO LIFE

as Well as Material Things and Strive to Solve Problems,

"Life's Mysteries" was the subject of the sermon of Rev. F. S. Stein at the It teaches self-control, which is what the ing. He spoke from the text: Deuteronomy xxix:29.

we do not know. Here and there we may succeed in ascending the little hills of tertain a spirit of conscious ignorance. | spirit, and that is the spirit of Christ." It is the superficial thing that is arrogant and pessimistic. The element of victory in the years lies in our awakening knowledge of things about us. Matter and its phenomena is the extent of the knowledge of the ignorant. Scientists of today tell us that there is no matter, but that matter is merely the visible entity of life. We know that this little earth of ours is making itself felt in other planets though llions of miles remote. We know that there is something called ether. But what is it? We believe in it. We apprehend, but we cannot comprehend. The seed in sending its germ of life upward defies the law of gravitation. It is unexplainable. We know something of the molecular arrangement of things, but who charges and changes those molecules into systematic unity and entity? Can we tell why an egg of similar form and to our unpracticed eye almost the same will produce either a bird of paradise or a scorpion? If we knew, we would know what God and man are, When a man says he will not belive a thing because he does not know all about it he is talking wildly. Confidence is a mystery. The incarnation is a mystery. The gospel of the resurrection is a mystery. Can you solve the mystery of the ether? Then why stumble at the doctrine of the divine incarnation? There are mysteries in the Bible, and I thank God for them, If we find mystery in the book of nature, why not in the book of God?

Mysteries Incentive to Study. The mysteries of the Bible are an incentive to study. Man should trust spiritual things as well as material things. The mysteries of life are inherent not in themselves but in us. One of the charms and incentives of life is to discover what God has revealed. Science has not changed; the Bible has not changed, but the horizon of our knowledge has become changed and enlarged. Thank God (and take courthat God is changing, but that you are curse. broadening. A mystery is undeveloped when we know all about it. Our physical experiences are unexplainable. So are our intellectual experiences. Spiritsal experiences can only be known spirit- with the latter. urally. The child loves its parent, but floes not know why. The phenomena of Goe's works cannot be measured by the yardstick of philosophy, theology or rhetoric. Open your heart to divine things.

If you would know the thickness of the same that condition and takes him to an interpretable to the same that the same t and trust God for the rest. Our observation is constantly interrupted, but The true believer would prefer to go to every one out of darkness into light."

DIVERSITY IN CHRISTIAN LIFE called to heaven.

Growth of Church. The diversity of individuality and necessity for united effort in the field of Chris- do so. And so the believer looks forward tian endeavor was the keynote of the to the time when Christ will come again as on of Rev. Edwin Hart Jenks at the He has promised to come. First Presbyterian church Sunday morning. "Meantime each should do his best in first epistle to the Corinthians, "Know ye should leave himself entirely in God's are the body of Christ and members in hands and let Him do with him what He particular.

There is a great law seen in the universe of God, and that is the unity of the laws of diversity," said Mr. Jenks. "There lived on earth." are no two things alike in the world; no two grains of sand are alike, no two dew a free covered with blossoms, yet no two ship in the church. are altke, and each has its own individuality, even though they all bear the same fruit, and yet you will notice one thingthat they are all united in some particular,

There is unity as well as diversity. "Just so it is in human life, that there is church of the United States. unity in diversity, and it is the great law one is on the mount of transfiguration, anyet in all there is unity. In the Christian church it is the same way. The minister has his place, but it is not more important perhaps than that of other officers and individuals of the church. The church has and needs a business organization and things regarding Senator Tiliman and his mark on the calendar. many times a business organisation has recent address on that subject. made or ruined a church, but there are always men of business capacity to be found doing a noble work of God.

"The church of Christ has need for every individual in it; it has need for individuality. It isn't to make individuality run through one mold and the law of diversity does not destroy. The church of Jesus Christ has a place for every man and woman of whatever capacity,

"When we dignify the individuality of each one in the church, when we give the church, when we give him our honor, our slave trade. Senator Tillman spoke the another like it till the Fourth of July. widest scope to every individuality in the sympathy, then we will have a church. There are some that would like to recast the theological thought of our breth-HOTELS.

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BLESSING | ren. but I think God knew what he was about when he organised His church more diversely, and let me assure you that there are just as good a type of Christian men lev. F. S. Steen at First Congregations' as we Presbyterians. We must not try to Jewish Holiday Celebrated with Elaborate conform all people to our faith, for we cannot make a rose grow where a peony ought to grow. Why not in Christian life? You have a right to your individuality, but we must remember that the individual is not to override the organization. We want a church that is free enough and big enough and broad enough to help and be kind to everybody. There is room for all individuality, but individuality must remember to co-operate.

"There are two or three things to be said in favor of the game of foot ball. First Congregational church Sunday morn- church of Christ should do. The players learn to co-operate together that the team may do team work and force itself toward "Little we know but there is much that the goal. We want to remember that the church must have team work and do our work through organization. There is didoubt," said Dr. Stein, "but we still en- versity of gifts, but there is only one

SON PREACHES FOR HIS FATHER

Returned Missionary from Central America at St. Mark's Lutheran. The pulpit of St. Marks Lutheran church, Twentieth and Burdette streets, was occupled last evening by Eulalius N. Groh. son of the pastor, Rev. Dr. Leonard Groh. Mr. Groh has just returned from Hon-

gaged in missionary work for more than eleven years. Mr. Groh took as his text Christ's parable of the good Samaritan who bound up the wounds of the man who had fallen

duras, Central America, where he was en-

among thieves, "This, like all of the parables of Jesus, pictures the sinner in a most vivid and convincing and convicting light," said the speaker. "It was a lawyer who asked the questions which led up to the parable. He had come to the Master in the arrogance of his own power and intelligence and had asked rather flippantly what he should do to be saved. Christ told him to all else. do certain things, among which was to love his neighbor as himself. And when the lawyer asked, 'Who is my neighbor?' Christ told the parable.

"Why did Christ in the parable say the man was going from Jerusalem to Jericho when he fell among thleves? Would not the universe and wee to him who disre some other cities have done as well for illustrative purpose? Could He not have life, the length of your days." said he was going, for example, from Joppa to Bethlehem? No, there was a purpose in the choice of those particular cities. to long life. Moral people have the best Jerusalem was the place of God's presence, the place where He revealed Himself most closely to His people. Jericho was the first city the children of Israel came to after crossing the river Jordan. It was destroyed and God pronounced a

"So the Master's purpose is seen to be to picture a man going from the place age) that your views are broadening, not of God's presence down to the place of a

knowledge and will cease to be a mystery a Jew and the man who bound up his wounds was a Samaritan. The Jews and Samaritans were at enmity with each other, the former refusing to have any dealings

"Now, the man who fell among the thieves corresponds to the helpless sinner If you would know the things of God, do inn. The inn is the world which is, to the will. Accept what you can on faith rescued sinner, as it was to that poor man, only an abiding place for a little time. enough is revealed in the Bible to lead his eternal home at once, but it is not God's will. It is His desire to have him tarry for a time in the world before being

"We can imagine how that man at the Individuality Not Desired in inn must have looked forward to the time when the good Samaritan would come again, for he had left word that he would

Mr. Jenks took for his text the twenty- the little things as well as in the great. In second verse of the twelfth chapter of the the choice of a path of duty the believer pleases. If there is such a thing as regret in heaven we will surely regret that we did not do more for Christ while He

At the morning service a class of eleven young people was confirmed and a numdrops or blossoms are alike. You see ber of others were received into member-

Mr. Groh will occupy the pulpit for several Sundays during the absence of the Pennsylvania to attend the annual meet- in the genial warmth. ing of the general synod of the Lutheran

of God. So no two Christians are alike; DR. LOVELAND ON RACE QUESTION into the open air, sat on the porch or on other is in the valley of despondency, and Education and Christianity Will Solve

Dr. Frank Loveland spoke on the race dist church, and in the course of his re-

In the course of his remarks he said: tional question; it concerns the whole na- proached, with just enough coolness here in Omaha. "The other evening you saw Senator

southerner had not furnished a market the climate jugglers, the people got in one other evening of the treason of the senate, but I tell you that a man who confesses to the crimes to which he confessed country. Men like Senator Tillman and Thomas Dixon are a menace to this question. To settle this problem we need men like Dr. M. C. B. Mason. He is a negro as black as the ace of spades. To settle the race problem we need to give our black brother education, Christianity and a trained hand. In the discussion of this problem it is not necessary for me to say whether a negro is as good as a white man. Senator Tillman asked if you would want your daughter to marry a negro. No: neither would I want her to marry a Tillman."

JAPANESE TRIBUTE TO GRANT General Kuroki Lays a Wreath on the Tomb of the Great

Commander.

NEW YORK, May 19 .- When twentytour of the world was the guest of strenuous Afro-American: the emperor of Japan, one of the officers assigned to attend him was a young colonel, who today as General Kuroki of hesitating reply, "and you can get all you world renown visited Riverside drive and want to drink." there with impressive oriental oeremony

To General Kuroki today the pilgrimage to Grant's tomb was the chief event of to locate an opening, then verily must the his stay in New York and part of his lid be tightly shut. program, which he had repeatedly said, must be carried out. no matter what 13th and Dougles; 30 years direct diamond fusture was sacrificed.

FEAST OF WEEKS OBSERVED

Service at Temple Israel.

ATTITUDE OF JEWS TOWARD MORALITY

Rabbi Cohn, on "Birthday of Moral Law," Declares Them Under Double Obligation to Live Right.

The Feast of Shevuoth, or the Feast of Weeks, or Pentecost, was celebrated with an elaborate service at Temple Israel Sunday morning, the service lasting from 8:30 until noon. The church was beautifully decorated with cut flowers and ferns and was packed so that additional chairs were seeded in the aisles.

"This service is in commemoration of the giving of the ten commandments on Mount Sinai-it is the birthday of the moral law," said Rabbi Cohn in his sermon, the text of which was "Ye shall be unto me a kingdom of priests and a holy nation."

"The laws as given on the mountain were entrusted to Israel, not to the esthetic Greeks, or the practical Romans, but to the ethical and spiritual Hebrew. They are sponsors of and official guardians of the moral law. That constitutes their true mission.

"They are a kingdom of priests and a holy nation, with the emphasis not on 'kingdom,' but upon 'priests,' and not upon 'nation,' but upon 'holy.' The nation alone was a mere incident, a mere means to the true end which was morality and religion. The exodus was but the preliminary to the revelations on Sinal. The ten commandments are the foundation of civilization and are the constitution of the kingdom of righteousness, the organic law of the true ideal state."

Rabbi Cohn also spoke of the value of morality, of the infinite value above all else, talents, genius, beauty, fame-above

"It is the foundation upon which alone any worthy career may rest; without it a life, reared in whatever lines, falls to the ground. The moral law is not arbitrary, extreme, conventional, and, least of all unnecessary or superficial, it is the law of gards it, as the Bible says. It is your

"Morality heightens and increases the value and quality of life. It is conducive chances in life, whereas the 'wages of sin

"The Jew above all others must be moral, for he has a double responsibility, not merely a responsibility as a man since the moral law is binding on all men, but also as a Jew, as the special guardian and teacher of the law. They who preach must practice. They who will lead others must set the example. The very name of Jew should be in itself a title of integrity and a certificate of character. The fact a man is a Jew should at once carry the cer-tainty he is of a high moral type.

"On this day the Jew consecrates him self anew to his holy mission and brings his children to the altar and initiates them into the holy ancestral religion. They are his pledge for the faithful discharge of his

Rabbi Cohn also addressed the children, exhorting them to be true to the vows of the day and to be faithful followers of religion and also to be true Jews and Jewesses when they would be sure to be true men and women. Rabbi Cohn then handed the children their certificates.

ONE GLORIOUS DAY IN MAY

The popular salutation in Omaha Sunday: Isn't this a fine day?"

Beginning with a clear sky in the more ing and continuing with only a few marring cloud spots not large enough to give alarm until evening, the weather man dished out as nice a Sabbath day as any could wish Sunday, and in the one act secured the forgiveness of the public for all his numerous misdeeds in the recent past. Just at the time when the summer girl was beginning to fear there would be nothing doing in her line this year and the reading public was growing weary of reports of fruit crop failures, the curtain of mists was drawn aside, the chilling blasts from the north stilled and Old Sol was allowed to show his pleasant countenance in all its glory. It was a beautiful day, and dead pastor, who will leave this evening for indeed the soul that did not glow with joy

And that it came on a Sunday made it all the better. Every man, woman and child in Omaha able to rise from bed hastened the grass in the front yard, or went for a ride or stroll in the parks. The street railway company and livery barns did an enormous business, showing the attitude of problem last evening at the First Metho- the people. Compared with the previous Sunday, when the wind and dust kept marks took time to say some very strong thousands within doors, it was a day to

It was the first Sunday of really season able weather this year, and the fact that "The problem of the black man is the it came late made it even more welcome. hardest which the church and state of to- The heat was not oppressive. Over the day has to solve. It is no longer a sec- city there rose a breeze, as noon aption, and we are called on to deal with it keep the temperature at a comfortable stage. While there were some people whose enjoyment of the beautiful weather was Tillman fold his arms, grit his teeth and marred by the fear of what may be their say that the Yankee was responsible for lot on the morrow, fearing to take the the slave trade, but I tell you that if the change seriously from past e-perience with for the slaves there would have been no good day, anyway, even if they don't get

SUNDAY SECOND DRY TIME is the one who is guilty of treason to his No Arrest for Violation of Siocumb Law on First Day of Week.

> For the second successive time spirituous iquors were not dispensed within the city of Omaha on the Sabbath day, so far as the police were able to discover, and not an arrest under the Slocumb law was made Sunday. The police continued the same vigil as on previous Sundays since the enforcement of the order, men in plain clothes making the rounds and keeping an eye open for leaks in the lid. Rumors of weak spots were received at the police station, but when run down proved to be open cars with running boards in those lost courage and closed before the police entrance is from the rear, with gates to arrived.

A most convincing test was given unwittingly by a stranger, who did not know of the strictness of the "dry" law in Omaha. He met Boston Green on the street and, eight years ago General U. S. Grant, in feeling in need of a bracer, asked the "Say, where can I get a drink?"

"Go jump in the river," was the un-

The dialogue was overheard and reported placed a laurel wreath upon the American's at the police station, where it was accepted as the best evidence that the law was being observed. For if Boston Green was unable

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MEANING OF WORD IN BOOK OF GENESIS

Saul Wright Sees Only Twenty-Four Hours in Day of Creation and Comments on Sermon.

Contributions on timely topics are in-wited from readers of The Bee. Com-munications should be written legibly on one side of the paper only and ac-companied by the name and address of the writer. The name will not be used if the writer asks that it be with-held. Unused communications will not be returned. Correspondents are ad-vised to limit their letters to 300 words or they will be subject to being cut or they will be subject to being cut down to that limit at the discretion of the editor. Publications of views of cor-respondents must not be taken to com-mit The Bee to their endorsement.

OMAHA, May 19 .- To the Editor of The Bee: There has been running in the columns of local papers for the last few weeks a warning picture from the Omaha Street Railway company, asking that assistance be given them to prevent accidents by people, especially women passengers, alighting in the right way. Evi- seventh day of the week, according to dently the company has decided that sufficient amount of warning has been given, for they have discontinued the picture in the papers. The managers from experimade this way is soon forgotten and that the very accidents they are trying to prevent will occur unless there is a continuous effort on their part to prevent it. They would do well to have a show card among the advertising in the car and let the public be reminded by it, or, combined with this, do what some of the conductors did with the cut that was in the papers, place it inside the glass on the rear platform where everyone can see it. If the picture was much enlarged it would be better.

There is a far better way that the local street car company could protect the passengers and at the same time free themselves from the danger of damages. This is by the use of street cars with gates on the platform, such as are found in Des Moines, Minneapolis and Kansas City, Mo. These gates must be opened and closed by the motorman and there is no alighting from the cars till they come to a dead stop. I have never heard any valid explanation given why the street car compantes in these cities are more careful to protect life and limb than is the Omaha & Council Bluffs Street Railway company I understand also that they do not have "bum steers," or else the daring spirits cities, but the aisle is in the center and protect the platform. This construction of open car ought to appeal to the local company for self protection and certainly to our local lawinakers in the interest of the

> We all know, only too well, that the value of human beings and human life is per annum. Age limit, 25 to 55 years. held altogether too low by capital and its managers. Would it not be well if these cise some of the great power that rests in their hands because they are possessors of capital in partially helping and protect- 10 years or over. ing the weak and thoughtless human creatures that are to a greater or less degree within their power?

passengers.

"In the Beginning." OMAHA, May 19.-Editor of The Omaha Bee: In your issue of May 13 is a report of a sermon delivered in this | Br

LETTERS FROM BEE READERS on "The Creating Power of God," in which the speaker uses these words:

"The word 'day' has five different mean-One Writer Thinks Gates on Street Cars ings in the Hebrew language and three in our own. Hence it must not necessarily SMUGGLING IN JAPANESE GIRLS follow that in the old Hebrew text the days of creation were not merely days Fumigation of Ship Reveals Scheme of twenty-four hours each, but were days that existed and moved slowly through

the centuries." Genesis, 1:5, reads: "And God called Because of the breaking out of smallpox the light day, and the darkness He called aboard the steamship Canfa on its last trip night, and the evening and the morning from the orient, upon reaching Victoria were the second day."

In the eighth verse, same chapter, reporting progress in creation, these words the hatches battened down the officers are used: "And the evening and the morn-heard a commotion in one of the freight ing were the second day." Also in the compartments. It was opened and investithirty-first verses, the same language used boxes, which were found each to contain a is in recounting work done on third, fourth, Japanese girl. Inquiry demonstrated that 1 and 2, chapter 2, reads:

"Thus the heavens and the earth was Thus the heavens and the earth was to be Taki Kaijoro, a procurer who was finished, and all the host of them. And deported from San Francisco two years ago. on the seventh day God ended the work which He had made; and He rested on British and American authorities the six He had made."

not shortened. His powers are not lost. His forces are not exhausted, etc." For 4,000 years believers in the Bible as

How would it be possible for man to observe the Sabbath day, to "keep it holy," ence ought to know that their warning if the day mentioned in the creation was an extended, indefinite period of time-a

> creative age or cycle-of probably thousands or millions of years? I am neither a scientist nor a Bible scholar, so I will have to fall back upon common sense to help me solve this problem. And I will contend that one of two

> conclusions is absolutely correct: Either this earth and the whole universe were created in six days of twentyfour hours each, or the Genesis account is a fable or a fake. SAUL WRIGHT.

CHANCES IN CIVIL SERVICE Commission Announces Examinations of Applicants for Positions to Be Held in June.

The United States Civil Service commis sion announces the following examinations to secure a list of eligibles to fill existing vacancies in the civil service: June 12-For the position of preparator experienced in marking human crania and skeletons) at \$50 per month in the National museum. Men only will be admitted to this examination. Age limit, 20 years or over. June 19-For the position of mechanician n the bureau of standards at \$900 per an num. Age limit, 30 years or over. June 19 and 20-For the positions of as-

sistant inspectors of huffs, steamboat inspection service. Seattle, Wash., at \$1,400 June 26-For the position of observer in the weather bureau at a salary of \$720 same managers and capitalists show a little per annum. Age limit, 18 to 30 years. For keener sense of human sympathy and exer- the position of surveyor of mineral deposits, one at \$5 and the other at \$4 per diem, in the land office service. Age limit,

> DOUGLAS PRINTING CO., 214-16 S. 19th. Mangum & Co., LETTER SPECIALISTS.

Bomb Found in Street Car. SAN FRANCISCO, May 12.—Late tonight a satchel containing a bomb was found in Butter street car at the barn at Oak and Broderiok streets. The fuse land poen

lighted, but the spark died out before reaching fhe powder. The police are working on the case. The United Railroads officials believe that the inferna, machine was left in the car by a strike sympathiser.

and the Girls Are Sent Home.

PORT TOWNSEND, Wash., May 19,the entire steerage was fumigated. A short while after the sulphur was lighted and fifth and sixth days respectively. Verses the shipment was consigned to K. Sesookien, a steerage passenger, who is alleged Through exchange of courtestes between women and Sesooklen were brought here And yet the Rev. Denison says: "God last night and will be sent back to Japan is thus enacting worlds today. His arm is on the Oanfa, which is scheduled to sail to-

Senator LaFollette After Bear. For 4,000 years believers in the Bible as the word of God have held sacred their seventh day of the week, according to commandment given to the Israelites 2,000 years after the creation.

GLENWOOD SPRINGS, Colo., May 19.—Senator Robert LaFoliette of Wisconsin, who arrived here yesterday, will start on a bear hunt in the Muddy district tomorrow with Jake Borah as guide. The Muddy is the famous bear country into which Borah

two years ago, but at that time the was too deep and the bears were st their winter sleep. The senator will about ten days.

FIRE RECORD.

Hotel at Fort Dodge. FORT DODGE, Ia., May 19.—(Special Telegram.)-Fire caused by upsetting a lamp in a room of a traveling man ruined the Merchants' hotel here this afternoon. Loss \$5,000, fully covered by insurance.

Summer Tours East at Small Cost. Jamestown exposition excursion tickets sold dally via Pennsylvania lines offer unusual chance for sight-seeing at small expense. Trip to exposition may be made via New York and ocean steamer past Old Point Comfort (Fortress Monroe), going or returning, and via Philadelphia, Baltimore, Washington, Columbus, Cincinnati or Louisville in opposite direction, with stopovers for side trips to Atlantic City, Cape May, Jersey coast, Long Island and New England resorts. The ideal summer vacation trip. Particulars free. Ask W. H. Rowland, T. P. Agt., U. S. Bank Bldg.,

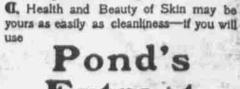
Omaha, Neb. Navy Yard to Finish Ship. SAN FRANCISCO, May 19.—The United States cruiser California was towed from the Union Iron Works yesterday to the Mare Island navy yard, where the big warship will be completed. On account of the strike of ironworkers the Union Iron Works people were unable to go shead with the almost finished cruiser and, as Uncle Sam had need of the fighting machine, orders were issued for the California to be turned over to the navy yard.

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