Followers Daily.

Rev. Howard Agnew Johnston of New York Tells of the Growth of Christianity in Old and New Worlds.

Rev. Howard Agnew Johnston of New York preached at the First Presbyterian church Sunday morning. In introducing Dr. Johnston, Rev. E. H. Jenks stated that Dr. Johnston had been selected by the Presbyterian Board of Foreign Missions to make a four of the world in the interest of the Presbyterian mission, and was now on his return from that field. He was also an early friend of the Omaha Theowas subsequently sold, thus affording s nucleus for the present theological semi- SUNDAY WORK NOT GOOD FOR MAN nary property in Kountze Place.

Dr. Johnston spoke from the text 1:14: "The word was made the flesh." He said

"The Protestant lands are the living na-At the beginning of the nineteenth century the proportion of church members throughout the world was 1 to 13, at the beginnineteenth century it was 1 in 10, and at the colleges the vast proportion of teachers are Christian men.

"I but recently visited the Presbyterian mission at Hang Chow, China, in which you people of Omaha are so directly interested. The mission is doing a splendid work, and has a magnificent boys' school and girls' school. The people there are clamoring for the gospel. Enough work is there for ten men, yet only one man is doing it. The pastor receives a salary of \$750 in gold, and he is one of the best and brainiest preachers in central China. He has but recently been offered thrice the salary he is receiving by the Chinese government to enter its service, but he prefers to do the Master's work. Another young man who has embraced the Christian faith there has been offered thrice the money he receives from the mission to enter the work of the government. But he has refused the offer, as he believes that the redemption of China is the gospel. You people here do not know anything at all about the sacrifices that are made for the cause of Jesus Christ. The door of China is opening for the bread of life, for the word, that shall become the flesh."

NEW ELDERS AND OFFICERS GO IN

Ordination and Installation Services at Two Presbyterian Churches.

Ordination and installation ceremonies of he ruling elders and deacons elected at the last annual church meeting were held Sunday morning at the Lowe Avenue Presbyterian church, the pastor, Rev. A. S. C. Clarke, officiating. The services were held in the Sunday school room of the new church at Fortieth and Nicholas streets, which will be formally dedicated next Sunday at 8 p. m., when Rev. Willis G. Craig of McCormick Theological seminary, Chicago, will speak.

The ruling elders ordained and installed were Dr. H. M. Clanahan, J. P. Cleland and Dr. J. McD. Patton and the newly elected deacons were D. S. Prail, H. B. Payne, J. T. Buchanan and C. D. Cole. performed by Dr. Clarke and the new formal ratification of the members pres-

The short sermon of Dr. Clarke prior to the installation ceremonies was taken from a text in the forty-first verse of the ifft up our hearts unto God with our Poff and Ruby Gagnebin singing a duet.

"Men cannot be brought into captivity except through their sing," said Dr. "Sin is the voluntary yielding of men to their weakness. When a man in business is unwilling to look at his books, either on the debit or credit side of the ledger, you can set it down that there is something wrong with his business. We must know how to stand and be like business men by going over our books of the year and find out where the year leaves us with God. Our soul is a complicated machine, but we've got to know what is the trouble. It won't do to give a little superficial look if the general aspects are right. We've got to get down to the fine points. Take the word of God and try your life by it, for it is the best test possible and is the recognized standard.

"If we haven't been living right, let us get right and turn to God. Cease to do evil and learn to do well; and, as He says: 'Let us lift up our heart unto God with our hands.' Let us prove by our actions that we are really lifting up our hearts to

Simple but impressive ceremonies at tended the installation of the new officers of the Castellar Street Presbyterian church yesterday morning. In addition to the installation services, Howard Laubach, newly elected as elder, was ordained The ceremonies followed the Presbyterian ritual, read by Rev. W. H. Reynolds. The

CHURCH OF CHRIST GAINING | read and showed the congregation to be in

Rev. W. H. Reynolds selected as the topic for the sermon following the in Gespel of the Savior Finds Mere and More stallation, John zvi:13. "The spirit will guide you in all truth." He said: "I know it is generally true we have

a mighty yearning for guidance. We cry EPREAD THROUGHOUT THE WORLD NOW out at times, 'Guide me O, thou great Jehovah.' When Christ parted with His disciples He said. 'It is expedient that I should go, but I leave My spirit with you to guide you."

"There are not many references to the operation of the holy spirit in the Bible but they are exceeding important. We have ceremonies by which men are set aside for civil office, like the inauguration of the president. We also set aside men for the office of elders in the church by this symbolic act is the ancinting by the not always appointment to honor. Jesus was subjected during the first years of from the fiend. But He was endowed logical seminary, having secured the first with the holy spirit. One effect of the \$100 contribution to the seminary outside endowment of the holy spirit is penetraof Omaha, and that it was through his ting insight. Endowed by the spirit, we instrumentality that the Omaha presby- will see Jesus. Under this endowment tery became possessed of the property at will be bestowed faculty of speech and Ninth and Farnam streets that formerly the power to do. If you put out the fire belonged to Mrs. William Thaw, and which of the holy spirit, your case is helpless."

Rev. Dr. Baird Says a Day of Rest in Six is Needed.

Rev. Lucius O. Baird, pastor of the St. Mary's Avenue Congregational church, yestions and exemplify the fullest illustration terday morning touched on the Sunday of the gospel of Jesus Christ in its purity. labor question from a civil standpoint, holding that Sunday in modern industrial life is not a religious question. Under the specious plea of necessity, Sunday is being ning of the twentieth century it was 1 in exploited for mere gain, with many attend-In America at the beginning of the ing dangers to the present and growing generations, Rev. Mr. Raird declared, and beginning of the twentieth century the he affirmed that the open Sunday question ratio was 53 per cent. In our American will be a live issue for a long time to come and men are beginning to see that continuous labor will lead to a state of physical degeneration.

During his discoure the minister made the following statement: "The Sabbath was not made for God or the church, but for man. Sunday is man's most valuable asset, from either a physical or spiritual standpoint. I am now speaking as a citisen and as a worker to my fellow workers, leaving for another occasion a considera tion of the spiritual side of the question. Sunday without work is necessary for man as a physical being. Money making amuse ments have led to continued work in other fields. We are living in a machine age and the danger is that we may lose the distinction between labor necessary for the protection and preservation of capital and labor required for creation of wealth The tendency has been to turn out goods with remorseless regularity.

"The present day interdependence of men is more sharply defined than ever before Whether a man works on Sunday depends on whether his associates work. We must guard against opening the door to the SMITH "JUST TAPPED" WIFE camel's head, under the pretext of necessity, lest we find on the camel's back profits."

The minister referred to reports showing that men have worked better and accomplished more in six days than by working seveu. As citizens, he said, all should aim to put a stop to as much servile work on Sunday as is possible, and in works for the protection of capital a working week should be provided for. He declared that the Sunday professional base ball games and theaters cannot be defended on the level of common humanity. The money making Sunday, he said, will lead to moral and physical degradation.

WOMEN HAVE CHARGE OF SERVICES

Walnut Hill Methodists Devote Day to Missionary Celebration. The services at the Walnut Hill Meth- her a little and then the officer came." odist Episcopal church were turned over The ritualistic ceremonials of the church to the women Sunday for a program of the Susie, indicating the swellen eye, "but he officers were formally received into the morning and evening. Mrs. William Gorst, new work by their fellow officers and by district president, presided in the morning thing." and Mrs. E. E. Hosman presided in the evening. The entire services were in the hands of the women, Mrs. E. E. Hosman introducing the presiding officer in the morning, Mrs. Thodes in prayer, Mrs. M. third chapter of Lamentations: "Let us D. Cameron reading the scriptures and May

> W. Miller. Mrs. A. E. Griffith of Council Bluffs delivered the principal address in the morn- however, and every movement increases ing, speaking on the subject of home missions. She told of the work which was ply Chamberlain's Pain Balm freely with being done in different parts of the United a thorough massage, and you are certain States and made a strong plea for home missions. She told of specific instances where great good had been done by the home mission society.

The offertory was announced by Mrs. C.

The church was decorated according to in Omaha in attendance at the conference held at the First Methodist church some time ago. American flags predominated and the meeting was truly patriotic.

An interesting number on the program at the morning service was a song by five young women students from the Deaf and an organ and with a leader singing a hymn, they sang the hymn on their fingers. The feature of the evening service was an illustrated lecture, "At the Gates and Within," by J. H. Hebdon and the

Kirk's Jap Rose soap is twice the size and less than half the cost of any brand of really good transparent soap. Druggists

Sons of Benjamin Meet. ritual, read by Rev. W. H. Reynolds. The following officers were installed: Elders, foseph Graney, Walter Bell and Howard Laubach; deacons. W. C. Cloud and Edward Schlich; trustees, Corlies Hopper and William Kunold; superintendent of Bunday school, Eric Carson. The annual report of the finances of the church was a vigorous fight against the seating of women delegates, but the women triumphed. The report of Grand Master Abraham Rosenberg stated that since the birth of the order M.215,234 had been paid in death benefits.

PROBLEMS OF CHILDHOOD

Questions Discussed by Judges Kennedy and Sutton at First M. E. Church.

WORK OF THE JUVENILE COURTS

Nearly Twelve Hundred Cases Disposed of Last Year-Enforcement of Trunney Law

Urged.

Judge Kennedy of the juvenile court and Judge Sutton, who formerly presided over that tribunal, occupied the pulpit at the a symbolic act. But more important than First Methodist church last night and talked on the subject of "The Problems of holy spirit. Appointment to service is Childhood." This was the third of a series of discussions started by Rev. Frank Loveland of that church, coming under the His ministry to all sorts of temptation | head of "Problems of the Twentieth Century." The Rev. Loveland opened the meeting in a brief speech and introduced the first speaker, Judge Kennedy of the juvenile court. He began by saying that it is the right of every child to have its mental, material and spiritual wants supplied by somebody, and it is the province of the juvenile court to attend to these things in cases where the parents or guardians either cannot or will not.

"There are three classes of children with whom the juvenile court has to deal," he said, "The dependent, the neglected and the delinquent. During the last year ! have had in my court 1,156 children, 170 of whom were dependent, 404 neglected and 540 delinquent. Of the delinquents 501 were boys and ninety were girls. We have found omes for 111 during the year, fifteen are in the St. James' orphanage and twelve in the Child Saving Institute. We have now six or eight bables in the Detention home. Truancy is the first step toward making a criminal, and, therefore, too much stress cannot be put upon the importance of a rigid enforcement of the truancy laws."

Judge Sutton's Address. Judge Sutton said: "We are a nation of specialists. The government specializes in the weather, in crops, in live stock; it has a specialist in almost every branch of in dustry, and yet it never gave any attention to the raining of children-which really is the most important crop of live stock we have. As individuals we haven's given the attention to the matter we should, not ever to the raising of our own. There are 25,000 men and women sent to our penitentiaries every year, and 20,000 are turned out annually to send their offspring into society, and the only way to stop this endless chain is to get hold of the children. The trouble is we have waited until crime has become full grown instead of nipping it when it was taking root."

The speaker thought the child labor law enacted in this state was a long step in the right direction and that our juvenile laws were among the very best in the union.

Woman with Badly Swollen Eye Secures Arrest of Husband for Assault.

If Susie Smith, colored, wife of A. D. Wellington Smith, 414 South Eighteenth street, had only fibbed to her trusting spouse when she got home Sunday after being out all night, and said she had been at South Omaha and missed the last car, she wouldn't have the swelling under, over and around the eye which she had when the police took her to jail in the

"If she'd jest said she missed the car, or something," said A. D. W., "I wouldn' have said a word; but she jest got grumpy and wouldn't say nothing. I jest tapped "This is where he tapped me," said

Now Look Out for Rheumatism. The grip has been unusually prevalen during the past winter, and in many cases is likely to be followed by an attack of muscular rheumatism. This is the most common variety of that disease and least dangerous. There is no swelling of the joints and the pain is not so excruciating as in acute or inflammatory rheumatism. It is sufficiently severe to disable a man, the pain. Keep as quiet as possible and apto get quick relief.

International Law Society. WASHINGTON, April 14 .- It is expected that there will be a large attendance of suggestions made by the secretaries of the lawyers and others interested in interhome missionary society when they were national law at the first annual meeting of the American Society of International Law, which will be held here April 19 and 10. Among the speakers will be Prof. Charles Noble Gregory, dean of the University of Iowa Law school, and Congressman Bartholdt of Missouri.

Dumb institute. To the accompaniment of FORECAST OF THE WEATHER

Showers and Cooler in Nebraska and South Dakota Today-Fair Tomorrow

WASHINGTON, April 14.-Forecast of the weather for Monday and Tuesday: For Nebraska, Wyoming and South Dakota-Showers and cooler Monday; Tues-For Iowa and Missouri-Showers Monday;

Tuesday fair, colder in west, showers in east portion. For Kansas-Fair in west scattered show ers in east portion Monday; Tuesday, fair,

For Colorado-Fair Monday, cooler in northwest portion; Tuesday fair, cooler in east portion. For Montana-Fair Monday and Tuesday;

cooler Monday in south portion. Local Record.

Local Record.

OFFICE OF THE WEATHER BUREAU.

OMAHA, April 14.—Official record of temperature and precipitation compared with the corresponding day of the last three years:

1907. 1906. 1906. 1906. 1804.

Maximum temperature... 52 49 41 61

Minimum temperature... 26 28 24 33

Mean temperature... 39 44 34 47

Precipitation .... 66 .00 .13 .00 Temperature and precipitation departures from the normal at Omaha since March 1, and comparisons with the last two years:
Normal temperature. 60 

Reports from Stations at 7 P. M. Station and State of Weather. Tp
Blamarck, cloudy
Cheyenne, cloudy
Chicago, clear Temp. Max. Rain-7 p. m. Temp. fall. ..... 60 64 .00 Chicago, clear
Davenport, clear
Denver, clear
Havre, cloudy
Helena, cloudy
Huron, part cloudy
Kansas City, raining
North Platte, clear
Omaha, cloudy
Rapid City, clear
Et Louis part cloudy

Louis, part cloudy.
Paul, clear
Lake City, cloudy.
entine, clear

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JULIUS H. MEYER GUEST OF HONOR

Reception Tendered by Omaha Lodges Brings Out Large Attendance and a Most Eloquent Address by Vinitor.

In honor of his visit to Omaha, a big reception was tendered Sunday evening to Julius H. Meyer of Milwaukee, president of the district grand lodge, Independent Order of B'nai B'rith, at the Metropolitan club by the Nebraska and Mc-Kinley lodges, which are the two Omaha branches of the organization,

A program was rendered as the leading feature of the reception, the main event of which was the speech of Mr. Meyer. The subject of his address was "The Independent Order of B'nai B'rith," in which he set forth in the clearest manner possible the purposes and works of the organization and the need for its growth and advancement, his talk being also in a reat measure a call to all Jews to enro themselves as members in order to participate in the work, which, he said, it i a part of their duties as men to perform. Brotherly love he showed to be the

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foundation and keynote of the lodge, and month attacks on this pooling agreement B'NAI B'RITH AND ITS AIMS foundation and keynote of the lodge, and month attacks on this pooling agreement which, for twenty-five years previous to the have been frequent, both in the church and issuance of its last annual report, had the women Sunday for a program of the swellen eye, "but he women Sunday for a program of the swellen eye, "but he women Sunday for a program of the swellen eye, "but he women Sunday for a program of the women Sunday for a program of the swellen eye, "but he women Sunday for a program of the women Sunday for a program of the swellen eye, "but he women Sunday for a program of the swellen eye, "but he women Sunday for a program of the women Sunday for a program of the swellen eye, "but he women Sunday for a program of the swellen eye, "but he women Sunday for a program of the swellen eye, "but he women Sunday for a program of the swellen eye, "but he women Sunday for a program of the swellen eye, "but he women Sunday for a program of the swellen eye, "but he women Sunday for a program of the swellen eye, "but he women Sunday for a program of the swellen eye, "but he women Sunday for a program of the swellen eye, "but he women Sunday for a program of the swellen eye, "but he women Sunday for a program of the swellen eye, "but he women Sunday for a program of the swellen eye, "but he women Sunday for a program of the swellen eye, "but he come a member?" by saying, "It is not for the benefits you may receive yourself, to produce the most good for the money and characteristics." but for the opportunity it affords you to extend benefits to others." In relating what ills there are to be remedied, he mentioned the Jewish oppressions abroad and the evils which arise from the congestion in the large cities where newlyarrived Jewish people are huddled together, "and where vice flaunts itself in the faces of the people so that it cannot help but besmirch the fair name of

Then, as to why each man should connect himself with this order which makes it is business to minister to the needy, Mr. Meyer pointed out the present day tendency toward co-operation. "We see it in polites, where party lines disappear; we see it in religion, among the different sects; we see it in business-the great railroad systems and the trusts, and we see it in trade unionism-everywhere the spirit of co-operation is rampant." His message was that every person is able to do something if he will lay all small differences aside and join in the work. "This should not be an order of the German Jew, nor of the orthodox Jew, or the reformed, nor of the Zionists, or any Zionists; it should be a brotherhood of all Jewish people to uphold the promise made by our forefathers who first landed in America 250 years ago, that no Jew should ever become a public charge here, and to

Musical Program.

Preceding Mr. Meyer's address, a musical program was given, in which Miss Mildred Kellner and Edward Richter rendered a beautiful selection on the plane and violin; followed by Miss Laura Goetz with a vocal solo; Miss Kellner with a violin solo, "Berceuse;" Miss Minna Meyer with a song, "Your Voice," and after the address Miss Myrtle Moses sang a selection, all of the numbers being of high merit and warmly applauded.

The gathering was given an opportunity of meeting Mr. Meyer, the reception being continued with a social entertainment until late.

All goods sold at Hubermann's jewelry store guaranteed as to price and quality. Mangum & Co., LETTER SPECIALISTS. Diamonds-Mawhinney & Ryan Co.

HARD CORNER ON BIBLES An International Combine Designed to Control Price and

Distribution. An international trust, covering the price and distribution of Bibles and marked by many of the methods already familiar to the public through the Standard Oil and Sugar trust exposures, has its American headquarters in the Bible house, opposite

coper Union, New York City. The American Bible society, founded ninety-one years ago, is the American branch of the combination. Though it disclaims, with the other members of the cooling agreement-the British and Foreign Bible society and the National Bible society of Scotland-any Intent of commercialism, the combination since its formation has resulted in the extinction of hundreds of local Bible societies, the absorption of hundreds of others as auxiliaries of the Ameri can Bible society and an increase of the price of Bibles to American purchasers,

give a wider circulation to the scriptures through religious motives. Throughout New England within the last

whether booksellers or those wishing to

expended. But the Union Bible society, with headquarters at Worcester, Mass., has gone further. Its officers, who include some of the

richest and most prominent business men of New England, have decided to use every means to bring about an investigation of the affairs of the American Bible society. They propose to appeal to congress to remove the 25 per cent tariff duty on imported Bibles and they have been in communication with officials of this state with a view to compelling an examination of the American Bible society's affairs and management. They have accumulated a mass of data which they say will be made public from time to time until the American Bible society is "reformed."

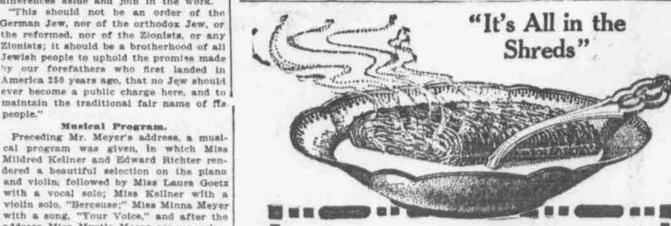
It is charged by the officers of the Union Bible society that instead of alding in the circulation of the scriptures in the United States the absorption of a local society as an "auxiliary" merely makes it a collector of funds for the American Bible society.

ago, a purely American idea. He ans- secular press. Included in these attacks abandoned house-to-house work among the

All funds not wanted for circulating the scriptures within the society's own limits shall be paid over annually to the parent society. Local Bible societies, of which there were 2,200 in this country a few years ago, all do house-to-house work in their districts, maintaining paid agents, who sell Bibles where they can and give them away to families too poor to purchase them. But if a local society does not consent to become an "auxiliary" it pays 10 per come more for its Bibles.

Since the Bible trust began to absorb local societies under threat of dropping them from its list of favored customersthose allowed to purchase at cost-nearly 1,000 of these societies have been driven out of existence. This has meant the abandonment of that number of fields of house-tohouse work .- New York World.

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