

TOPICS FOR A DAY OF REST.

Presbyterians in Omaha generally were pleased at the selection of the new moderator by the general assembly at Des Moines, Dr. Hunter Corbett.

"He has done a good day's work and deserves the honor," said Rev. A. S. C. Clarke, pastor of the Lowe Avenue church. "He is a good man and has wrought a wonderful amount of good for the church at home and abroad."

All local pastors of this church concur in these sentiments. Dr. Corbett was the pioneer missionary in China. For over forty years he has labored to teach the gospel of Christ to the benighted people of that country and only returned to his native land a little while ago on a year's furlough.

He had been known as the "father of missions" for all these years and had, indeed, been a father to the new and young missionaries entering the distant and strange land where he so long had labored.

Music at the First Presbyterian church, Nineteenth and Davenport streets: MORNING. Prelude—Allegro Moderato Pastoral.

Music at the First Baptist church: MORNING. Organ Prelude—Meditation—Baldwin.

He wanted the Real Thing—and Got It. "Good morning. How can I serve you today?" "I want a suit of SINCERITY CLOTHES."

"Have you got 'em?" "If not, don't waste any time trying to sell me anything else." "I've had all the flat-iron 'dopes' clothes I care for. I'm tired of having my clothes shaped and pressed every time I get caught in a dew-fall."

"I'm for the 'square deal' from now on, and that's the 'SINCERITY LABEL' when I want clothes."

"You're on the right track, and I see you know where to run the ball."

"They forget that the flat-iron—Old Dr. Goose—is the 'fak's' that 'dopes' about 80 per cent of all clothes, and cleverly masks defects that ought to have been revised by shears and hand needle-work in the first place."

"I can say this for SINCERITY CLOTHES:—You will find that the careful Cutting and Tailoring, splendid materials, and stylish designing, will insure you a suit that will hold its style and shape as long as you care to wear it."

Omaha Presbyterian Theological seminary, and George G. Wallace, chairman of the executive committee of the association, will be the Omaha men to take part in the program. "The Problem of the Boy and the Young Man" will be discussed during the convention, the discussion to be led by Secretary E. F. Dennison of the Omaha Young Men's Christian association.

Music at the First Christian church: MORNING. Organ Prelude—Hallelujah, Holy Lord.

Music at the First Baptist church: MORNING. Organ Prelude—Meditation—Baldwin.

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morning at 10, afternoon at 3 and evening at 8. The Sunday meetings will be in charge of Major J. G. Galley of this city. Special instrumental and vocal music will be furnished. All are invited to attend the meetings.

Y. M. C. A. Notes. W. E. Harper, employment and membership secretary, left early in forenoon for Ottumwa, Ia., where he will spend his two weeks' vacation.

The men's meeting Sunday afternoon will be held in the new theater at 4 o'clock. It will be a farewell service for Rev. E. C. Smith, pastor of the First Methodist Episcopal church, who leaves shortly for Buffalo, N. Y.

Miscellaneous Announcements. Bethany Sunday School, 383 Leavenworth—Meets at 3 p. m.

Church of the Living God, College Hall, Nineteenth and Farnam—"Millennium Dawn" Bible study at 8 p. m.

First Presbyterian, Twentieth and Leavenworth, John E. Spencer, Pastor—Services at 10:30 and 7:30 Sunday.

First Baptist, Twentieth and Leavenworth, Rev. J. B. Patten, Pastor—Services at 10:30 and 7:30 Sunday.

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service, will preach; Sunday school at noon; Young People's meeting at 7 p. m. Calvary Baptist, Twenty-fifth and Hamilton streets, E. A. Curry, Pastor. Services at 10:30 and 8 evening subject, "The Conversion of Saul." Feeding the Hungry: Bible school at noon; men's Baraca class at noon; Young People's meeting at 7 p. m.

INDIAN FEATS OF MAGIC. Buffalo Bill's Stories of Stunts Performed by the American Red Man.

"The western Indians are great magicians," says Colonel Buffalo Bill Cody. "I believe I have seen fakers of just about all nationalities, but these western Indians of ours beat them all."

"The Indian medicine men, of course, has the aid of assistants, and of a prepared stage, but the wild Indian just squats down on the prairie wherever he happens to be, seemingly without any preparation whatever, and does some things that will make a man's hair stand on end."

"One day I saw a Sioux medicine man, with nothing on but a breech cloth and a dozen different paints, having in his hand a kind of wand, do some things with rattlesnakes that I never saw equaled by any snake charmer in the world."

"The Indian medicine men, of course, has the aid of assistants, and of a prepared stage, but the wild Indian just squats down on the prairie wherever he happens to be, seemingly without any preparation whatever, and does some things that will make a man's hair stand on end."

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Have you seen the latest creations from New York City and abroad in Linens and Silk Suits and advanced styles for fall that are on display in our establishment? We would be pleased to have you call.

S. Fredrick Berger & Co. Authorities on Style. THE NEW CLOAK SHOP 1517 Farnam St.

ample in their rooms of the useful articles made from this bark. Some of these redwood bark articles are pin cushions, pen-wipers, table mats, bathroom nonabsorbent mats, fishing floats, temporary corks, life-buoys, fishing jackets, cold storage insulation, house sheathing, heat insulation, moisture-proof match safes, bicycle handles, chair seat mats, silk hat brushes, sound-deadening insulation, mattress fillings, cork carpet substitute.

Curious natural brushes are produced from one of the palm-tree species on our southern coast. The "bristles" of the brush and the solid wood portion thereof are all one. The brushes are made in two ways. The extreme root of the tree is a mass of fibers. These are cut off close up to the trunk, which is sawn off about an inch up, and the stalk is cut up into simple brushes for the bath, toilet, hair, etc.

FAINTS AT SIGHT OF FOOD. Peniless and Hungry Traveler Collapses from Weakness in Philadelphia Hotel.

Starting within sight of the dainties which society women were dispensing, Alfred Harwood, a friendless, penniless young Englishman, slipped from one of the chairs in the Walnut street corridor of the Bellevue-Stratford, Philadelphia, and fainted.

The man opened his eyes slowly, tried hard to smile and whisper, "I'll be all right in a few minutes, old man, I haven't had anything to eat for a long time and I'm weak. I'll be all right, though; just let me rest a little while."

Harwood left San Francisco six months ago to work his way home to his father and mother in London. Recently he arrived in Philadelphia and walked the streets from early morning to late at night, unable to get work. He spent his last 25 cents for a frugal supper. Since then he has been continuing his quest, but his pride kept him from begging.

Harwood went to a number of hotels and applied for work, but there was no work for him. As a last resort he went to the Bellevue-Stratford and asked to see the steward. No sooner had the boy started to find the steward than Harwood reeled into a chair, too weak to stand.

It was clearly out of the question to use stamps of this denomination, as the number required would almost cover the document, so a special stamp of the denomination of \$5.00 was ordered. Only two specimens of the stamp were printed, one of which was placed on the bill of sale and that document is now said to be in the office of the president of the railroad.

Some \$65,000,000 was involved in the transaction. The highest denomination of revenue stamp at that time was \$50, as the \$100, \$500 and \$1,000 varieties were not issued until 1890.

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