The Only Exclusive Cloak Shop in the City

# Berger's

Open Saturday Evenings Until

We wish to contribute our share this week toward making it pleasant for the strangers within our gates and will do all in our power toward that end.

We extend a most cordial invitation to all to make our store their meeting and resting place for the week, and where, for their convenience we have established a

#### Free Information Bureau and Check Stand

We realize also that a number of these out-of-town folk intend doing their fall shopping while here, so as a special inducement we offer for this week the following

### Ak-Sar-Ben Sale Specials

Suits—This week at	4J.VV
\$35.00 Box Fur Jackets—This week	17.50
at	
\$12.00 Long Novelty Coats—This week	7.50
at	
\$7.50 Plaid Silk Waists—This week	4 00

(SKIRTS, FURS and CRAVENETTES—all at Special prices.)

A Standing Invitation—Come in and Make Yourself at Home

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Price   Pric	Yost 100 35.00 Chicago 35 17.50 Shokes Visible 75 35.00 Densmore, Nos. 1 and 2 100 25.00 Densmore, Nos. 4 and 5 100 40.00 Jewett, Nos. 2 and 4 100 40.00 Fox 100 40.00 Hartford 50 25.00

All of our machines are put in good condition and are fully worth the price quoted. Above prices are for cash with order. Visitors from out of town will profit by looking over our stock

If not convenient to buy a Typewriter, we will rent one at a small cost.

Central Typewriter Exchange
1603 Leavenworth St. Tel. Red 6599.

## CHRONICLES

F

#### AK-SAR-BEN

Transcript of the Scroll That is Kept at the Palace of the King by the Royal Scribes, Wherein is Set Down Faithfully all that Doth Transpire in the Kingdom, and Wherein May be Found Account of the Glories of AK-SAR-BEN Even from the first Day of The Calling of the King Unto the Present Time.

HESE are the Chronicles of Ak-Sar-Ben, King of Quivera, from the first even unto this day. On the scrolls within the palace of the king have they been set down by the royal scribes, that just record may be kept of the king, and of his goodness and his greatness, that they may be known of all men, and that his glory, which shineth with a bright light, may not be dimmed but may ever fill all the people with its magnificence.

It came to pass that among the people was much murmuring and in the market places men stood idly by, while the builders of the city sat in council that they might devise whereby they should lift up the gloom that had fallen upon the land. For the land was under desolation, nor did the mills grind, and the caravans had ceased coming, and the laborers stood about in the ways, for there was none to hire.

A ND when the builders of the city had taken council one with another, and had gathered together, they said among themselves, Behold, the land languisheth, and there is not wherewith to do. Better it were that we should have a king to rule over us, that

gether, and we may have again the glory that was. So in the early time of the year, while yet the fields were not planted they said to the people, Behold, a king is chosen to rule over ye, and his name shall be called Ak-Sar-Ben, for of such are the kings who have waxed mighty in Quivera, and he shall be a mighty and a puissant king, and in his name shall the people do great things.

And the people with one accord accepted this king, and with glad acclaim did call upon his name. And the king sent a mighty man of exceeding valor, whose name was called Samson, that he might gather together the strong men of the land, and that they should prepare for his coming a palace, and should make all things ready against his coming. These men who were gathered together by Samson that they might serve at the palace of the mighty king were chosen from among the noblest of the land, and were called Knights of Ak-Sar-Ben. For it was at night that they were gathered together that they might take counsel, one with arother, and might listen to the wisdom of Samson, and thus they were known as knights.

THESE men went abroad by day and taught the gospel of the coming of the king, and wrought steadfastly with the people, so all were much uplifted by the words they spake, and took much courage from them, and were revived, and in the market places men were again busy with barter and trade.

The land waxed exceedingly fruitful, and when the harvest was come the people gathered at the chief city, which was called Omaha, where the palace of the king was built, and here

they made a great feast. It was like unto no other feast the land had known, even from the beginning, and all the people took part therein, even unto the sixth day of the week, with great rejoicings and praise and thanksgiving. Much honor did they do the king, and costly gifts did they lay before him, because of his greatness and the harvest which yielded the fat of the land unto them. And, behold, when the feasting was over and the city was again quiet from the tumult and the rejoicings, the king slumbered with his fathers, and a new king ruled in

the land. His name was called Ak-Sar-Ben and he was the second of the line.

Ben II sat on the throne of his fathers, that there was much stir among the peoples of the kingdoms round about Quivera, and much going to and fro and shouting, and some of those that were curious went abroad and returned with strange tales. And from far countries came strangers who taught a new doctrine, and the people of Quivera were most distraught thereby.

But Samson, who spoke with the king's voice, did rebuke the strangers and did chide the people who sought after the strange doctrines, and did hold them in bounds, so that the kingdom was retained in the rule of the king. Again did the earth return of its yield and the land

wax fat with the harvest, and when the grain had been gathered and the vineyards had been taken of their yield, and while the winepresses were full, did the people rejoice in their strength and gather together and make merry at the celebration of the king. And then Ak-Sar-Ben II and his knights and warriors and his mighty men with much pomp and pageantry did visit his people, and the nights were made to be like days and the feasting and rejoicing continued for the allotted time. Many strangers did come, and the city was running over with those that sought to partake of the king's bounty and those that were encamped around about the citadel were a multitude. And on the evening of the sixth day, when the king's palace was bright with lights and the nobles and great persons of the land were there, behold, a new king was crowned, and his name was called Ak-Sar-Ben III. Peace and prosperity abode in the land.

THE days of Ak-Sar-Ben III were peaceful days, and plenty did abound throughout all of Quivera, and the people did rejoice thereat. So that never before did the fields yield so bounteously, and the The Kingdom fruit of the trees and of the vine of did surpass all of any beforetime. And when the king did make his feast in the tenth month, all the people of his kingdom did come, and many strangers from far off lands, who had been told of his mercies and his greatness and did come to learn of these things for themselves, and the festival of the king was one of exceeding much gladness. And much gold and jewels and silver and precious stones, and much fine stuffs and costly things were brought to the kingdom by merchants from abroad, because the prosperity of the land of Quivera and of its people was such that its like had never been known. And after Ak-Sar-Ben III came

Ak-Sar-Ben IV to rule in the land.

THEN did the rulers and the chief men of the kingdom come together and take counsel, and say among themselves, We will make a grand festival, to which all the nations of the earth shall come, and we will exhibit to them the greatness and the exceeding richness of the Kingdom of Quivera. And they builded palaces at the city of the king, which is called Omaha, and from the sixth month to the eleventh month did all the peoples of all the world come and sojourn in the city of the king. When the palaces had been built, and all was in readiness, it was given and all was in readiness, it was given and all was in readiness, it was given and sojourn in the city of the king.



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