

# THE UNIVERSITY OF CALIFORNIA COLLEGE BOY

**ECCENTRIC BUT HARMLESS DIVERSIONS WHICH BREAK THE MONOTONY OF STUDENT LIFE.**



"Charter Day" Carrying rock and cement up Charter Hill to build the big 'C'.

"It isn't the same old Heidelberg, to be sure, when the alumnus comes back to Stanford in pilgrimage now, and yet the legends of the good old time cling ever to the shrine."

Remember that day at college, years ago, when they shaved our friend B—? B—, don't you know, was a man who presumed to wear side whiskers. The sophomores couldn't raise hisrate adorns of that sort, and so they warned Mr. B— that the whiskers must come off. They didn't, and so an indignation meeting was called in the men's room. At Stanford they would call it the "bullpen," in the Middle West the "sum room." Plans were laid and B— was kidnapped on his way to an exam. Then the boys with him out-four sophomores sitting upon his anatomy to keep him down, while the others, each in turn, took a hand at a biological razor, much as they for years, and shaved one-half of his face clean as a baby's. The other half they would not touch, but, with its wealth of sideburns, turned the owner loose to go to class one cheek shaven, the other unshorn.

Commencement time brings back other recollections of old "Heidelberg." Out there on the campus still stands the tree beneath which Harry and Evelyn used to spon. For Harry, the "sponing," all the fun at his expense never stood him in good stead, for Evelyn married away from the college town and left him behind to mourn.

It was all this way with Harry. They had made him an associate editor of the News, and one of his duties each week was to carry the manuscript to the typesetter in town. There, on the linotype, the News would be set and slugs made for the lines, and these Harry carried back to college next morning, so that they could be printed on the university press.

One night Harry was going to call on Evelyn right after tea. He hadn't time to go home with the slugs, and of course he would stay too late to take them from town that night. So, in his Prince Albert, Harry bore the slugs to the home of his fiancée. Once wrapped in her arms all thought of them vanished and when with midnight Harry left her home it was with the slugs behind him.

The next day Papa found the two boxes on the porch. They were wrapped about with paper, and heavy. My, so heavy! Twenty pounds apiece, or more. Papa had been in politics, and threatened with dynamiting once or twice, and now felt the hour had come. Pool him? Not he! He telephoned for the city police, and they went up their explosive expert. Gigglingly he undid the paper, only to find Harry's slugs. He, however, in his clumsiness took them along to Police Headquarters. There they were found to be slugs, and being accustomed to reading from slugs, discovered the origin of the matter. Of course they published the story, bringing in all the romance and glamour of a college wooing, and Harry knew nothing of it until he came to class.

Happy-go-lucky college days, once again at hand! Each and every college with its own peculiar customs, interesting ever to the collegian and the layman as well.

Out at Stanford, at Palo Alto, each October, they hold the "plug-ugly," unique to our college, an ancient custom as well as a local plot, more local in its allusions, the product of the pen of some member of the gifted class. Then, at the end of the play, the plot manages to introduce the entire junior class, wearing the new plugs, indicative of their rank, as well as rough brown ordinary trousers.

This entry is made the signal for the seniors to rush to the attack, attempting in any way they can to break the "plugs" of their colleagues. Luckily, they only take part in the farce, and so the women escape the scrimmage. But from the benches about the oval the rival calls of the classes mingle like some tones of old, spurring on the men to victory.

In fact, in the far West of the United States the hat seems to be the favorite insignia for rank and for attack. Probably no university in the world presents a more unique exhibition of head-gear than the University of California at Berkeley. Not alone must hats undergo the "plug ugly" ceremonial, but the more battered and worn they have become, the better they suit the purposes of their owners. The more battered, the more unique, and the more are they worn. You will

see a senior go about with a brimless crown or a crownless brim at any time out at Berkeley.

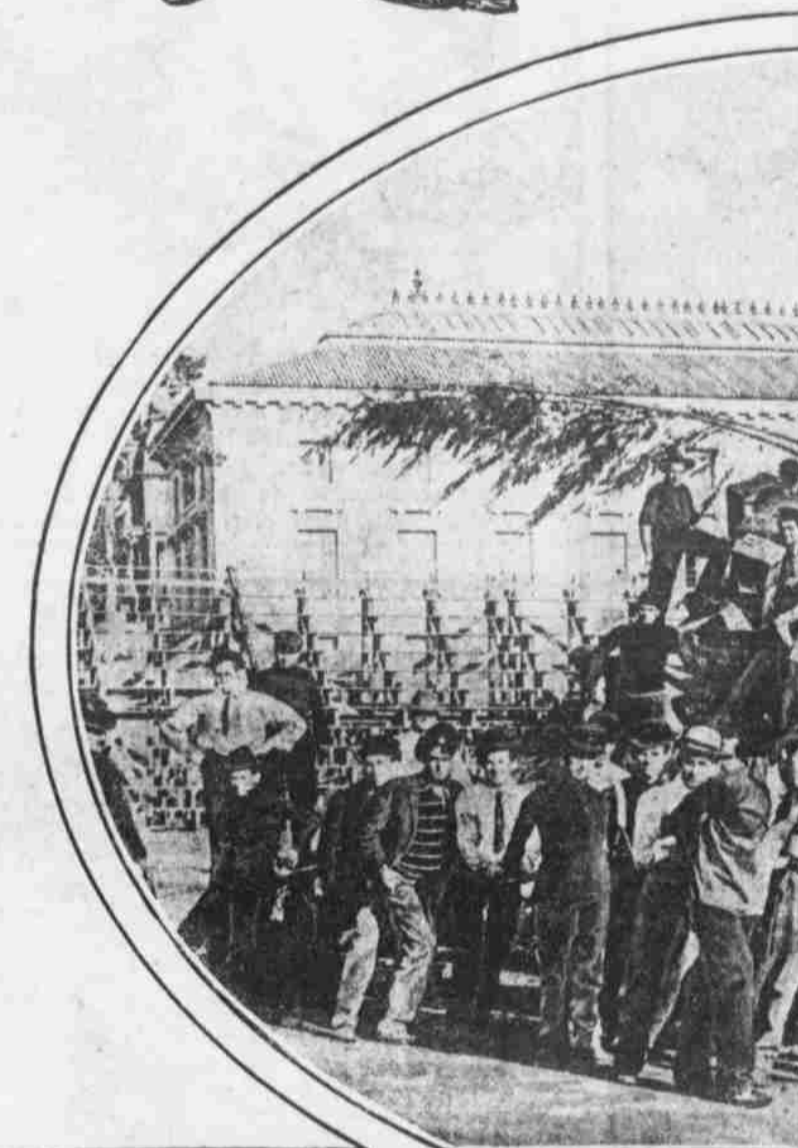
There is another custom at Berkeley that is unique among our colleges. It all hangs about the tale of an axe—just a plain, everyday axe. Many years ago, as years with college students, the boys from Leland Stanford came up to Berkeley brandishing an axe as a symbol of what they would do in the forthcoming athletic contests. California, of course, could stand no such taunt, and made a rush for the axe. The enemy fled, the home guard in pursuit. The Berkeleyites got the axe, and in their turn, then fled. This time the policeman became involved and all the town was out. Stanford got its axe again, and again there was a race for it.

Then a demure young Berkeleyite came, new, upon the scene. Clever lad that he was, he worked in with the enemy until they thought him one of themselves. Then seeing the axe bearer hard pressed he made him give him the axe, being feeter of foot than the timid bearer. So the axe was passed over, and to this day reposes in the archives of Berkeley. Once a year they bring it out, and tell the story of the glorious victory.

And the bonfires! Those are distinctly Western in the way of college customs. As in the old university towns of Germany, in that likewise lived of the students, perpetual war exists between the student and the townsmen of Berkeley. One day in the year, as with our more Eastern Hallowe'en the law is set aside and everything is open to pillage. The more difficult to steal, the more fit for the pyre, and the young men of Berkeley scour the town for things for the fire. All into one great bonfire, and then, over that, proper eulogies, to accompany while the college band plays "Boola," the song of songs in the West.

Berkeley, too, has its memento to the college pranks and escapades. They had a custom in the corps which, while not exactly having in the precise sense of the word, was frowned down upon by the faculty.

At Leland Stanford there is a college song, "Hail, Stanford, Hail," sung on oc-



A senior rally, building the bonfire.



The "Plug-Ugly" custom at Leland Stanford University Cal.



Running of "Skull and Keys" Photo by M.A. Lowry

The faculty resolved that that must be abandoned. Exuberant spirits, however, must be let out somewhere, and so it was suggested that the rival faction devote their strength to building a mammoth "C" on the hill behind the university. In the Far West, as in the Middle West, and key travelers will know of their approach to a town from afar by the crescent cut into the rock on the steepest mountain-side about. So here, the site of California University may be known from afar by this gigantic letter on the slope.

Berkeley days are happy days. Out in the Far West, as in the Middle West, the closing of the college year bears mixed with the joy of taking the degree, the sorrow of passing from the old college halls.

At Leland Stanford there is a college song, "Hail, Stanford, Hail," sung on oc-

castions such as these, particularly fitting to the hour.

But for long is the college student sad. Life is too full to overflowing with exuberance and animal spirits for that. Out he bursts again in his "Boola" and then the class yell, as the fittest manner for bidding alma mater adieu.

A Natural Lightning Rod. FOREST fires have been very prevalent in the district of Kendrick, Idaho. After much searching the cause was found to be a huge natural lightning rod, in the shape of an iron ledge in the mountain side. Upon further investigation it was found that the ground was marked with iron outcroppings and that the bolts from the sky had ignited all the fires.

The sugar-making season is now over, and while this province, Quebec was a little up to that of previous years, the season was a fairly good one, and in the other three sugar-making provinces—Nova Scotia, New Brunswick, and Nova Scotia— and enormous quantities of sugar were produced. The output of 1906 will almost equal that of 1905, the best year since 1890, but the season having just closed no official figures are yet issued.

A few years ago the Department of State caused an investigation to be made concerning the production of sugar of milk in Switzerland, with a view to the introduction of that industry in the United States. The information required was rather hard to obtain on account of the care with which Swiss dairymen guard the secret of a by-product.

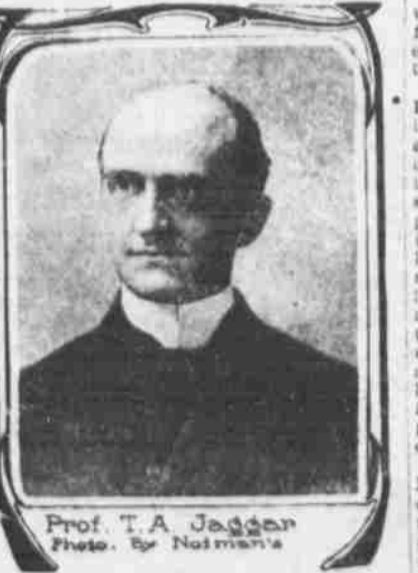
A patriotic Swiss, living in America, now proposes slightly to indemnify his native country for the various forms of wealth that have been from time to time transferred to the United States by sending 300 sugar maple trees to form an experimental plantation in the Canton of Baselstadt. These young trees arrived last June in bad condition on account of delay and neglect during their shipment and half of them have died. What are left seem to be doing well, and in the course of fifteen or twenty years are expected to furnish a trifling return to the burden of the bill for sugar, which, like that for coal, iron and cereals, weighs heavily on the finances of the clearest and most successful industrial people of Europe.

There is, in fact, no apparent reason why the soil of continental Europe should not produce the sugar maple. Its near relation, the field maple (Acer campestre), is a very common tree, while there are 300 more popular shade trees than the sycamore (Acer pseudoplatanus) and the pointed leaf maple (Acer obtusatum) which most nearly resembles our red or swamp maple. It has even been suggested that the tree last mentioned be introduced to heighten, if possible, the already famed autumn scenery of the country. For the leaves of the several native species, beautiful as they are, never display quite the vivid colors of our red maple.

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To the Professor Jaggar came a prophecy for the future. "The time has come when some money should be spent on the earth's internal energies," he says. "Force wash, as of the highest value to the progress of

## Planning to Foretell and Utilize Earthquakes.



Prof. T.A. Jaggar Photo by Natanson

When he is capable of mastering the infinite forces of nature, not only to escape harm, but clever enough to harness these infinite powers to do his will?

Professor Thomas A. Jaggar, Jr., of Harvard University, an eminent specialist in the subject of earth forces, has just announced, upon his return from a study of the recent eruption of Vesuvius that the time has arrived when man must make some practical resistance against such phenomena as recently wrought havoc in Italy and on the Pacific coast. He believes that the time has come when a systematic scientific study of earth physics will reduce the risk from earthquakes and volcanoes, just as man now reduces the risks which can be anticipated by insurance. More than this, he believes that a fuller knowledge of such phenomena will lead to the discovery of methods of turning these forces of destruction to useful purposes, and that from them man may derive power as he does now from coal.

Had there been such a laboratory in existence it would have been repaired manifold by the savings even by the avoidance of the disasters of only five recent years. The losses at Galveston, St. Pierre, Calabria, Naples and San Francisco would have been less appalling.

Running over the history of disasters, one is overwhelmed by the wholesale loss of life—Sixty thousand persons killed by Vesuvius in 79 A. D.; fifteen thousand Catholics killed by Mount Etna in 1629; three thousand more killed by Vesuvius in 1631; only one man surviving at St. Pierre, four years ago, and Japan since 1891, has lost fifty thousand lives. Added to this doleful chronicle the loss of property amounts to incalculable sums.

Spending his life in the contemplation of such facts of nature, noting the scanty equipment which scientists in this subject have at present, and realizing the vast sums spent on other subjects of less compelling importance, Professor Jaggar has appealed for safeguarding apparatus,

He compares the need of such apparatus with the expenditures made in other branches. "The armaments of the world are a source of protection of nations," says he, "maintained among the largest items of the public budget. Japan has lost more lives by earthquakes and their subsequent tidal waves than in the whole Russian war. The United States Weather Service is maintained to study the movements of the atmosphere, and thereby aids commerce, navigation and the public safety. This service publishes a monthly bulletin and many maps. There is no parallel service anywhere in the world to study the movements of the earth with its watery and atmospheric envelopes. Astronomical observations are at work everywhere. Occasionally they make a practical contribution to navigation or geodesy, but almost all of their modern work is theoretical. None the less, it is justly recognized as of the highest value to the progress of

marking. And yet, for economy, the measurement and study of our own earth and its movements, and for the maintenance of such study, there is no institution in existence. The nearest approach to such an establishment was the appropriation by the Carnegie Institution of money for a geophysical laboratory. This laboratory is doing theoretical work of the highest value in pure science. But such work, following the methods of the physical and chemical laboratory, does not concern itself with the earth as a laboratory. There is needed an institution which shall be devoted to the observation and measurement of earth movements, and primarily with a view to the practical application of such studies. The practical application of first importance is the preservation of human life and property.

To the Professor Jaggar came a prophecy for the future. "The time has come when some money should be spent on the earth's internal energies," he says. "Force wash, as of the highest value to the progress of

If properly controlled and adequately guarded against, may eventually replace coal in furnishing man with power." Of his confidence in the results of the work, he said—"I think if we could get an establishment at Harvard, or anywhere, a properly equipped laboratory for the study of earth movements, with a view to the protection of human life—and only with that in view, because it is necessary to have some kind of limit to scientific work—we might be able in a few years to make earthquakes and volcanoes ordinary risks for insurance, and also succeed in preserving a great many human lives that are lost under present conditions."

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