bring the message of conifort to the ignorat and poor of earth.

Follow Me, I have been an example to you,' was the highest and deepest message typical bread and wine as a physical force, tiven by Christ to His disciples. Follow and not as a spiritual power. It had a Ms and I will make you fishers of men." Christ has sealed this promise with His in the search for God, but not the power Another command is expressed in to fire the soul in zeal for the true essence blood. the words 'Abide in Me.' That means intl- of the Christian splrit mate, holy fellowship with the Lord. The

figure Jeaus uses is the significant one of he vine and branches. The tree, the branches, the vine, the twigs, are all one, and when we are in fellowship with Christ His life bears out life, his blood becomes he power in our bodies."

consecration service which followed the address was conducted by Rev. William H. Geistweit of Chicago, editor of Service, who has conducted the final half hour of the last six international conventions. All those who wanted to leave were given an opportunity to do so and during the service the doors were locked.

#### Mark of Consecration.

The mark of consecration, he declared, was not an outward mark nor a self- turned away from the task of converting inflicted mark, but was a mark of earnest and sincere service. It is not necessary to transform Christianity into an intellectual go either as a home or a foreign mission- problem. I believe the time was, is and ary to be a hero in the eyes of God. Devo- will be when Christianity was not thought tion to duty in any walk of life would win to be primarily intellectual, but as wholly this recognition

audience repeated the consecration song. has its message to Christianity and Chrisbeginning "Take my life and let it be tianity its message to culture. The aim consecrated, Lord, to Thes." Then, with of Christianity is the transformation of the the audience standing, the final prayer of inward man, that of culture is the transconvention was offered and the four days' session came to a close.

### GREAT THRONG IN THE AFTERNOON

### Multitude Listens to Sermon by Rev.

Dr. Mullins. The largest audience that gathered at standing at the brink of the open grave the Auditorium- during the great Baptist comforts you and speaks to the broken Young People's union convention assembled heart-'I am the resurrection and the life. Sunday afternoon at 2:50 o'clock to listen He that believeth in Me shall never die." to the sermon of Rev. E. Y. Mullins, D. D., And pours the baim of comfort on the president of the Southern Baptist Theo- broken heart. There is a conscious realizalogical seminary of Louisville, Ky. The tion in the life and resurrection that all sermon was preceded by a pleasing song the power of the world cannot rob us of our service by the chorus under the leadership dead of Prof. D. B. Towner, the congregation

participating. Rev. E. R. Curry of Calvary Baptist field, a hammer of iron, shaping, changing had to charge a registration fee of 26 cents

secretary of the union, took charge of the source, the spirit of God? Christianity as aries, who for fifteen minutes gave testi- the heart of man, but from without, from success of the meeting." mony of their work in both the home and yonder heaven. So all power comes from some tweaty in number, occupied scats So with our material lives, the bread we on the platform

Hereages were read from anathere we drink and all elements entering into or would judge that about 2,500 strangers were who stated the need of at least 200 new material body are allied to the great physi- here. The convention was the best ormissionaries in the China field during the cal cosmos. I am joining myself to a ganized and systematized that we have ever next two years. Letters were also read mighty force outside myself. God has pro-from L. W. Cronkhite, missionary to Bur-viced a power that L can reach out and end of credit for their loyalty and support mah; L. L. Zobray, home mission field at take hold of, the omnipotent power which of the niceting. The decorations were beau-Pittston, Pa.; L. E. Hicks, Ranguon, Bur- comes alone from God. The same omnip- tiful and grand. The convention was a mah; G. Aubin, home mission, Providence, otent power looms before me when 1 go success spiritually and the best of results Greetings were read also from Bosa native pastor in Africa, the Danish to do is to cultivate it.

Baptist Young People, the China mission New York and W. L. Ferguson of instrument, the truth. Christianity is a hoped to have a greater attendance, but Madras, India.

Mr. Anthony, one of the new volunteer missionaries, spoke briefly of the consecra- and third the agony of Gethsemane and great success spiritually, probably as great tion of himself and others to the mission the sacrifice of Calvary. The pentecost as any we have ever held. We cannot three shots fired were all effective. The cause, and after he had finished a very followed the ascension and the interpreta- thank the Omaha people and the Comcarnest address, the group of volunteer tion of the truth came in its fulness. missionaries occupying seats in the arena Truth is the instrument of power, but truth sincerely. It was their loyal co-operation arose at the request of Dr. Webb. While without the spirit of God is powerless. The that made the convention a success. they were standing the audience arose word of God is sharper than a two-edged simultaneously and sang "Praise God From sword and unless the spirit has this instru-Whom All Blessings Flow." The effect ment of truth it is powerless.

was beautiful and impressive. A letter was read from W. L. Sweet, an-"I am a believer in doctrinal progress. But it is in danger of under or over stateother missionary in the home field, after which the Klowa Indians name one of their ment-the under statement of liberalism or ners in th ve tongue.

sacramental Christianity of the old prisst- made beautiful and blessed by living in hood became but an scho and ceased to be Him." The service closed at 5 o'clock with the a voice. They conceived a Christ in the benediction by Dr. Clark of Montana malign power to stiffe the voice of the soul INCIDENTS OF THE, CONVENTION

Attendance Not Large as Expected While President Chapman pronounce his convention the best held since the

Nothing in Empty Forms. "The neethetic, ritualistic and liturgicalunion was organized and others voiced I do not wish to decry beautiful forms-but these sentiments, the attendance. It is adritualistic Christianity is like a ladder upon mitted, was not as large as was expected. which many souls may climb up or down. Some 3,000 or possibly 3,500 delegates came The Christianity of the beautiful forms is from abroad, but only 3,000 registered. It not the Christianity of the New Testament. was expected the foreign attendance would I am sick of the Christianity of the organ be 5,000. and the aisle and the sunrise and twilight entertainment were secured for that numservice. The supreme question is not the ber, so it is evident there was ample accom-Let us put our faith on the eleritual. mental sources of power. I hope the Happenses of the convention will be about tists will waste no time in controversy upon \$3,000 and these, it is reported. will be ritualistic forms. Let not your ideal be promptly met. A fee of 25 cents was the beauty of form, but of righteousness. charged for each registration of delegates

"Intellectual Christianity: In the pursui of an intellectual Christianity men have delegates were from scattering territories. so that the convention was distinctly repremen. There is no good in endeavoring to sentative. Many of the most noted preachers of the church were here. A notable feature of the convention was that women moral and spiritual. We must not triffe Under the leadership of Dr. Geistweit the with the intellectual machinery. Culture two months on the program and other preliminary work, and the ministers of the city and men and women of other walks who alded with such unselfish motive to make the convention a success were generously formation of the outward man. Cultivate rewarded, not only by word of praise from your Christianity, but do not confound your Christianity with your culture. Chrisresults of the convention. tianity puts its arm around you and whispers the gentle loving word, brother

spiritually, but we were disappointed in Culture tells you at the grave of the loved one that there is no hope. Christianity, strong states, such as Michigan, Indiana and Minnesota, from which we expected gratitude. On the whole the convention was a great success." Rev. George Van Winkle, South Omaha. said:

### No Limit to Christianity.

Danger of Doctrinal Progress.

"It was one of the best conventions "Christianity is like a flame to a stubble church read the scripture lesson, the first everything. The adjustment of Christianity in order to defray the expenses of the as a power brings us to the thought of Another short song service followed, after how shall we make our way back to the \$3,000, all of which will be met. We are exconvention. The total expenses will reach which Rev. George T. Webb, general field original Christianity, adjust ourselves to its tremely grateful to the people of Omaha services, introducing the visiting mission- a power is not an evolution from within support and to all who contributed to the

foreign fields. The group of missionaries, without, from something outside ourselves. valling fad of summer schools all over the Frank A. Case, Council Bluffe-The preeat comes from the wheat that is given ance at the convention. It was one of the country will account for the small attend-Massages were read from Missionary WQ- power by the sunshine, the rain; the water best conventions we have ever had. I astray and directs me aright. All we have will come from it

L. D. Mitchell, Omaha-The local commit "The adjustment of Christianity to its tee is well satisfied with the results. We carnation, second the earthly life of Christ tion was splendidly advertised and was a

> EARLY MORNING PRAISE SERVICE Sabbath Begins with Prayer and

Song at Auditorium. Rev. George F. Holt of Minneapolis con- Trepoff. ducted the praise and early morning serv-

#### COUNCIL GIVES SURPRISE

Accepts Proposal of Lower House on Famine Relief Appropriation.

LACK OF CONFIDENCE IN MINISTRY

Indications Everything is Framing Up for a Ministry of Constitutional Democrats in the Scar Fature.

ST. PETERSBURG, July 15 .- The council of the empire's acceptance without amendment on Saturday of Parliament's modation for those who came. The ex- bill appropriating \$7,500,000 for famine relief came as a surprise, but has occasioned the greatest jubilation in the camp of the lower house, as it is regarded as a vote of lack of confidence in the Goremykin government and this applies on the expense fund. The on the part of the upper chamber. While many of the speakers in the council of the empire really favored the adoption of the cabinet's recommendation they recognized that it would be a fatal mistake for the council to antagonize the lower house did not take much part in the deliberations. In the present crisis. Moreover, those on The Auditorium as a convention hall was the inside who were aware that the nego greatly praised. F. W. Foster, who spent tlations between the government and the constitutional democrats were entering the final stage naturally were influenced by coming events.

According to tonight's reports all the matters of principle involved in a change of the ministry have been solved and now it their visiting friends, but from the actual is merely a matter of personalities. The emperor is still objecting to certain names "The convention was a great success proposed by the constitutional democrats. Admiral Skrydloff ppobably will succeed the attendance," said Rev. E. R. Curry of the late Vice Admiral Chouknin, commander Calvary church of Omaha. "Many of the of the Black sea fleet.

The report that Russia contemplates a new loan abroad is semi-officially denied. large delegations, sent very few. We are The denial adds that Russia will apply only sincerely pleased with the loyalty of Omaha to the home market for funds for the recitizens and the resolutions express our lief of the distressed population

Soldiers Ready for Revolt. At a meeting held today at Gatchina. thirty miles from St. Petersburg, attended by three of the guard regiments, an officer addressed the men on the subject of the soldiers' union, which is being organized. He pointed out that the league was dem ocratic and was being organized for the purpose of guarding the constitution and established institutions and to prepare the army to come over to the people when they were ready and armed for resistance. The soldiers received the speech with much applause and showed eagerness to join the union, which already is very strong in outhern and southwestern Russia, Siberia, the Caucasus and Turkestan. Today's meeting was the first step toward organi zation in this locality.

Confesses to Murder. SEBASTOPOL, July 15 .- A former sailor named Shetenko, who was arrested today confessed that he was the murderer of Vice Admiral Chouknin,

CRONSTADT, July 15 .- The sailors today declined 'to participate in a requiem for Vice Admiral Chouknin.

Staff Officer Murdered.

LONDON, July 16 .- A dispatch to a news agency from St. Petersburg says that Genreligion of history of facts. First the in- that was beyond our control. The conven- eral Kozelov of the headquarters staff was murdered in the park at Peterhof Satur-His assailant used a revolver. The day. murderer was a well dressed man. He has mercial club, and all who helped us so been arrested, but not identified. The case is regarded as mysterious, as General Kozelov was not connected with any political agitation. The murderer, who is believed to be a social revolutionist, carried a photograph at which he gazed attentively be fore firing, as if comparing it with General Kozelov. It was a photograph of General



Let Us Plan Your

but Results the Best.

Accommodations in the way of

Christianity as a Power. Dr. Mullins took his text from Acts 1:8 engine stands for the spirit of God, truth conducted at other churches preparatory to

and Phillippians iv:13. "Christianity as a Power" is the subject shall speak upon." said he. "And we may it may strike neither too heavy nor too ook at is as a culture, organization or light. Truth should be adjusted to the ecclesiasticiam; but let us look at it as a power of Christianity and Christianity to power, in that our hearts, will and con- truth.

science are turned to Christ as a power. "Christianity adjusted to its agent-per-John said, 'One man is a voice, and in sonality. No agency except men and him lived Jeaus Christ.' Another man is women who bear the name of Christ are but an echo, a reflection of what he has agents of God. Personality is the secret heard or read from some order of an of the progress of Christlanity in the occlesiastical organization. All elements of world.

empire building

Appropriation of It.

can do all things through Christ that

strengthens and appropriating to ourselves

the faith of Jesus Christ. Mohammedanism

is the religion of the book. Buddhism is the

religion of method, but Christianity is the

religion of the person. What I want to re-deem me is One that is loving enough to

help me until the last lost sheep is brought

back on the shoulders of the Shepherd. I

must sigzag my way to heaven and a

Christ is signaging the way after me. Thank

God our redemption is not left to the op-

Practical Side.

Christian power are found in the fountain "We long for Christianity in the form of sources. Let us seek it as a moral process. a physical power. We do not think of Let us cultivate the attitude of Christ. Let grace as a life blazing with enthusiasm to us consider the processes of Christianity wave lost man. We would slip little sticks us a power. There are three of these. The of dynamite in the crevices of sin and

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# **GREEN POISON**

KILLS BED BUGS, KILLS COCKROACHES, KILLS ANTS. **KILLS MICROBES**, KILLS ALL INSECTS,

# HAS NO ODOR

## **Does Not Burn or Explode**

Kills the Eggs, Too. See the Point? wait. Hold onto the Lord until blessings the Creek, Mich. "GREEN POISON" is easily applied come. Take the time to be holy, to seek with brush or feather. A 25-cent bot-the of "GREEN "POISON" from your shall look into the radiance of His beautidruggist will kill a million bugs,

ices at the Auditorium Sunday. The three the over statement of dogmatism. Taking morning services that have hitherto been the simile of the pile driver, the steam the regular work at the Auditorium were the hammer that drives the pile. The hamon Sunday condensed into one general mer must be adjusted to its purpose so that service, which was held on the stage of the

> Auditorium, beginning at 9 o'clock. Dr. Holt spoke from the text, Acts 1:8, He said: "This is the last day of this great convention and it is meet and fitting that we abould bear testimony to the work of

To be filled with the spirit of God we must be witnesses of what He has done for us. arrest. Your business and mine in this world is to destroy them if we could. Power takes the

do what we can to reveal Christ to men by shape of personality. The locomotive would be useless suspended in the air, but placed upon its track it is capable of great things. Will, conscience and all the elements of helpfulness. We should be samples of ment. The dispatch says: uman life are essential to the developnent of personality linked with grace. what Christ can do for us and for men." If we are bad samples we can accomplish

which is the power of God in contact with "The adjustment of Christlanity to Ita and-world conquest. The gospel of Chris-Christian power is coupled with world power in the world is righteousness in man. The greatest injury to Christ and the their nightdresses." evangelization. Christ did not narrow the

promise of his gespei to the Jews. It was church is the unfaithfuiness of a few mem-s militant Christianity crossing Asia Minor. bers. Christ says, 'Ye shall be witnesses the Hellespont and out into the great world. for Me.' There was a day when God asked It was the gospel for all men. I have often a dead sacrifice. But that day is past. Now He wants the living sacrifice of the wondered why Christianity having conquered a place in Rome stopped. The an- heart and hand in warm active sympathy swer lies in that fact that Rome was then with Him. When you and I shall make the the center of the world's civilization and gospel so attractive that we can draw men It was God's will that it expand from there to Christ, then shall we be witnesses of Christ and for the glory of God." and be disseminated throughout the world. Following Dr. Holt's address a half hour How great and vast has been this spiritual

was spent in silent prayer and the giving of testimony by many of the congregation. "Appropriation of Christianity as power, The services closed in sufficient time to permit those attending to attend the morn-There are no more pittful words than 'I ing services at the other churches throughsannot do anything,' as applied to Chrisout the city. tian endeavor. Do the best you can: You

> Killed by Lightning. CHICAGO, July 15.—One person was killed and four seriously injured by lightning to-day while seeking shelter from a rainstorm under a tree at Oak street and the Lake Shore drive.

> DIFFERENT NOW Since the Slugger Coffee Was Aban-

doned. Coffee probably causes more biliousness

eration of evolution, but to the power of and so-called malaria than any one other lod. Who bids us 'Come unto Me.' Having thing-even bad climate. A Ft. Worth loved His own He loved them to the end. man says: The voice of the Good Shepherd is speaking, "I have always been of a bilious temperacalling us back. God is sending for us ment, subject to malaria, and up to one with the light of love. Christianity is year ago a perfect slave to coffee, and at religion of redemption. So in appropriating times I would be covered with boils and Christianity we appropriate the qualities full of malarial poison, was very nervous of Christ. The principle of divine love that and had awimming in the head. Christ brought to earth is with us.

"I don't know how it happened, but I finally became convinced that my sickness

"The practical side-cultivating the spirwas due to the use of coffee and a little itual life. There is but one way to get less than a year ago I stopped coffee and spiritual power and that is to go after it, began drinking Postum. From that time 1 We hall with joy the efforts of any man or haven ot had a boll, not had malaria at organization that seek to bring men to all have gained 15 pounds good solid weight Christ. Put into the spiritual life the same and know beyond all doubt this is due to effort that you put into other things. Beek the use of Postum in place of coffee, as I

to overcome evil tendencies by good ones have taken no medicine at all. "Postum has certainly made healthy, red Put time, thought, energy into the culture blood for me in place of the blood that of spiritual life that you may overcome the carnal. The great problem with us is to coffee drinking impoverianed and made untake the time and have the willingnces to haven't had a boil, nor had malaria at

# Postum makes red blood. "There's a reason."

Look in page. for a copy of the famous ful face and have our lives lifted up and little book, "The Road to Wellville."

Louisiana Town Forcibly Deports One Hundred and Fifty People.

NEW ORLEANS, July 15 .- The work of a remarkable city house-cleaning party, which last night placed 150 negro men and women on board a passenger train at Lake Charles, La., and shipped them out of the Christ throughout all our meetings, which town and parish, is told tonight in dishave been fruitful of great good. Let us patches to the Picayune. They were placed be witnesses unto Him and give expression on the same train with the body of a negro to the power of God on our lives. It means who last week shot and killed the city marsomething to express the power of God shal of Jennings, La., and who subseupon us and that we can testify unto Him. quently died in jall at Lake Charles from wounds received while attempting to avoid

Bhortly before midnight the negro tenderioin known as "The Hole in the Wall" was our own works and faith. Bear witness of invaded by several hundred white men, in-Him in the three great principles of a cluding some members of the state militia healthful life; cheerfulness, carnestness and on their way to the annual state encamp-

"House after house was visited and the inmates not even being given time to dress nothing for His glory. The world will not were taken out and turned over to a guard. invest in that kind of a sample any more The motley group was marched under guard than a business man will invest in goods of pistols to a water tank about a mile tianity is expansive. If you bind up your that are represented by a bad sample. You from town, a passenger train was stopped Christianity to a narrow field you will have and I are samples of God. Criticism of and the negroes put aboard and their fares that are represented by a bad sample. You from town, a passenger train was stopped club-footed Christianity. Let the spirit the sample is an evidence of some mis- paid as far as the parish line, members of of Christianity expand. The promise of management in the church. The greatest the guard riding that far with them. Some of the negro women were shipped away in

### Government Condemns Land.

SIOUX FALLS, S. D., July 15 .- (Special.) United States court in this city condemna-Land and Cattle company, which owns day at the park. about 100 acres of land included within the territory covered by the Belle Fourche irrigation project, for which congress appropriated the sum of \$2,000,000. The government endeavored to purchase the land from negotiations could not agree upon the price. and therefore the government decided to condemnation proceedings. It is understood the owners claim the land is worth about \$20,000.

### Cavalry Off for March.

STURGIS, S. D., July 15 .- (Special Telegram.)-The troops of the Sixth cavalry from Fort Mende, Colonel Rodgers in command, left here today for Fort D. A. Ruscars, three trains, were required to haul the troops and accompaniment. The first train left at \$:05, the second at 10:35 and the third at 11:50. They went from here to Whitney, Nep., an eight hours' ride, and from there they will proceed overland to Fort D. A. Russell, a trip of eight days. Seventy-five men are left in charge of Fort Meade. The troops are expected back October 1. Rumors are current that the

Eighth cavalry may be ordered to Fort

#### Smallpox on the Cymric.

BOSTON, July 15.- The steamship Cymric of the While Star line, which arrived from Laverpool early today, was not permitted to dock until late in the afternoon on ac-count of the presence of smallpox on board. A steerage passenger and a member of the crew were found to be affected with the disease and 0.89 passengers and sailors had to be vaccinated before being permitted to land.

#### Drunken Revel Causes Death.

ALLENTOWN, Pa., July 15. - During drunken revels among Slavonian laborers at Fogelswille at midnight last night an oll lamp was upset, setting fire to a board-ing house. Eight frame houses were de-stroyed and Stefan John Evonic, aged 55; his son Michael, aged 23. and Michael Te-buth, aged 32. were burned to death. An-other man had his back broken in jumping from a second-stary window. The pecuniary lices is about 14,000. At the band concert given by Huster's p. m. 8:15 p. m. sinsic and Dancing.

