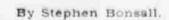
QUAINT ACQUIRED OF

JAPAN



I.N years ago the rare traveller from the Mounta nous West, who traversed the Sea of Japan and anded upon the shores of Cores, hen known, and correctly known.

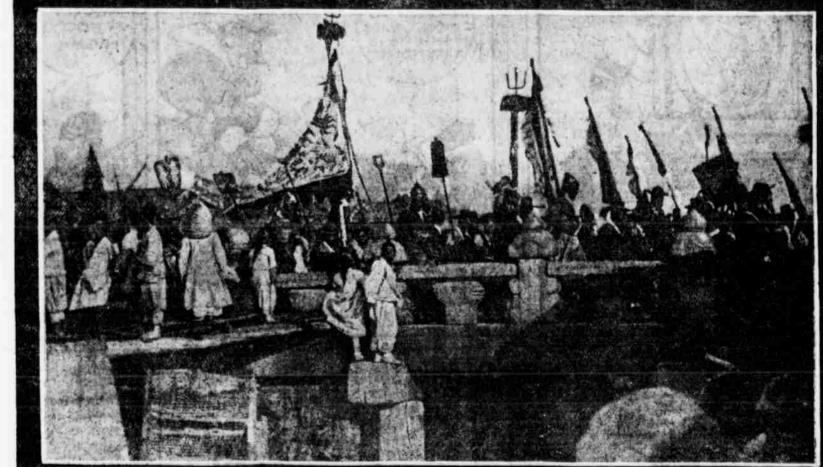
hes known, and correctly known, as the Hermit Klugdom. If he preferred not to be classed with Baron Munchausen and Lemuel Guiliver. Esq. had to be very careful about the letters he wrote home. For Corea was then and is really to-day a country which in this seed call age could not be taken on faith. You have to see the place and its extraordinary inhabitants for yourself, and even then for a season at least you are inclined to distrust your eyes. It was the Hermit Kingdom for the foreigners, and when you remember that ninery per cent of the outsiders who came to Chiken came with a desire to loot the royal homes, which were supposed to be the storehouse of fabulous riches, you will understand, in a measure at least, why the Coronis preferred to feast by themselves. But the intended and affectionate name for this strangs and most improhable country was "Land of the Morning Sollness or Calm"—quite as much a mil-nomer by the way, as the name given by the foreign devils, for Corea within the meature. by the way, as the name given by the for-eign devils, for Corea within the measur-able reaches of history never has been really quiet, but only apparently so.

Work an Aff citon. In this farewell to Corea I shall only deal with certain phases of court life which came under my observation, and have nothing to say about the working classes. though I dare may they existed, only when we had any work to do in Corea we intribated it to roving bands of Chinese coolles. The few wise men versed in the Corean language all agree in saying that the word for work or labor is synonymous of great grief, dire affliction or appalling misfortune, so you see now embedded in the rock of language was the national atti-tude of the people on the labor question, a point of view or ractal trait which un-doubtedly accounts for the general eclipse of the people, who, whether they wanted to or not, were compelled to live in this workaday world.

Another characteristic of the Coreans which has helped to their undoing as a nation was the fact that they were guided wholly by precedent. In comparison with these conservatives the Chinese are a progressive people. When a new situation presented they did not cope with it in the light of the day they were living, but were guided entirely by the old saws and the ancient maxims of wise men who had been dead a thousand years or so. A striking lidead a thousand years or so. A striking il-lustration of this national trait was fur-nished in the matter of their wearing apparel, which was changed according to an ancient calendar and without any regard to the temperature of the day.

Land of Extremes Corea is a land of great extremes, of heat and cold, and the man who drafted the calendar by which all clothing is changed, though a Chinese sage, it is said, was not a success as a weather prophet, unless, as a success as a weather prophet, unless, as some maintain, the climate, in the course of the hundreds of years which have clapsed, has changed. When the calendar announces now begins the period of greatest cold the conservative Corean, although the air may be soft and balmy, pads out his white garments with six or seven thicknesses of cotton wadding. seven thicknesses of cotton wadding, the thin man becomes a fat man and the stout party swells up to such enormous

size as to block up the streets when he walks or, rather, rolls abroad. Again, though spring and early summer may have come and the heat prevailing be almost tropical, the Corean swelters about in his wadded clothing in perspiring veneration of his hereditary calendar.









WOMEN IRONING.

ascendancy the sumptuary clothing of spotless white will be abolished, the flowing sleeves, which forbid all labor with the cooped up in their houses all day, may saily out and amuse themselves. They go their various ways, lighted by women torch bearers, and no man may appear becourt measurement from time immemorial and he will have to stand upon his own pins and not be supported by slaves. The topknot method of wearing the hair, so roan names are to be believed, they are long the distinctive and peculiar custom of Corean manhood, will be suppressed.

If all these reforms, each and every one admirable in its way, are attempted and rigorously enforced, there is no telling what troubles and turmoil will result, for sway.

Perhaps the strongest trait of the Corean man will fight if you make him un-

any man will fight if you make him un- Perhaps the strongest trait of the Corean comfortable enough, and with all his ec- to-day is his hatred of the Japanese, which

comfortable enough, and with all his eccentricities the Corean is a very human
animal after all.

If the women's hours are disturbed, as the knowledge of this strong feeling which
the Japanese propose, we are sure to
have another Tong-hak rebellion or uprising of Eastern Learning men. This arcistes have in Corea undertaken a more

wadded clothing in perspiring veneration of his hereditary calendar.

The yangbans, or those eligible to high office, who also had their place at the exclusive court, were an extraordinary race of people, with ideals diametrically opposed to those honored in our intense and attenuous world. Feeble enough they were, both mentally and physically, and spire of the nutter incompetents they serve to appear. A yangban only walked when he had to, and that was in certain predicts of the palace approaching the throne room.

Corean Sedan Chairs.

Here he maintained a staggering point which was contrived with the purpose of conveying to all beholders the impression that he had never walked before, in which agencially succeeded. At the mounting block, on the edge of the charmed court circle, where neither quadrupeds hor bearing cookes might enter, he would fail for a moment exhausted into the arms of his attendants, by whom he would be laid with care into a Corean version of a secian hor his port of dearing of a bag of meat. The largest size Corean pony is about three feet high, but the yangban, once mounted, spared no effort to demonstrate his physical incompetence. One and sometimes two attendants led the pony by the nosehand and the bridle, while on either side of his saddle the courter was supported by autendants and the bridle, while on either side of his saddle the courter was supported by autendants and the pony by the nosehand and the bridle, while on either side of his saddle the courter was supported by autendants and the pony by the nosehand and the bridle, while on either side of his saddle the courter was supported by autendants and the pony by the nosehand and the bridle, while on either side of his saddle the courter was supported by autendants and the pony by the nosehand and the bridle, while on either side of his saddle the courter was supported by autendants and the pony by the nosehand and the bridle, while on either side of his saddle the courter was supported by autendants and the pony by the nosehand

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LEGATION DUNNER.