

SPOKANE GETS CONVENTION

Washington City Will Entertain Baptist Young People in 1908.

DELEGATES WILL BE BUSY SUNDAY

Meetings to Be Held at the Auditorium—Solution of the Flags a Pretty Exercise.

(Continued from First Page.)

matters for God's glory as good stewards of the manifold grace of God. Personal Work—They have today an unprecedented need and opportunity for evangelism that is not being adequately met. There is a growing and increasing danger that the work be left to pastors and professional evangelists. This is not to be done. There is lying in the young people of the churches that is largely undeveloped and unused. We commend the fact that a Christian college has been established by the union. But we wish, furthermore, to urge upon all our young people not only the possible study methods, but also the importance of entering personally upon the active work of evangelizing.

JUNIORS HOLD MASS MEETING

Interesting Exercises and Some Prizes Are Given Out.

One of the most interesting and impressive features of the entire convention was the junior mass meeting at the Auditorium Saturday, beginning at 2:30. The services were under the charge of Mrs. C. E. Lathrop of Omaha, who was greeted with the chautauque salute as she took charge. After a short song service, a program of oral addresses was delivered by the juniors.

The first was on "Bible Reader's Course," by James Sorenson of Calvary Baptist church. "The Junior and the Bible" was the subject of Catherine Vickery's address of Grace Baptist church.

Two little girls then sang a very pretty song entitled "Springtime." Music by Prof. Gerstman and words by Dr. Chapman.

Nora George of Emmanuel Baptist church talked on "Scriptural Literature" and was followed by an essay on "Times of the Past," written by one of the juniors of the First Baptist church and read by Miss Davis of Chicago.

Charles Curry of Calvary Baptist church spoke on the "Missionary Charge of Christ." Misses Georgia and Grace Van Winkle of South Omaha told of the San Francisco earthquake and the lessons taught by it of Christian charity, and the opportunity for missionary work there through the constant incoming of foreigners to that port.

The presentation of the junior prize banners then followed. Rev. H. W. Reed of Rock Island making the presentation address. He feelingly and eloquently expressed his interest in junior work and its great importance to the general work of the union.

The banners were handsome silk over various colors, each suitably inscribed with gold letters and fringed with bullion.

The prize for the "Bible Readers' club" went to the society at Provo, Utah, for the fourth time, with Georgia a close second.

The prize for "Missionary Conquests" went to the society at Green Bay, Wis., for the third time.

The prize for "Sacred Literature" was awarded to the society at Lorimer, Ia. This is the second time this prize has gone to Iowa, but to Lorimer for the first time.

The prize for "All Around Good Work" went for the second time to the South Side church of Savannah, Ga.

The banners were given to the representatives from the winning societies when a member from the special society was present.

The children were then permitted to leave the stage and the remainder of the afternoon was given over to an open parliament on junior work, under the direction of Rev. H. E. Tralle, editor of the Central Baptist, published at St. Louis.

The parliament consisted of the discussion of twenty questions, covering the entire field of junior work and the best methods of bringing about the conversion of children.

Many of the answers were full of interest.

Habit-forming Medicines.

Whatever may be the fact as to many of the so-called habit-forming medicines, published in some journals of more or less influence, this publicity has certainly done great benefit in arousing public attention to this subject. It has, in a considerable measure, resulted in the most intelligent people avoiding such foods and medicines as may be fairly suspected of containing the injurious ingredients complained of. Recognizing this fact some time ago, Dr. Pierce of Buffalo, N. Y., took time by the forelock, as it were, and published broadcast all the ingredients of which his popular medicines are composed. Thus he has completely forestalled all harping critics and all opposition that might otherwise be urged against his medicines because they are now of known composition. Furthermore, from the formula printed on every bottle wrapper, it will be seen that these medicines contain no alcohol or other habit-forming drugs. Neither do they contain any narcotic or injurious agents, their ingredients being purely vegetable, extracted from the roots of medicinal plants found growing in the depths of our American forests and of well recognized curative virtues.

Instead of alcohol, which even in small portions long continued, can in certain cases of disease, be highly objectionable to his tendency to produce a craving for stimulants, Dr. Pierce employs chemically pure glycerine, which of itself is a valuable remedy in many cases of chronic disease, being a superior demulcent, cathartic, and supporting nutritive. It enhances the curative action of the Golden Seal root, Stone root, Black Cherry bark and other ingredients contained in "Golden Medical Discovery." In all bronchial, throat and lung affections attended with severe coughing, as will be seen from the writings of the eminent Dr. Grover Coe of New York; Bartholow of Jefferson Medical College, Philadelphia; Scudder of Cincinnati; and others, who stand as leaders in their several schools of practice, the ingredients are the very best ingredients that Dr. Pierce could have chosen to make up his famous "Discovery" for the cure of not only bronchitis, throat and lung affections, but also of chronic catarrhs in all the various organs wherever located.

One woman urged that an effort be made to get the boy into the Sunday school by treating him as a man, and not talk to him as if he was a girl. Another thought that a good whittling club in the Sunday school would be a good thing. Praise the boy, brag on him, be honest with the boy, win him by confidence in him.

RECRUITS FOR MISSION FIELD

Sixty-two Volunteers to Enter the Foreign Service.

Under the inspiration of burning words from the lips of Rev. John W. Lowe sixty-two young men and women offered themselves as foreign missionaries at last night's session of the convention of the Baptist Young People's union at the Auditorium. Mr. Lowe spoke with the fire of conviction, and besides the sixty-two young people, thirty fathers and mothers rose and each offered to consecrate one of their children to work in the mission fields.

The address of Rev. Mr. Lowe, which was the stirring feature of the evening, was an impromptu part of the program. He and Dr. M. D. Eubank also discussed the mission field. The speaker in the place of Rev. R. J. Willingham, who was unable to be present. A meeting for those who offered themselves as missionaries was announced for this afternoon at 1 o'clock in the Auditorium.

The evening program was opened by a song service by the choir, under the direction of Prof. Towner. The musical number occupied fifteen minutes.

About Tainted Money.

The main body of the Auditorium was completely filled by the time the first speaker, Rev. John A. Earl of Waterloo, Ia., was introduced. He discussed the topic, "The Power of God in the Use of Wealth." He did not touch except lightly on the getting of wealth, but he declared this was really the most important subject.

"I think you will agree with me," he said, "that the getting of money, even for the cause of Christ will stain the unlawful getting of money. Money tainted in the getting does not by any alchemy become changed in the using."

"I find two great principles laid down in the Bible as to the use of wealth. First, the proprietorship of God, and second, the stewardship of man. Men and nations have often tried to steal the world from God, but God has rebuked their acts and they have been evicted forcibly from their lands. As stewards we find four laws governing us in the administration of our estate, the law of priority, the law of proportion, the law of regularity and the law of hilarity.

"The law of priority demands that we give our first fruits to God. The law of proportion that we give at least a tenth of our income to the work of God. The law as to baptism, which we Baptists hold so dear, is no more clear than the law to honor God with a tenth of our goods. Regularity in giving is as necessary to the health of the church as regularity in eating is to the health of the body. And then we should give with Christian and hilarious spontaneity.

"The power of God comes to us when we use our wealth for God. When we open our hearts He will open the windows and pour out His power upon us. There is also a danger of evil wealth and wealth undedicated to God will sink men in wickedness. What we need today is a revival of our stewardship."

Missionary Matters.

Dr. Eubank, a medical missionary from China, spoke of the "Power of God in His Reasons." He made an earnest plea for more money and more help in prosecuting the work of the missionary, and told of a number of touching stories to show the persistence of some of the pioneer missionaries to gain a foothold in some of the anti-foreign cities. He declared thousands of the Chinese died during the Boxer troubles rather than renounce their Christianity. Since 1898 he said the Christian church in China had doubled its numbers every seven years and so rapid had been the growth lately that it appears likely to double its membership this time in five years.

Rev. John W. Lowe of North China, whose fervor so influenced the audience, was formerly a missionary in the western Nebraska field. This announcement was made to the audience by an aged minister, who told of the success of the young missionaries years ago.

Mr. Lowe entertained the audience by repeating a verse of scripture and singing a song in one of the Chinese dialects.

"Opportunity," he said, "is the only word that describes the condition in China today. Great trunk lines of railroad are being built opening the country to the missionaries. We should think no more of the far east, but of the near east. The field is at our doors. I often think of the words of the young lady who, after a residence of three months in China said, referring to the economy of the people, 'There is nothing going to waste here but souls.'"

Then he made the appeal for more missionary workers which was so enthusiastically responded to by parents and young men and women.

Part of the Young People.

The Baptist Young People's Union of America, a Factor in the Development of Denominational Work," was the subject of the address by Rev. H. L. Morehouse, D. D., of New York City, corresponding secretary of the American Baptist Home Missionary society.

Mr. Morehouse first compared the dimensions of the denomination and of the Union. In the north he said about one church in ten has a local Union and in the south one in fifteen. The average for the entire country is one in ten. About one-third of the 10,000 or 80,000 young people in the church are affiliated with the Union.

"The Union," he said, "is a yeasty power within the church. The denomination was a power before there was a Union and would continue to be if the Union were abolished. The Union is one factor in the church and the denomination is enhanced by it. It carries about the same relationship to the Sunday school as the high school does to the common school."

The educational factor of the Union he declared to be especially good especially in its culture courses. As a result many young people have become students for the ministry. He also declared it to be a unifying factor in the denomination tending to blend the different sections into one part. He denounced influences which he said tended to destroy the unity of the organization and urged the young people joyfully to keep together.

Program for Sunday.

5-Into the Place and Secret of Power. Merged into one, held in the cup of the morning. Conducted by Rev. George F. Holt. Regular services in the city churches.

AFTERNOON.

12-Introduction of missionaries and reading of greetings from missionaries on the field.

1-What is There in a Name?

Liquor Sign No Bar to Crowds at Church Dinner.

An oddity of the Baptist Young People's Union convention is to be seen on North Fourteenth street in front of a building the women of the Plymouth church have used as a dining room. It happens that the structure recently was vacated by

THOS. KILPATRICK & CO. Store Betterment Sale

forced prices for Monday lower than ever. To our city's visitors, the attendants upon the BAPTIST YOUNG PEOPLES' CONVENTION, we wish to especially emphasize the advantages of this sale. Spend Monday with us and in addition to, we trust, pleasant impressions of Omaha take home with you substantial benefits in our saving prices.

BASEMENT.

To clean up a big accumulation of small pieces we have prepared a lot of dress lengths of materials worth up to 18c per yard—none less than 10 yards—Monday 59c for the pattern.

32-in. Madras, splendid for shirting or shirt waist suits, good value at 15c—Monday 5c a yard.

An entire square of dress materials—batiste, organdy, madras, suiting of linen and cotton wash goods of all sorts, worth up to 35c, at 10c yard.

All of Our China on Sale at absolute clearing prices, no room for breakables during alterations. The uniqueness and high character of our selections is well known by all critics.

LOT 1—18c each—Japanese Haviland and Austrian tableware, plates, cups and saucers and real Imura bowls—articles worth up to 50c.

LOT 2—33c each—Royal Copenhagen, French and Austrian plates, cups and saucers and fancy articles, usually attractive and sold up to 75c.

LOT 3—59c each—Fine Karlsbad hand-painted plates, cups, ramikins; also Haviland ware, in various pieces worth up to \$1.15.

LOT 4—98c each—Fancy bowls, fancy Karlsbad plates, cake plates and large pieces, worth up to \$1.75.

LOT 5—\$1.95 each—Haviland pud-

ding dishes, handsome vases, chocolate pots, etc. The pieces which always cost so much. Many of these were \$5.00 each.

All Cut Glass and fine Imported Bohemian gold glass, will be sold at a discount of 20 per cent.

Imported Etched Tumblers, doz, 79c.

MAIN FLOOR.

All of our fine Imported Wash Materials at radical closing prices:

LOT 1—Mercerized pongee in white ground, dainty figures, embroidered voiles, silk warp jacquard, mercerized checks—goods worth up to 35c, 18c yd.

LOT 2—Novelty plaids, Scotch Swisses, silk chiffon, evening costume, Broderie, American, etc., worth up to 50c, at 23c.

LOT 3—Imported swisses, silk warp pongee, silk coin spot, French novelties, plain linen, etc., worth up to 75c, at 35c yard.

Semi-mulle dresses of white mulle lace insertion and handsomely embroidered—were \$12.50, on sale \$2.98.

All hand embroidered linen robes, on sale: 15.00 ones for \$5.00, \$25.00 ones for \$10.00, \$35.00 ones for \$15.00. Not many left.

SPECIAL AT LINEN COUNTER.

Fine hemstitched damask towels, large size, cheap at 35c—Monday's sale 25c.

Odd Pattern Table Cloths—About thirty in various sizes (some are mused from showing)—Just half price.

White goods at half price—25c lines at 12½c, 35c lines at 17½c.

Ribbons—Beautiful fancies, never so cheap—35c qualities 15c yard; 50c qualities 21c yard. Fine ones sold up to 35c yard.

Women's Underwear—Vests at 6½c each, others at 10c and 15c. Pure lisle, turned or plain, 19c.

Unusual value in lisle vests, plain tape or with lace, 25c. Special lot of 50c imported lisle and Vega silk, at 37c.

\$1 union suits, 69c. \$1.50 fine suits at 98c.

All Parasols on Sale, \$1.19 for white embroidery trimmed, plain black and some colors, all at one price—They have sold up to \$3.00.

\$2.98 for all the fine ones regardless of former price—Some were \$6.50 hand painted, hand embroidered and black silk.

Solid Back Hair Brushes, worth \$1.25, sale, each, 49c. Buttermilk Soap, regularly 10c, 5c. (Toilet goods section just east of main floor.)

Second Floor—Bargains in waists, kimonos, skirts, etc.

White Poplin Prince Chap Coats, value \$5, sale, each, \$3.00.

Linen Coats, were \$6.00, \$7.50 and \$8.00, sale, each, \$4.98.

NOTICE THESE SUIT PRICES.

White dotted swiss and lawn shirt waist suits, our \$5 line, for \$1.98.

Pure silk shirt waist suits, blacks, navys and greens, worth to \$15, \$4.98.

German Linen Suits, nobly bolero styles, \$12, \$15 and \$18 suits, ea. \$6.98.

We have just 15 stylish suits in pastel shades, the finest tailoring, the choicest models. These have sold at \$35 and \$40, one Cherry Bite, each, \$15.

Our great Muslin Underwear Sale finds us with even the sale lots broken. Monday we will make a clean-up of all the small lots and all garments that have been mused or soiled in showing. Gowns, skirts, corset covers, drawers, chemise, all at Half Price.

DRAPERY DEPARTMENT.

All our Rope Portieres reduced below cost. Here are a few prices: \$9.00 rope at \$5.98. \$6.75 leather rope at \$4.50, \$5.00 rope at \$3.98, \$4.50 rope at \$3.25, etc.

A few of odd and end pairs curtains left: One lot at 69c pair, and another at \$1.59 pair.

All swiss sold at 15c, now 10c yard.

Thos. Kilpatrick & Company

a wholesale liquor firm. On the evening above the entrance large letters spread to public gaze the reputed merits of a certain brand of rye whiskey. On the sidewalk a large placard tells people that the place is the dining room of the Plymouth church women. Despite the incongruity a good business has been done, whether because of or in spite of the sign is not stated.

BEST CONVENTION EVER HELD

Such is President Chapman's Statement of Omaha Meeting.

Omaha has done its best to give the visiting Baptists a cordial welcome, a good entertainment and to send them home feeling it was well to have been here. And from expressions of President Chapman and other leaders Omaha has not failed in its undertaking.

President John H. Chapman of Chicago, in speaking of the convention and the city, said:

"This is the best convention ever held since the birth of the movement. The day sessions are more largely attended than they have been in the past five years. The spirit and the atmosphere of the whole convention is full of life and energy. However, the delegation is smaller than we had hoped. Albeit, the conferences are well attended and more real work is being accomplished than ever before. The results sought for are being realized, even beyond our expectations. One of the main reasons why the convention is perhaps not as well attended as before is that the last meeting of the convention was omitted, thus causing a break in the direction of concentrated effort. It must also be borne in mind that this is the time of year when countless summer assemblies draw many of our people away to places of quiet and rest. We shall endeavor to have our convention so adjusted in the future so as not to conflict with the summer assemblies. Omaha is highly to be congratulated upon the success of this most stupendous and splendid enterprise."

Miss Coral Davis, associate editor of the Junior missionary course, is the young woman who suggested the motto of the convention, "Power," which is to be seen continually over the speaker's stand. In speaking of the city and its people, she said: "Omaha has been very kind and the press most generous in its support of the convention."

Rev. George T. Webb, general field secretary of the union, said: "This convention is not as large as our largest, but it is better than our best."

Rev. S. J. Farmer of Brantford, Ont., spoke of the convention in terms of protest: "There seems to be a serious purpose permeating the convention in every direction, accomplished in every direction."

In speaking of the city Dr. Farmer said: "I was most pleasantly surprised in the city. Upon making a tour of the city I was delighted to see so many splendid public buildings. I was especially struck by the architectural beauty of the high school and postoffice. Dr. Farmer hails from Brantford, which in point of importance ranks third as a manufacturing city in the Dominion of Canada."

WELSH, WEATHER AND BAPTISTS

Arbiter of the Elements Explains His Squaw.

Weatherman Welsh, when asked why he had dealt so strangely with Omaha during the first two days of the Baptist convention, merely remarked that he supposed Christians had the fortitude to abstain from profanity merely because the sun was hot and the atmosphere torrid. After the convention is over, namely, by Sunday night, Colonel Welsh thinks he will ease off somewhat and let Omaha get back to its normal temperature. In fact, Saturday he had been so pleased with the meek and humble manner in which the Baptists had accepted the weather that he shifted the mercury up several notches. One sapient response of Mr. Welsh to a question about when would the air be cleared of an undue amount of humidity deserves perpetuation to show he is truly a greater weatherman.

"The humidity will lessen," said he, "when it quits raining so much."

In other words, the moisture will depart when it no longer comes.

BAPTISTS BRING MUCH BUSINESS

Delegates' Presence Has Stimulating Effect on Retail Trade.

Considerable business has been brought to Omaha retail merchants by the Baptist convention, and a number of stores put on extra salesmen to care not only for the trade, but to show visitors through their establishments. The extra business was hardly expected, but seems to come from towns and Nebraskaans, who have come in large numbers to attend the ses-

sions. These have utilized the occasion to look over furniture, dry goods, clothing and other stocks and to buy what they needed.

Visitors at Baptist churches.

Visiting Baptist ministers will occupy the local pulpits Sunday. The following speakers have been assigned to the various churches:

BAPTIST CHURCHES.

First, Twenty-ninth and Harney—Rev. R. M. West, St. Paul, Minn.

Second, Twenty-fourth and Hamilton—Rev. A. K. DeBelle, D. D. Chicago, Ill.

Immanuel, Twenty-fourth and Binney—Rev. J. B. Moore, Wisconsin.

Grace, Tenth and Arbor—Rev. A. W. Lamar, D. D. Hill, Wis.

First Swedish, 215 North Eighteenth—Rev. A. Wester, Missouri.

Low, Thirty-eighth and Grand Avenue—Rev. J. M. Gurkey, Kansas.

CONGREGATIONAL CHURCHES.

First, Nineteenth and Davenport—Rev. W. H. Gerstman, D. D. Illinois.

St. Mary's Avenue, Twenty-seventh and Twenty-ninth—Rev. George T. Webb, Illinois.

Plymouth, Twentieth and Spencer—Rev. George P. Hall, Minnesota.

Cherry Hill, Forty-second and Saratoga—Rev. J. A. Montague, Kansas.

Hillside, Thirtieth and Ohio—Rev. H. C. Miller, Wisconsin.

CHRISTIAN CHURCHES.

First, Nineteenth and Farnam—Rev. Bruce Kinney, Utah.

North Side, Twenty-sixth and Grant—Rev. C. H. Johnson, D. D. Illinois.

METHODIST CHURCHES.

Trinity, Twenty-second and Binney—Rev. J. B. Moore, Wisconsin.

Seward Street, Twenty-first and Seward—Rev. S. B. Hudson.

First, Nineteenth and Wood—Rev. W. Kirke Bryce, Illinois.

First Memorial, Thirty-fourth and Larimore—Rev. W. H. Gerstman, D. D. Illinois.

Notes of the Convention.

Rev. A. W. Lamar, D. D., is among the delegates to the International Baptist Young People's convention. Dr. Lamar is residing in Nashville, Tenn., where he has been located for seven years. He has been lecturing tour to the chautauques in North and South Dakota. Dr. Lamar was for five years pastor of the old First Baptist church in Omaha, from 1887 to 1892.

The Baptist Young People's Union of America was born in his study here in Omaha in 1899.

Harry L. Maxwell will sing Sunday morning at the Second Presbyterian church, corner Twenty-fourth and Nicholas streets.

Prof. D. B. Towner will sing Sunday morning at Trinity Methodist church, Twenty-first and Binney streets.

All of the visiting missionaries will be present at the Sunday afternoon meeting at the Auditorium.

Among other notables present at the convention is "Uncle Boston," officially known as Boston W. Smith of Minneapolis, one of the pioneers of the chapel car work in the west.

Rev. H. C. Miller in responding to the standard greeting for Wisconsin said: "We come from a state made famous by beer not Baptists, but the beer is going down, not down the Baptists." The mistake caught the audience at once and it was some moments before Dr. Miller could be heard to qualify the remark that he meant the beer trade was going down and that the Baden state was for Christ.

Milford Riggs in responding for Missouri said: "The Baptist Young People's Union of our state was born the same year its mother was. Missouri is the greatest mule market in the world and we are ready for war or peace, as we have 20,000 Baptists there, too. Some are black, some white and some green and have to be shown, but we come here with seventy delegates to show you a little, too."

By request the choir of 400 voices will give a sacred song concert Monday night in the auditorium at which a small admission fee will be charged. The entire evening will be devoted to songs and many musical numbers the choir has been asked to sing will be rendered at that time.

The annual of Des Moines college held a banquet at the Young Women's Christian association rooms last night. About fifty-four former students of the college assembled at the college booth and went to the association rooms. Rev. John A. Earl of Waterloo presided. Impromptu toasts were responded to by a number of alumni and by Rev. L. D. Osborn, president of the college.

A Bible in possession of H. T. Clarke attracted considerable attention from friends of his who happened to come to the Baptist convention. The Bible was left to Mr. Clarke by his father. It contains the family record from 1541. John Clarke was the first Baptist elder in America at Newport, 1638-5. He was an eminent physician, theologian, linguist and statesman. He was the leader of the founders of Rhode Island in the protection of liberty of conscience. He was the agent of Rhode Island who procured and probably wrote the charter of the state granted by Charles II, the first constitution of a state which definitely separated church and state. The church still stands at Newport and is the oldest Baptist church in America. It is the only church in New England to stand for over 25 years that has not departed from its original faith.

See Want Ads are the dependable seeds of success.

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Yellowstone Park Tour..... 75.00

Salt Lake City and Ogden..... 30.50

Glenwood Springs, Colo..... 29.50

Denver, Colorado Springs and Pueblo..... 17.50

Sheridan, Wyo.,..... 26.40

Deadwood and Lead, S. D.,..... 18.75

Hot Springs, S. D.,..... 16.40

Chicago, Ill.,..... 20.00