

## TOPICS FOR A DAY OF REST

The fifteenth international convention of the Baptist Young People's Union of America will be held in Omaha July 12-15. The meetings of the convention will be held in the Auditorium, and it is expected that no less than 5,000 persons will be in attendance. The local committees are making elaborate preparations for the event. Numerous inquiries from all parts of the continent are coming into headquarters, and the prospects for a great convention are very bright. In past years the subjects presented and the speakers selected have been of such an order as to place this gathering of Baptist young people in the very front rank of conventions. This year there will be no retrograde step, but so fully will the high ideals of excellence be followed that no growing Baptist would desire for larger usefulness can afford to miss this occasion.

It is too soon to make full announcement of the program, but the leading features have been decided upon, and among the speakers will be the following:

Dr. E. B. Bryan of Indiana.  
Dr. W. J. Williamson of Missouri.  
Dr. D. W. Van Dusen of Washington.  
Dr. L. G. Bragg of Georgia.  
Dr. Walter C. Calver of Pennsylvania.  
Dr. F. P. Hays of Massachusetts.  
Dr. Charles A. Eaton of Ohio.  
Dr. Henry J. Morrison of New York.  
Dr. J. J. Hill of Minnesota.  
Dr. E. F. Mullins of Kentucky.  
Dr. A. K. McKim of Illinois.  
Dr. William Henry Galt of Illinois.  
Dr. H. A. Hays of New York.

The railroads have generally granted the usual reduced rate of single fare plus \$2 for the round trip, with a fee of 25 cents for executing the return ticket at Omaha, except from points in the Western Passenger association where the above plan would be more than a fare and a third; in such case the certificate plan will be used.

Special arrangements have been made by the entertainment committee in Omaha for the comfort of their guests. Reduced rates will be given at all hotels and plans are being made for the entertainment of guests in private homes at reasonable rates.

Excursions are being planned to all points of interest adjacent to Omaha for the special benefit of the visitors.

Rev. W. W. Everts, a former Omaha pastor, will occupy the pulpit of the First Baptist church morning and evening.

Rev. E. R. Curry, chairman of the pulpit committee of the Baptist Young People's Union convention, has addressed the following letter to the ministers of the city:

"The pulpit supply committee of the Baptist young people's convention is willing to supply the pulpits of the city churches Sunday morning, July 9. A large number of ministers from the United States and Canada will be present at the convention. Only those churches will be supplied whose pastors or pulpit committees make a personal request of the undersigned. If any pastor has not spoken to or made a written request of me, it is desired that he do so at once. Churches or religious organizations asking for a supply after the convention has convened, at the eleventh hour, cannot be assured of a preacher."

The music at the North Side Christian church will be as follows:

Proclamation—Coronation.  
Anthem—Father, I Bend to Thee.  
Chorus—Hail, Hail, Hail.  
Proclamation—Near the Cross.  
Anthem—O God, Thy Word Is True.  
Chorus—Hail, Hail, Hail.  
Proclamation—Near the Cross.  
Anthem—O God, Thy Word Is True.  
Chorus—Hail, Hail, Hail.

Prof. D. B. Towner will come from Chicago Tuesday evening, June 26, for the second rehearsal of the convention chorus. This chorus numbers 400 voices, is drawn from churches of all denominations and will be one of the leading features of the convention of the Baptist Young People's Union of America, which meets in Omaha July 12 to 15.

The following music is announced for tomorrow's services at the First Congregational church, Nineteenth and Davenport streets, being the last of the season for the quartet and chorus choir before its summer vacation:

MORNING.  
Prelude—Pastorale. Guilmant.  
Anthem—Hail, Hail, Hail.  
Offertory—Cantabile. Capella.  
Anthem—Hail, Hail, Hail.  
Postlude—Festive. George C. Martin.  
EVENING.  
Prelude—Pastorale. Guilmant.  
Anthem—Hail, Hail, Hail.  
Offertory—Cantabile. Capella.  
Anthem—Hail, Hail, Hail.  
Postlude—Festive. George C. Martin.

Rev. Charles E. Bradt, D. D., formerly a pastor at Wichita, Kan., now assistant home secretary of the Presbyterian Board of Foreign Missions, will occupy the pulpit of the First Presbyterian church tomorrow evening at 8 o'clock. He will meet the men of the church at 4 p. m. Dr. Bradt is ex-

actly commissioned to promote interest in the "forward movement" in Presbyterian churches. The object of the movement is to interest particular churches in particular foreign mission stations in the matter of support. Chang Chow, China, has been assigned to the churches of Omaha as their "parish agent."

The following program will be rendered by the choir at the Kountze Memorial church Sunday evening. This will be the last service with Mr. Kock as leader, as he goes to Kureika, Cal., next week to take charge of a choir in the First Congregational church of that city.

Proclamation—Hail, Hail, Hail.  
Anthem—Hail, Hail, Hail.  
Offertory—Cantabile. Capella.  
Anthem—Hail, Hail, Hail.  
Postlude—Festive. George C. Martin.

As made up by improved and exact processes Dr. Pierce's Favorite Prescription is a most efficient remedy for regulating all the various functions, correcting displacements, as prolapse, anteversion and retroversion, overcoming painful periods, toning up the nerves and bringing about a perfect state of health. It cures the backache, periodical headaches, the dragging-down distress in the pelvic region, the pain and tenderness, especially lower abdominal region, dries up the pelvic catarrhal drain, so disagreeable and weakening, and overcomes every form of weakness incident to the organs of the female.

Favorite Prescription is the only medicine for women, the makers of which are not afraid to print their formula on the bottle wrapper, thus taking their patrons into their full confidence. It is the only medicine for women, every ingredient of which has the strongest possible endorsement of the most eminent medical practitioners and writers of our day, recommending it for the disease for which "Favorite Prescription" is used. It is the only medicine for women, sold through druggists, which does not contain a large percentage of alcohol, so harmful to the system, especially delicate women. It has more genuine cures to its credit than all other medicines for women combined, having saved thousands of sufferers from the operating table and the surgeon's knife. It has restored delicate, weak women to strong and vigorous health and made motherhood possible, where there was barrenness before, thereby brightening and making happy many thousands of homes by the advent of little ones to strengthen the marital bonds and add sunshine where gloom and despondency had reigned before.

deavor at 2:45. Senior Endeavor at 7:15; prayer meeting and Bible study Wednesday at 8 p. m.

Calvary Baptist, Twenty-fifth and Hamilton, Rev. E. R. Curry, Pastor—Services at 10:30 and 8; evening, song service, led by choir choir at 8; Young People's service at 7:15 Wednesday at 7:15; devotion service.

St. Marks English Lutheran, Twenty-first and Bunde, S. Groh, Pastor—Services Sunday, 10:30 a. m. and 8 p. m. sermon by Rev. Dr. Prof. Kuhlman, president of Board of Foreign Missions, Sunday school at 12 m. Young People, 7:15 p. m.

Second Presbyterian, Twenty-fourth and Nicholas, Rev. Newman Hall Burdick, Pastor—Preaching by the pastor at 10:30; subject, "The Power of United Effort" preaching at 8 by Rev. Charles E. Bradt, D. D., assistant home secretary of the Presbyterian Board of Foreign Missions.

First Presbyterian, Seventeenth and Dodge, Edwin Hart Jenks, D. D., Pastor—Morning service at 10:30; subject, "The Holy City, Past, Present and Future" evening service at 8, at which the choir will be assisted by a quartet of four local singers under the direction of the leader, Prof. Ellis, and will present a cantata of the Holy Land.

Grace Lutheran, South Twenty-sixth and Poppleton Avenue, Rev. M. L. Melick, Pastor—Church services at 10:30 a. m. and 8 p. m.; morning subject, "The Church Central in God's Plans" evening, "Call to Arms" Sunday school at 12:15; Luther League at 7 p. m.; prayer meeting and League service at 8:15; Wednesday night, Kountze Memorial Lutheran, Rev. John R. Hummon, Pastor—Services at 10:30 and 8; at the morning service Rev. Mr. Kuhlman, D. D. of Baltimore, Md., will address the congregation with respect to the evening service the choir will render special music under the direction of the director, Mr. E. Kock, the sermon subject will be, "Conversion."

Quaker Sessions. In stomach, back or bowels are signs of certain dangers, which Electric Bitters are guaranteed to cure, 50 cents. For sale by Sherman & McConnell Drug Co.

BUSY DAYS IN SAN FRANCISCO  
"Intense, Unresting Movement of Men and Teams, Working with Fixed Purpose."

It would be impossible to conceive anything busier than San Francisco at this time. Whether one goes in the vast ruined area or along the fringe of the docks at the city front, or in the unburned district west and south, it is the same. There is an intense, unrelenting movement of men and teams, and all apparently—excepting alone the swarms of sightseers—working with a fixed purpose. The apparent confusion of two or three weeks ago has given place to a condition in which every person seems to be doing some definite thing. While, of course, the general activities are abnormal, they are an orderly each in its way as were those of a month ago.

The most striking change in the situation within the last few days is the almost magical springing up of hundreds of temporary structures of wood and corrugated iron within the devastated district. The center of the city, or two-thirds of it, is very naturally near Market street, but it extends throughout the burned district, which is now fairly dotted over with the huts of boards, or sheetrock, or of canvas, very suggestive of the hurried construction of a newly established mining district. For a year or two at least, San Francisco throughout its burned district is destined to be a city of light and flimsy structures, hastily put together, for the sake of accommodating a business which persistently declines to remain away from its accustomed haunts.

The boys' camp at Honey Creek, Ia., is reported to be a very happy place. Base ball, boating, swimming and fishing occupy a great deal of the waking hours of the thirty-odd youngsters. A Bible class for all follows breakfast each morning. Safety as far as accidents of kind and kindred is the chief point in the arrangements this year, and those parents who were in any way doubtful in giving their boys permission to join the camp are now fully assured of the constant watchfulness of the two Young Men's Christian association directors, E. P. Denison and J. C. Pentland, now at Honey Creek. The local conditions make the island an ideal place for a junior camping ground.

Church Announcements.  
Trinity Cathedral—Morning prayer at 11; no evening service.  
Calvary Baptist Branch, Thirty-fourth and Seward—Bible school at 3:30 p. m.  
Grand View Baptist Sunday School, Fourth and Cedar—Meets at 3:30 p. m.

Park Forest Chapel of Castellar Street Church, Twelfth and Dominion—Sunday school at 1 p. m.  
Ontario Street Chapel of Castellar Street Church, Eighteenth and Ontario—Sunday school at 2 p. m.

Church of the Living God, College Hall, Nineteenth and Farnam—Millennial Bible study at 4 p. m.  
Unity, Seventeenth and Cass, Rev. Newton Mann, Minister—Service at 10:30; sermon, "Heights and Depths."

St. Paul's Episcopal, Thirty-second and California—Morning prayer, 11 o'clock; Sunday school, 10 a. m.  
First Methodist Episcopal, South Eleventh—Sunday school at 10 a. m.; preaching by Elder W. W. Bruce of Lincoln at 11 a. m.

First Methodist Episcopal, Twenty-sixth and Grant, H. J. Kirshen, Pastor—Morning, "The Heavenly Way" evening, "Led by the Spirit."

First Methodist Episcopal, Byron H. Stauffer, Pastor—Subject at 10:30, "An Old Man's Confession" at 8 p. m., "The Gospel According to a Wise Woman."

Church of the Covenant, Twenty-seventh and First, R. T. Bell, Pastor—The Rev. W. J. Foster will preach at 10:30 a. m. and Dr. J. M. Allen at 8 p. m.

Calvary Baptist, Twenty-fifth and Hamilton, Rev. E. R. Curry, Pastor—Morning, "A Sound of Abundance of Rain" evening, "Young Man's Eyes Opened."

Castellar Street Presbyterian, Sixteenth and Castellar, Walter H. Reynolds, Pastor—Services at 10:30 and 8 p. m.; Sunday school, with orchestra, at noon; Endeavor at 7:15.

Reformed, Twenty-third and Central Boulevard, Rev. F. Zeigler, Pastor—Sunday school at 2:30 p. m.; laying the cornerstone of the new building at 4:30 p. m.

First Church of Christ, Nineteenth and Farnam—Sunday school at 11; evening service at 8; subject of lesson sermon, "God."

Low Avenue Presbyterian, Fortieth and Nicholas, A. B. Clark, Pastor—Morning service at 10:30; subject, "Put Yourself in His Place" evening service at 8; subject, "A Word of God."

Grace Baptist, Tenth and Arbor, R. P. Polman, Pastor—Morning sermon, "Justice for the Poor" at 10:30; subject, "The Christian's Triumph" evening worship at 8; subject, "True Repentance."

St. Mary's Avenue Congregational—Morning service at 10:30; subject, "From Sorrow to Calm" evening, "The Christian's Triumph" evening worship at 8; subject, "True Repentance."

First United Evangelical, Franklin, Near Twenty-fourth, Rev. Q. A. Baker—Morning Sunday school at 10; worship at 11; theme, "The Christian's Triumph" evening worship at 8; subject, "True Repentance."

Immanuel Baptist, Twenty-fourth and Farnam, S. D. Dutcher, Pastor—Sunday school at 10:30 a. m.; preaching at 11 a. m. and 8 p. m. subject, "Things Both New and Old" and "The Divine Communion" Christian Endeavor at 4:30 p. m.

Knox Presbyterian, Nineteenth and Ohio, W. F. Higbee, Pastor—Services at 10:30 and 8; Sabbath school at noon; Young People's meeting at 7; theme, "Genuineness" and "First Position" prayer meeting every Wednesday at 8 p. m.

First Congregational, Nineteenth and Davenport, Rev. Hubert C. Herring, D. D., Pastor—Services at 10:30 and 8; Sunday school at noon; Christian Endeavor at 7:15; morning topic, "Shall We Have a Revival?" evening, "The Argument of Rhetoric."

Immanuel Baptist, Twenty-fourth and Farnam, S. D. Dutcher, Pastor—Sunday school at 10:30 a. m.; preaching at 11 a. m. and 8 p. m. subject, "Things Both New and Old" and "The Divine Communion" Christian Endeavor at 4:30 p. m.

Dundee Presbyterian, Fifteenth and Underwood Avenue, Thomas K. Hunter, Pastor—Morning worship at 10:30; evening worship at 8; Sabbath school at noon; Junior Endeavor at 4:30 p. m.

Students of mental science, new thought and psychic research will meet Sunday afternoon at 2:30 at the home of Dr. Magaral, 214 North Twenty-second street.

The choir of the First Presbyterian church will present a cantata of the Holy land at the church Sunday evening.

The cornerstones of the new Reformed church, Twenty-third street and Central boulevard, will be laid Sunday evening at 6:30.

Y. M. C. A. Notes.  
The men's meeting Sunday afternoon at 4 o'clock will be held in the reading room of the Young Men's Christian association, Omaha Commercial College building, corner Nineteenth and Farnam streets. W. S. Hoberg, assistant secretary of the association, has just returned from an extensive trip through the east, where he made a careful and thorough study of the work of some of the larger associations. He visited Indianapolis, Dayton, Cincinnati, Springfield, Chicago, St. Paul, Buffalo, Toledo and Chicago. At the meeting Sunday he will tell the men about the Indianapolis conference and also about his trip of investigation.

The boys' camp at Honey Creek, Ia., is reported to be a very happy place. Base ball, boating, swimming and fishing occupy a great deal of the waking hours of the thirty-odd youngsters. A Bible class for all follows breakfast each morning. Safety as far as accidents of kind and kindred is the chief point in the arrangements this year, and those parents who were in any way doubtful in giving their boys permission to join the camp are now fully assured of the constant watchfulness of the two Young Men's Christian association directors, E. P. Denison and J. C. Pentland, now at Honey Creek. The local conditions make the island an ideal place for a junior camping ground.

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cupied again. The Examiner has returned to the west side of the bay in temporary quarters somewhere in Folsom street, and the old site at the junction of Market and Third streets is being cleared of its tangled wreckage.

As yet the whole work of removing debris is done by wagon, and while this method serves fairly well in emergency cases where cost is no object, it is manifestly inadequate to the general work of restoring the city. A plan has been projected by which a temporary railroad track will be run into every block. Cars will be loaded by the aid of cranes. When this system is in operation, as it will be in another two weeks, vastly more rapid progress will be made. All the teams that could be crowded into the streets of San Francisco could not haul away the debris short of half a dozen years, but it is believed that with the aid of railroad trains and lifting machinery, the work may be fairly completed within a year.

Already trum lines of railroad have been laid in many of the streets, while the work of putting in switches will go forward as soon as the materials can be had. The Southern Pacific company is the only road situated to do this work, and it has made a satisfactory arrangement with the city authorities.

Wreckage in the streets is to be carried away free; likewise materials needed in the construction of city buildings and restoration. There is, too, a definite arrangement as to maximum prices to be charged property holders, but just what the rates are I have not been able to learn. Indeed, I understand that the schedule is not yet completed in its details. The traffic will be something stupendous and the cost in the aggregate will, of course, be enormously heavy. Everything of an unburnable kind which has been carried into San Francisco within a half-century must now be lifted up and carried out. It is a mass so enormous as to be measurable only by terms of thousands of tons, and much of it is in the awkward form of mangled machinery and of twisted and broken iron. Much of the brick, of course, will be saved and used in reconstruction, but it will have to be worked over before getting into usable condition.

I have tried to get definite figures as to the number of men employed in the general activities of clearing, using and restoration, but the thing is impossible. Fifteen thousand I should say is a conservative figure. This means that in the work of rehabilitation alone approximately \$50,000 per day is now being paid for men and teams—Editor Holman in Sacramento Union.

MECCA FOR RUNAWAY COUPLES  
Ohio Town Offers Every Modern Convenience for Elopers to Hitch Up.

Youngstown, O., Mecca of the runaway couples of Pittsburgh and western Pennsylvania, as well as those who are too shy, in the first blush of their matrimonial bliss, to brave the chaffing and the gibes of friends and boon companions, boasts some of Cupid's most active, enterprising and successful allies.

For two weeks advertisements have appeared in Pittsburgh newspapers inviting prospective bridegrooms to apply to Youngstown people, who "will arrange everything to conform to Ohio laws—license, elopement, carriage secured without embarrassment; everything confidential."

There is a letter that was received in reply to an answer to the advertisement: "Dear Sir: Fill out the application for marriage license, return it to us and tell us on just what train and what railroad you will be. We will meet you at the train and take you to the city. For a fee for everything, license, private carriage, certificate and preacher, in all, \$10."

"Fill out the application and send it to us, with \$5, and we will have everything in readiness for you when you arrive."

"You will note this letter is not a get parents' consent when bride-to-be is over 18 years of age."

"My instructions to you are the following: Inclosed you will find a little badge, which you will wear on the right lapel of your outside coat when you get off the train, and if you come on the Pittsburgh & Lake Erie, get off at Lake Shore junction. Of course, you want to let us know beforehand, so that I can be there to meet you."

In order to keep this absolutely quiet, it is necessary that you do not mention anything of the kind to the railroad men on the train, or you will get 'bounced' sure."

"I guarantee to keep this out of the newspapers, and no publicity of any kind or description will creep in."

"P. S.—There were 1,500 couples from Pennsylvania married here in 1905, 1,200 in 1904, without any newspaper notice."

Inclosed with all the nuptial lore is a little brochure issued by the Chamber of Commerce of Youngstown, extolling the virtues of that city as a manufacturing and commercial center offering extraordinary advantages to newly married couples.

A little inquiry and a little figuring at Youngstown show the money-making possibilities of the enterprise. The legal fee for issuing a marriage license in Ohio is 75 cents. The buying of an engraved or engrossed certificate is optional, as the blank furnished with the license meets all legal requirements. There is no need for performing the ceremony where ministers officiate, but a justice of the peace or magistrate cannot demand more than \$2. A balance sheet for the matrimonial agency would show a net profit to agency \$2.15.

The Lake Shore junction referred to in the letter of advice is some distance from the downtown stations and business section of the city, and is not frequented by the hackmen. The elopers can use it to their advantage in avoiding publicity and in escaping the persistent downtown hustlers.—Pittsburgh Dispatch.

See Want Ads for Business Boosters.

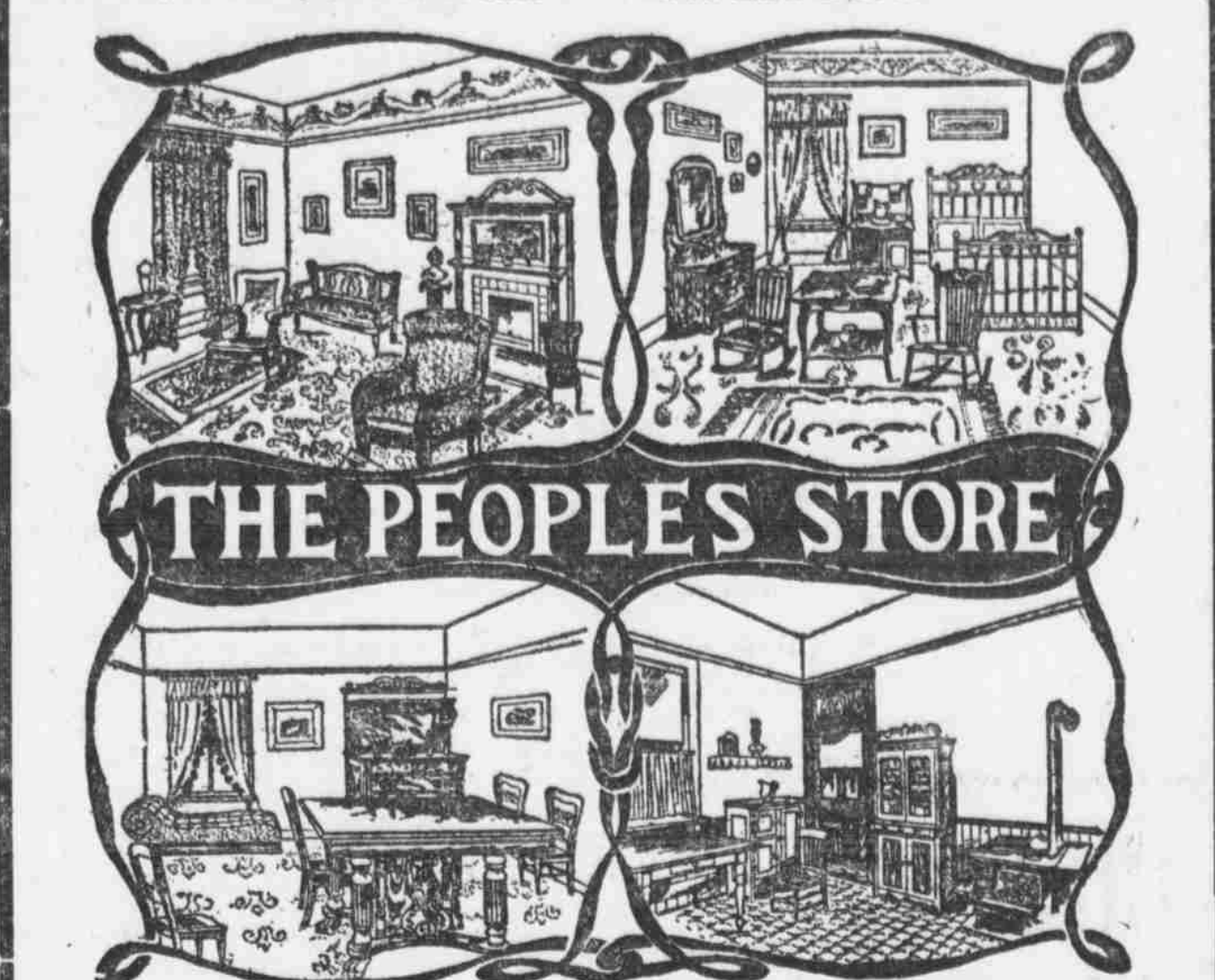
THE BEDROOM  
1 full-sized Iron Bed, white or pea green enameled; 1 Cotton Top Mattress, 1 Woven Wire Spring, 1 Solid Oak Dresser, 1 Oak Wash Stand, 1 Cane Seat Rocker, 1 Cane Seat Chair, 1 6x9 Art Reversible Rug, 1 pair of Nottingham Lace Curtains and Extension Rod for same, 1 pair of Sheets, 1 pair Pillow Slips, 1 Comforter.

THE KITCHEN  
1 Coal or Gasoline Stove, 1 18-piece Kitchen Set, 1 Glass Water Jug, 1 half dozen Tumblers, 1 Potato Masher, 1 Towel Roller, 1 Clothes Dryer, 1 Paring Knife, 1 Bread Knife, 1 Frying Pan, 1 Drip Pan, 1 Bread Pan, 1 Blauvelt Pan, 1 Flour Sifter, 1 Wire Egg Beater, 1 Bliscuit Cutter, 1 Dust Pan, 1 Box Grater, 1 Can Opener, 1 Coffee Mill, 1 Wood Pall, 1 Rolling Pin, 1 Salt Box, 1 Set Pott's Irons, 1 Carver, 1 Broom, 2 Wood Seat Chairs, 1 Kitchen Table.

THE PARLOR  
1 Birch Mahogany Velour Three-Piece Parlor Suit, 1 Hand-some Parlor Rocker, 1 9x12 Art Reversible Rug, 1 pair of pretty design Nottingham Lace Curtains, extension rod for same, 1 Hand-some Picture, 1 pair of Tapestry Portieres, 1 Parlor Table.

THE DINING ROOM  
1 6-foot Extension Table, 6 Wood Seat Chairs, 1 Oak Side-board, 1 pair of Lace Curtains, and Extension Rod, 1 Art Reversible Rug, 9x9; 2 handsome Pictures.

Special Outfit Offer  
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FURNISHED COMPLETE  
Terms: \$10 Cash, \$2 Per Week. See Lists Below



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