THE OMAHA DAILY BEE: MONDAY, MAY 6, 1907.



Means Among the best beers, the differences are not largely due to materials. 'Twould be folly to skimp there.

Most differences in taste are due to the skill, or the lack of skill, in the brewing. And to the yeast.

What Quality

But quality refers, above all, to the purity. Pure beer has no germs in it, and it does not cause biliousness. It is not only good, but good for you.

Purity is rare because it is costly. And because its lack is not easily noticed. But in Schlitz beer it is the first requirement. Ask for the Brewery Bottling. Common beer is sometimes substituted for Schlitz. We spend more to To avoid being imposed upon, see that the cork or crown is branded attain it than on any

2116

other cost of our brewing.

Phone Douglas 918 Jos. Schlitz Brewing Co. of Neb. 719 So. oth St., Omaha

## The Beer That Made Milwaukee Famous.

others to proclaim hope to the world. Let the Word of God. The mustard seed was the smallest seed known in Jerusalem and GREEKS-KEEP THEIR EASTER It is made much of. But there is no the smallest seed known in Jerusalem and CREEKS-KEEP THEIR EASTER Greek church nearer Omaha than Ch emperor acknowledged Jesus as the King

helper spoils things for a conjuror, disclosing his "tricks" in his imitations of his master, in a comedy trick performance by sleep which comes to him with the conthe Two Franciscos. sciousness of having extended a helping

On Saturday night, which will be the hand to a fallen brother. final night of the season, Manager Reiter It was also late before he awoke on the has arranged for a big amateur program Sabbath morning to find the rain pouring and seats are already being reserved for down outdoors and a hole slit in his pocket the event. The Orpheum will then be dark where his wad had been, never a sign re-until early in September. where his wad had been, never a sign re-maining of the happy deeds of the night before, not even Frank being visible. It

## "Lady Ursula" at the Burwood.

was a rude awakening, but McDonough As a farewell to the patrons of the Burtook it all like a man and went to the wood the present stock company, soon to police, who said they would try to locate in Rome and Constantine Rome's greatest transferred to Kansas City, presents this man he called his friend.

Anthony Hope's pretty romance, "The Adventure of Lady Ursula," as the bill for the week. Like most of Hope's stories, the romantic element predominates almost to the exclusion of everything else. The play is beautiful rather than strong.

The story is built up around a prank of Lady Ursula Barrington in attempting to gain entrance to the house of Sir George Sylvester, who has sworn never to see the face of a woman. She fails and is sent by Sir George to the porter's

lodge, an insult which Lady Ursula's brother, the earl of Hassenden, resents. To save her brother from a dusl with Sir George, who is a practiced swordsman, Lady Ursula engages in another adventure more startling than the first by donning the clothes of a younger brother and gaining entrance to Sir George's apartments for a private interview with him. She succeeds in this guise in warding off the duel, but complicates matters worse than ever, escaping only by the courtesy of Sir George a duel herself with platois. Of course the ending is typically Hope's, and Bir George and the fair Lady Ursula pledge each other their troth as the final curtain is rung down.

Mr. Morrison has the part of Sir George and Miss Pettes that of Lady Ursula, both of them in roles peculiarly suited to their talents. The third act presents the strongest scene of the play, culminating in the situation that almost ends in the dusi between Sir George and the disguished Lady Ursula, George Phelps as the earl of Haspenden, Robert Blaylock, Charles I. checks.

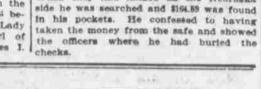
> Be on your guard against aubstitu There are many so-called "witch-hazel " source, artificially col-"boog as faul" as berefic, offered as "just as good."



The Best Thing in the Nursery Except the Baby

I Pond's Extract Sosp is guaranteed under Pure Foods and Drugs Act June 30. 1906-as pure as its white color indicates. The name appears on cake and container. Ask your druggist.

the alkali burning of improper SORDS. I. The delicate little skin feels intense pain from their lather which works positive injury to its tender surface.



Spare the Baby

Pond's

Extract

Soap

The gentle cleanser - is ideal

It soothes, heals, comforts,

prevents chafing-keeps baby

healthy, happy, pink-as-a-rose-

C, The Pond's Extract it con-

tains is the best specific for all

for nursery use.

skin irritations.

bud.

ARMOUR & COMPANY

Makers of Fine Toilet Scope. Sole Licensons from Pond's Extract Co.

larceny.

was missing.

ing done the job.

with a bad stomach trouble, a friend gave me a dose of Chamberlain's Stomach and manity for the abolition of slavery was Liver Tablets. They did me so much good answered at Appomattox. that I bought a bottle of them and have "There are more good people in the used twelve bottles in all. Today I am world than ever before; true there is also well of a bad stomach trouble .- Mrs. John Lowe, Cooper, Maine.

Bad Stomach Trouble Cured.

Having been sick for the last two years

more iniquity, but there also exists greater Christian forces to combat this iniquity." **CLERK CONFESSES TO ROBBERY** DR. MANN SAYS WORLD IS NOT LOST

Puts Stolen Money in His Pocket Combats the Theory of Universal Con-

and Goes for a Day's Fishing.

"Is It a Lost World?" was the theme of C. H. Curtis, a shipping clerk in the Rev. Newton Mann at Unity church Sunemploy of the Standard Oil company, was day morning and elaborate arguments arrested yesterday on the charge of grand were given to prove that such an argument was partially, at least fallacious. At 7 o'clock yesterday morning it was discovered that the safe of the "It is the custom of many religions to company had been opened and the concall this world a lost world," said Mr. Mann. "It has been said that even the tian's happiness complete." He said in tents, \$166.59 in money and \$83.08 in checks, As Curtis was the only heavens seem to have been tainted with part:

employe who failed to report for work the sin of our first parents. Upon all Sunday morning he was suspected of havvisible things is set the invisible condemnation-'corrupted by Adam's sins.' Other In the afternoon he was located by Deplanetary worlds not lost, if there be such, tectives Dunn and Ferris on the Iowa ought to act different from this world, but side of Cut-off lake fishing. The detectives

they do not. All the other planets are took a boat and went over and invelgied apparently made of the same sort of stuff him into returning to Omaha with them. as the world and have to pass through the When they had landed on the Nebraska same processes of development. Believers in original sin have argued that only the human world and that only on the outside has fallen

"It appears to many thinkers that man is morally lost. If this is correct it is no less melancholy than the old thought that this is a lost world, for if man is lost the world might as well be lost-the one lost object in the universe.

Walk Too Much by Light.

'In this modern day we are too prone

to walk by light rather than by faith. The

reason that men take their lives is be-

cause of their lack of faith in God. Faith

can move mountains. What we need is a rennaisance of faith, a re-birth of faith Christ has said men shall not live by bread

"The persecutions of the apostles ceased

demnation by Original Sin.

alone, but by faith,

"One of the ways to avoid such a conclusion is that God did not make man as he now exists. This fallacy has gained considerable force, but the idea that God made the first man and has had nothing to do with the reat of the race is unthinkable folly. There is for the theist no escape from the fact that this world in which we live was made by God. That the hu-

man world is faulty does not imply that it is wholly lost. At the first God made it and there is no reason to believe that He was ever disappointed with His work,

for He has an eye to the future. Evolution is the keynote of physical existence and for 500,000 years, more or less, man has been improving and dropping some brutish trail each year.

"God did not make the world in a day ties he has used from first to last. With desert, building homes and magnificent structures, and connecting the oceans with mighty rallroads and canals. God

was never more active upon this globe than now and when we consider what time and energy has been spent in bringing the world to its present condition we are compelled to think that the early world must "To our narrow wisions the depravity stalking around now among us is shocking

should find credence when we see the fraud in business, mfarepresentation and duplicity at the bar and in the pulpit as well as in other walks of life. "But let no one despair of mankind and

magine that this is a lost world. No such depressing thought was ever set forth as that of the fall of man and the consequent ispression of the human race.

is unspeakable to contemplate. People living in the shadow of such a hideous thought cannot be expected to do their best. Deliverance from this thought is the greatest aid to mankind. We owe it to

of Kings. The prayers and faith of John Huss, of Savonarola, of Luther have been PASTOR URGES PRAYER & tree of large proportions. NEW aswered. The prayer at Valley Forge was

answered at Yorktown. The prayer of hu- Rev. Adolf Hult at Swediah Lutheran

Presches Initial Sermon. Rev. Adolf Hult's initial sermon, as pastor of the Swedish Lutheran Immanuel

church."

elders.

of the congregation.

church was received by a large and appreclative audience, yesterday morning. He made a most favorable impression as an earnest and forcible speaker. He is possessed of a fine, well modulated voice and

in rendering the beautiful liturgy of the Lutheran church, his musical education was apparent. Rev. Mr. Hult is an accom plished planist and a thorough musical

student The text for the Sunday was in St. John Kirk's Jap Rose soap is ewice the size 16 chapter, verses 23-33, constituting a part | and less than half the cost of any brand of of Christ's farewell conference with His disciples, and the theme was: "How the really good transparent soap. Druggists and grocers. Prayer in Jesus Name Makes True Chris-All goods sold at Hubermann's jewelry

tore guaranteed as to price and quality. "We often forget the power of a sincere

GAS NEARLY GETS TWO MEN prayer. To think that a poor sinner can ask for anything of that he is in need from our Lord God,, but only in the name Fumes Are Detected in Time of Jeaus Christ. No power nor assurance of fulfillment of our prayers unless they are in the name of Jesus. Only those that

pray in Jesus name have a promise to be heard. Stop and consider the grand thought that we unworthy sinners can go to our dear Saviour with all our tribula-

tions. If we cannot always believe that God, will hear our prayers, we must not forget that the promise is there, and our unbellef does not change God's words.

"By this same prayer in Jesus name we conquer all our enemies and at all times as we pray in the name of the only True Conquerer, we should be victorious as He is the only one that came out victorious.

"If prayer in Jesus' name is such a power, why are we not more of a praying people? Are you a praying Christian? Are you a praying congregation? If we pray more our bleasing would be more abundant.

In closing he asked to be remembered in prayer by the members of the church, and he would start his work in Omaha as a praying pastor.

REV. J. F. SCHWARZ 15 INSTALLED

Formally Inducted Into Pastorate of First German Presbyterian. Rev. Julius F. Schwarz was installed last

evening as pastor of the First German Presbyterian church, 815 North Eighteenth street. Rev. Mr. Schwarz was called to Omaha from Conneraville, Ind., where he the hand of man He is irrigating the had charge of a church for six years. He is a graduate of the Dubuque Theological seminary and is one of the able young men of the Presbyterian church.

The church was beautifully decorated for the occasion with paims and flowers. Nearly all the service was in German. Rev. Lucas Abels of Hickman, Neb., Rev. Jacob Conzett of Cincinnati, O., and Rev. R. M. L. Braden of Bellevue, Neb., as sisted at the installation.

Roy. Dr. Braden represented the Presbytery of Omaha. He propounded the cus tomary questions to the pastor. Rev. Mr. Abols delivered the charge to the people and Rev. Mr. Conzett delivered the charge to the pastor. The principal sermon was by Rev. Mr. Abels, who took his text from

Luke xill is, if. Then said he, Unto what is the kingdom of God like? and where unto shall I resemble it? It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the

air lodged in the branches of it." "The church is the biggest, grandest and best thing that God has given to men in the present day on earth," said Mr. Abels. "In this, one of the many parables of Christ, the musiard seed is representing

the country round about. But it grew into "The seed which the man planted was

A double quartet of young men and wo-

men led the singing. The service was

closed with a song of welcome to the new

pastor written by Otto Wleck, a member

Enable Surgeon to Do His

Work.

Police Surgeon Arnout arrived.

the ways of handling gas.

strenuous efforts he succeeded in making

the pair sit up and wonder what was

doing. They said they were not versed

Little Colony of Athenians and Spartans a living seed. So must the word of God Quietly Observe the Day. preached be a living word. It was planted in a garden. So must the word of God by

planted in a place where it may grow NO BIG GAMES AS OF YORE NOR WORK into the great and strong tree of the

> In Absence of Local Church Organisation, Visits to Homes and

> > Parks Form the Chief Pastime.

At the morning service Christ Kocher and Gottfried Ulrich were installed as Without the display of gorgeous milinery creations which characterizes the

by the colony from the little country be- they lay saide labor. side the Mediterranean in Omaha yesterday and Steve Gynocopolus didn't bend noticed wending their ways toward the parks. Going to bed in a room at the Hubbell not large enough to have any organization hotel, Thirteenth and Howard streets, Saturday night, Mike Muldeck and George of the Orthodox Greek church comes Luibovich blew out the gas and were well around, the observance consists mainly in

on the way to another world when the ceasing all mbor and seeking such pleasures night clerk discovered the odor of gas in as are at band. This includes visiting from the morning and notified the police. The house to house and going to the parks. jet was shut off and the room aired, when After

cago s. that religious observances had to be confined to private affairs, held in the nome. Very few Greeks did any work dure ing the day and nearly all bootblacking ( parlors bore the legend: "Closed on account of Greek Orthodox church Easter." A few, however, did not find it sacrilegious to attend their fruit stands, but they were cared for in shifts so that all might have an opportunity of doing something out of

the ordinary. The Easter day as fixed by the Council of Nice under the Gregorian calendar fell this year on March 31, six weeks ago, but the Orthodox Greek church does not follow the same plan of calculation. It is a most important event for members of the church in this country and is practically day in this country under the Gregorian the only day which they observe in the calendar, the Greek Easter was celebrated whole year and the only day on which

There were no such demonstrations yesterday as characterized the celebration of over dusty shoes in the shining parlors or the cay so many centuries ago when the vend his fruits or flowers as on other whole Greek colony at Constantinople, even days. That was about the only sign of the clergy joining, engaged in sporting and a holiday visible to the ordinary observer, athletic exercises. These festivals indeed while others more keen of eye might have are continued even to the present to some aomething unusual about the extent. If few of the Omaha Greeks apgroups of black-eyed, black-haired men, preciate the issues on which the Eastern women and boys standing on the streets or and Western churches split on the time of this great festivity, it mars not at all For the Greek population in Omaha is their zeal in remembering that the day commemorates the greatest of all events or church of its own and when the Easter to the human race since the birth of the Savior-His resurrection.

Mangum & Co., LETTER SPECIALISTS,

## Troubles Lead to Suleide.

house to house and going to the parks. Hanscom and Riverview parks received most of the celebrators during the day. **Biggest Day on Calendar.** Easter is the biggest holiday on the Greek calendar and in the state churches

**GOES RIGHT** TO THE SPOT

There is a little spot in the thirsty part of the palate that sheds liquid like a duck's back. We can pour glass after glass of water, sweet drinks, sour drinks, "soft" drinks and alcoholic drinks over it, but still it cries for more.



is the only beverage that reaches it and wets it thoroughly and satisfyingly. That's because there's more to Coca-Cola than wetness or sweetness. It quenches the thirst, relieves fatigue and banishes headache. A delicious, refreshing, invigorating temperance beverage.

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have been a most uninviting place. and it is not strange that innate depravity

"Looked at from any point a lost world