

CHURCH OF CHRIST GAINING

Gospel of the Savior Finds More and More Followers Daily.

SPREAD THROUGHOUT THE WORLD NOW

Rev. Howard Agnew Johnston of New York Tells of the Growth of Christianity in Old and New Worlds.

Rev. Howard Agnew Johnston of New York preached at the First Presbyterian church Sunday morning. In introducing Dr. Johnston, Rev. E. H. Jenks stated that Dr. Johnston had been selected by the Presbyterian Board of Foreign Missions to make a tour of the world in the interest of the Presbyterian mission, and was now on his return from that field. He was also an early friend of the Omaha Theological seminary, having secured the first \$500 contribution to the seminary outside of Omaha, and that it was through his instrumentality that the Omaha seminary became possessed of the property at Ninth and Farnam streets that formerly belonged to Mrs. William Thaw, and which was subsequently sold, thus affording a nucleus for the present theological seminary property in Kountze Place.

Dr. Johnston spoke from the text 1:4: "The word was made the flesh." He said in part: "The Protestant lands are the living nations and exemplify the fullest illustration of the gospel of Jesus Christ in its purity. At the beginning of the nineteenth century the proportion of church members throughout the world was 1 to 13, at the beginning of the twentieth century it was 1 in 8. In America at the beginning of the nineteenth century it was 1 in 10, and at the beginning of the twentieth century the ratio was 25 per cent. In our American colleges the vast proportion of teachers are Christian men.

NEW ELDERS AND OFFICERS GO IN

Ordination and Installation Services at Two Presbyterian Churches.

Ordination and installation ceremonies of the ruling elders and deacons elected at the last annual church meeting were held Sunday morning at the Lowe Avenue Presbyterian church, by the pastor, Rev. A. S. C. Clarke, officiating. The services were held in the Sunday school room of the new church at Fortieth and Nicholas streets, which will be formally dedicated next Sunday at 3 p. m. When Rev. Willis G. Craig of McCormick Theological seminary, Chicago, will preside.

The ruling elders ordained and installed were Dr. H. M. Clapham, J. P. Cleland and Dr. J. McD. Patton and the newly elected deacons were D. S. Prall, H. B. Payne, J. T. Buchanan and C. D. Cole. The ritualistic ceremonies of the church were performed by Dr. Clarke and the new officers were formally received into the new work by their fellow officers and by formal ratification of the members present.

The short sermon of Dr. Clarke prior to the installation ceremonies was taken from the text in the first chapter of Lamentations: "Let us lift up our hearts unto God with our hands." "Men cannot be brought into captivity except through their sins," said Dr. Clarke. "Sin is the voluntary yielding of men to their weakness. The man whose business is unwilling to look at his books, either on the debit or credit side of the ledger, you can set it down that there is something wrong with his business. We must know how to stand and be like business men by going over our books of the year and find out where the year leaves us with God. Our soul is a complicated machine, but we've got to know what is the trouble. It won't do to give a little superficial look if the general aspects are right. We've got to get down to the fine points. Take the word of God and try your life by it, for it is the best test possible and is the recognized standard.

"If we haven't been living right, let us get right and turn to God. Cease to do evil and learn to do well; and, as He says: 'Let us lift up our hearts unto God with our hands.' Let us prove by our actions that we are really lifting up our hearts to God.

Simple but impressive ceremonies attended the installation of the new officers of the Castellor Street Presbyterian church yesterday morning. In addition to the installation services, Howard Laubach, newly elected as elder, was ordained. The ceremonies followed the Presbyterian ritual, read by Rev. W. H. Reynolds. The following officers were installed: Elders, Joseph Graney, Walter Bell and Howard Laubach; deacons, W. C. Cloud and Edward Schlich; trustees, Corlies Hopper and William Kunold; superintendent of Sunday school, Eric Carson. The annual report of the finances of the church was

PROBLEMS OF CHILDHOOD

Questions Discussed by Judges Kennedy and Sutton at First M. E. Church.

WORK OF THE JUVENILE COURTS

Nearly Twelve Hundred Cases Disposed of Last Year—Enforcement of Truancy Law Urged.

Judge Kennedy of the juvenile court and Judge Sutton, who formerly presided over that tribunal, occupied the pulpit at the First Methodist church last night and talked on the subject of "The Problems of Childhood." This was the third of a series of discussions started by Rev. Frank Loveland of that church, coming under the head of "Problems of the Twentieth Century." The Rev. Loveland opened the meeting in a brief speech and introduced the first speaker, Judge Kennedy of the juvenile court. He began by saying that it is the right of every child to have its mental, material and spiritual wants supplied by somebody, and it is the province of the juvenile court to attend to these things in cases where the parents or guardians either cannot or will not.

SUNDAY WORK NOT GOOD FOR MAN

Rev. Dr. Baird Says a Day of Rest in Six is Needed.

Rev. Lucius O. Baird, pastor of the St. Mary's Avenue Congregational church, yesterday morning touched on the Sunday labor question from a civil standpoint, holding that Sunday in modern industrial life is not a religious question. Under the specious plea of necessity, Sunday is being exploited for mere gain, with many attending dangers to the present and growing generations. Rev. Mr. Baird declared, and he affirmed that the open Sunday question will be a live issue for a long time to come and men are beginning to see that continuous labor will lead to a state of physical degeneration.

During his discourse the minister made the following statement: "The Sabbath was not made for God or the church, but for man. Sunday is man's most valuable asset from either a physical or spiritual standpoint. I am now speaking as a citizen and as a worker to my fellow workers, leaving for another occasion a consideration of the spiritual side of the question. Sunday without work is necessary for man as a physical being. Money making amusements have led to continued work in other fields. We are living in a machine age and the danger is that we may lose the distinction between labor necessary for the protection and preservation of capital and labor required for creation of wealth. The tendency has been to turn out goods with remorseless regularity.

"The present day interdependence of men is more sharply defined than ever before. Whether a man works on Sunday depends on whether his associates work. We must guard against opening the door to the camel's head, under the pretext of necessity, lest we find on the camel's back 'profits.'"

WOMEN HAVE CHARGE OF SERVICES

Walnut Hill Methodists Devote Day to Missionary Celebration.

The services at the Walnut Hill Methodist Episcopal church were turned over to the women Sunday for a program of the woman's Home Missionary society, both morning and evening. Mrs. William Gorst, district president, presided in the morning and Mrs. E. E. Hosman presided in the evening. The entire services were in the hands of the women, Mrs. E. E. Hosman introducing the presiding officer in the morning. Mrs. E. E. Hosman, Mrs. M. D. Cameron reading the scriptures and Mrs. Poff and Ruby Gagnon singing a duet. The offertory was announced by Mrs. C. W. Miller.

Mrs. A. E. Griffith of Council Bluffs delivered the principal address in the morning, speaking on the subject of home missions. She told of the work which was being done in different parts of the United States and made a strong plea for home missions. She told of specific instances where great good had been done by the home mission society.

The church was decorated according to suggestions made by the secretaries of the home mission society which they were in Omaha in attendance at the conference held at the First Methodist church some time ago. American flags predominated and the meeting was truly patriotic.

An interesting number on the program at the morning service was a song by five young women students from the Deaf and Dumb Institute. To the accompaniment of an organ and with a leader singing a hymn, they sang the hymn on their fingers. The feature of the evening service was an illustrated lecture, "At the Gates and Within," by J. H. Hebdon and the pastor.

Kirk's Jap Rose soap is twice the size and less than half the cost of any brand of really good transparent soap. Druggists and grocers.

Sons of Benjamin Meet.

NEW YORK, April 14.—The seventh annual convention of the United States grand lodge of the Independent Order of the Sons of Benjamin opened today. There was a vigorous fight against the seating of women delegates, but the women triumphed. The report of Grand Master Abraham Roseberry stated that since the birth of the order \$2,125,234 had been paid in death benefits.

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"There are three classes of children with whom the juvenile court has to deal," he said. "The dependent, the neglected and the delinquent. During the last year I have had in my court 1,150 children, 170 of whom were dependent, 400 neglected and 580 delinquent. Of the delinquents 300 were boys and ninety were girls. We have had homes for 111 during the year, fifteen are in the St. James' orphanage and twelve in the Child Saving Institute. We have now six or eight babies in the Detention home. Truancy is the first step toward making a criminal and, therefore, much stress cannot be put upon the importance of a rigid enforcement of the truancy laws."

Judge Sutton's Address.

Judge Sutton said: "We are a nation of specialists. The government specializes in the weather, in crops, in live stock; it has a specialist in almost every branch of industry, and yet it never gave any attention to the raising of children—which really is the most important crop of live stock we have. As individuals we haven't given the attention to the matter we should, not even to the raising of our own. There are 2,000 men and women sent to our penitentiaries every year, and 20,000 are turned out annually to seed the offspring into society, and the only way to stop this endless chain is to get hold of the children. The trouble is we have waited until crime has become full grown instead of nipping it when it was taking root."

SMITH "JUST TAPPED" WIFE

Woman with Badly Swollen Eye Secures Arrest of Husband for Assault.

If Susie Smith, colored, wife of A. D. Wellington Smith, 414 South Eighteenth street, had only fibbed to her trusting spouse when she got home Sunday after being out all night, and said she had been at South Omaha and missed the last car, she wouldn't have the swelling under the eye and around the eye which she had when the police took her to jail in the afternoon.

"If she'd just said she missed the car, or something," said A. D. W., "I wouldn't have said a word; but she just got grumpy and wouldn't say nothing. I just tapped her a little and then the officer came."

New Look Out for Rheumatism.

"This is where he tapped me," said Susie, indicating the swollen eye. "But he did it with his fist. He knocked me down and choked me and beat me and everything."

International Law Society.

WASHINGTON, April 14.—It is expected that there will be a large attendance of lawyers and others interested in international law at the first annual meeting of the American Society of International Law, which will be held here April 19 and 20. Among the speakers will be Prof. Charles Noble Gregory, dean of the University of Iowa law school, and Congressman Bartholdt of Missouri.

FORECAST OF THE WEATHER

Showers and Cooler in Nebraska and South Dakota Today—Fair Tomorrow.

WASHINGTON, April 14.—Forecast of the weather for Monday and Tuesday: For Nebraska, Wyoming and South Dakota—Showers and cooler Monday; Tuesday fair.

For Iowa and Missouri—Showers Monday; Tuesday fair, cooler in west, showers in east portion.

For Kansas—Fair in west scattered showers in east portion Monday; Tuesday, fair, cooler.

For Colorado—Fair Monday, cooler in northwest portion; Tuesday fair, cooler in east portion.

For Montana—Fair Monday and Tuesday; cooler Monday in south portion.

Local Record.

Table with columns: Station and State, Temp. Max., Temp. Min., Precipitation. Includes entries for Omaha, Des Moines, and other local stations.

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Let your home beer be Schlitz because of its purity. Get the good without the harm.

In our brewery, cleanliness is carried to extremes. Even the air in our cooling rooms is filtered.

Every bottle of Schlitz beer is sterilized, to insure freedom from germs.

And all Schlitz beer is aged for months, so that it cannot cause biliousness.

Be as careful of your beer as you are of your food.

Order Schlitz, and be sure of it.



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B'NAI B'RITH AND ITS AIMS

District President Explains What the Order Stands For.

JULIUS H. MEYER GUEST OF HONOR Reception Tendered by Omaha Lodges Brings Out Large Attendance and a Most Eloquent Address by Visitor.

In honor of his visit to Omaha, a big reception was tendered Sunday evening to Julius H. Meyer of Milwaukee, president of the district grand lodge, independent Order of B'nai B'rith, at the Metropolitan club by the Nebraska and McKinley lodges, which are the two Omaha branches of the organization.

A program was rendered as the leading feature of the reception, the main event of which was the speech of Mr. Meyer. The subject of his address was "The Independent Order of B'nai B'rith," in which he set forth in the clearest manner possible the purposes and works of the organization and the need for its growth and advancement, his talk being also in a great measure a call to all Jews to participate in the work, which, he said, is a part of their duties as men to perform. Brotherly love he showed to be the

foundation and keynote of the lodge, and told how it was started about sixty years ago, a purely American idea. He answered the question, "Why should I become a member?" by saying, "It is not for the benefits you may receive yourself, but for the opportunity it affords you to extend benefits to others." In relating what his there are to be remedied, he mentioned the Jewish oppressions abroad and the evils which arise from the congestion in the large cities where newly-arrived Jewish people are huddled together, and where vice flaunts itself in the faces of the people so that it cannot help but besmirch the fair name of Jewry."

"Then, as to why each man should connect himself with this order which makes it his business to minister to the needy, Mr. Meyer pointed out the present day tendency toward co-operation. "We see it in politics, where party lines disappear; we see it in religion, among the different sects; we see it in business—the great railroad systems and the trusts, and we see it in trade unionism—everywhere the spirit of co-operation is rampant." His message was that every person is able to do something if he will lay all small differences aside and join in the work.

"This should not be an order of the German Jew, nor of the orthodox Jew, or the reformed, nor of the Zionists, or any Zionist; it should be a brotherhood of all Jewish people to uphold the promise made by our forefathers who first landed in America 250 years ago, that no Jew should ever become a public charge here, and to maintain the traditional fair name of his people."

Musical Program. Preceding Mr. Meyer's address, a musical program was given, in which Miss Mildred Kellner and Edward Richter rendered a beautiful selection on the piano and violin; followed by Miss Laura Goetz with a vocal solo; Miss Kellner with a violin solo; "Berceuse," Miss Minna Meyer with a song, "Four Voices," and after the address Miss Myrtle Moses sang a selection, all of the numbers being of high merit and warmly applauded.

The gathering was given an opportunity of meeting Mr. Meyer, the reception being continued with a social entertainment until late.

All goods sold at Huberman's jewelry store guaranteed as to price and quality. Mangum & Co. LETTER SPECIALISTS. Diamonds—Mawhinney & Ryan Co.

HARD CORNER ON BIBLES

An International Combine Designed to Control Price and Distribution.

An international trust, covering the price and distribution of Bibles and marked by many of the methods already familiar to the public through the Standard Oil and Sugar trust exposures, has its American headquarters in the Bible house, opposite Cooper Union, New York city.

The American Bible society, founded ninety-one years ago, is the American branch of the combination. Though it disclaims, with the other members of the pooling agreement—the British and Foreign Bible society and the National Bible society of Scotland—any intent of commercialism, the combination since its formation has resulted in the extinction of hundreds of local Bible societies, the absorption of hundreds of others as auxiliaries of the American Bible society and an increase of the price of Bibles to American purchasers, whether bookdealers or those wishing to give a wider circulation to the scriptures through religious motives.

Throughout New England within the last month attacks on this pooling agreement have been frequent, both in the church and secular press. Included in these attacks have been many charges that the American Bible society has not been managed so as to produce the most good for the money expended. But the Union Bible society, with headquarters at Worcester, Mass., has gone further.

Its officers, who include some of the richest and most prominent business men of New England, have decided to use every means to bring about an investigation of the affairs of the American Bible society. They propose to appeal to congress to remove the 25 per cent tariff duty on imported Bibles and they have been in communication with officials of this state with a view to compelling an examination of the American Bible society's affairs and management. They have accumulated a mass of data, which they say will be made public from time to time until the American Bible society is "reformed."

It is charged by the officers of the Union Bible society that instead of aiding in the circulation of the scriptures in the United States the absorption of a local society as an "auxiliary" merely makes it a collector of funds for the American Bible society.



"It's All in the Shreds" The reason SHREDED WHEAT BISCUIT is so easily digested is because it is the whole wheat, steam-cooked, drawn into fine porous shreds and baked. The reason

Shredded Wheat is so nutritious is because it has all the muscle-making, strength-giving elements of the whole wheat.

For breakfast heat the Biscuit in oven to restore crispness, pour hot milk over it, add a little cream and a little salt; or, sweeten to taste. Shredded Wheat is also delicious and wholesome for any meal in combination with fresh or preserved fruits. At your grocers.

California and back for one fare. Santa Fe logo and promotional text for the California Limited train service.

New York Central Lines advertisement. Includes logos for Lake Shore, Michigan Central, and Big Four, and text about Grand Central Station.

Shredded Wheat advertisement. Includes an illustration of the cereal and detailed text about its nutritional benefits and availability.