

PLEA FOR PURITY IN OMAHA

Sermon Preached by Rev. J. E. Hummon
Urging Virtue in Civic Life.

LAW NOT RIGIDLY ENFORCED, HE SAYS

Admiring City Is Not Wholly Bad,
Minister Insists on Need of Stricter
Adherence to Principles of
Righteousness.

Rev. J. E. Hummon of Kountze Memorial church preached Sunday morning on the question, "Could Omaha Be Improved?" His text was, "Take away the dross from the silver and the finest remains; and take away the wicked from the kingdom and His throne will be established in righteousness."

"The topic involves the idea in itself that Omaha is good. Many discoveries are now being made in public affairs of evils and iniquities in high places. Men are being brought to justice who have held positions of great trust until now they are old. This causes us to stop and think, and from this comes forth the fact that it is all caused by violation of laws. Lawlessness reigns now and has for some time.

"Many public officials, not true to official obligations, give an excuse a want of public opinion to support them. They claim they must have public sentiment to back them before they can enforce the laws. This theory has been exploded by Weaver in Philadelphia, Jerome in New York, Johnson in Minnesota, LaFollette in Wisconsin, Folk of Missouri and Roosevelt of the whole country. These men have the public with them now, but they did not wait for public sentiment before striking the blows which right, rather they created a public sentiment. These are the kind of men Omaha needs today in its executive offices, men who will see that the laws and ordinances are enforced to the very letter or else let the people of Omaha stir up a sentiment which will compel the officials to enforce the laws and ordinances.

"Not Exceptionally Bad.
"I do not believe that Omaha is an exceptionally bad city. On the other hand, I do know there is plenty of good within its borders, although there is that which detracts from its growth and retards its progress.

"Omaha is good, but could be better. Prevailing lawlessness does exist in the city. There is a weakness in the execution of the laws rather than a weakness in the laws themselves. Nearly every Sunday afternoon I see 100 to 200 boys lined up waiting for the gallery of the city to open, where they will see and hear sensational plays which stimulate and hasten their ruin. I see members of the various churches going to playhouses on Sunday. I see saloons, the blight of American manhood, running wide open in violation of the law. I am informed that houses are open in this city where young girls are enticed. I am informed that gambling games are run right under the nose of the police officers.

"More could be told but this should be enough to arouse the earnest attention of every citizen of Omaha to throw himself upon the altar to cleanse the city of the sins which are blighting its life. I am in full sympathy with any movement which has for its object the cleaning up of things, whether in church or city life.

"My sympathies are with the man in public office, but when that official has shown himself unworthy I withdraw my sympathy. Our government is the best in the world and our laws have stood the test of time. All citizens of Omaha should be in favor of a strict enforcement of the laws. Omaha may have such men as Folk within its borders, but I do not believe they occupy the executive offices. Let us be ready for the fight at the next municipal election."

JESUS HAD A WORLDWIDE PROGRAM

His Work Was for Mankind in Its
Fullest Sense.

"The Assent of Jesus Christ," with the fifth verse of the thirteenth chapter of Matthew as a basis for his sermon, formed the theme of Rev. L. O. Baird at St. Mary's Avenue Congregational church Sunday morning. Rev. Baird likened the work of the Saviour to the life work of a business man in any walk of life, and sought to show that Christ's greatest asset was the saved man. He said in part:

"Jesus Christ risked all in a single venture. He wrote no books, he accumulated no wealth. His only assets were saved men. In view of the lack of all material resources, his declaration that he was to establish a kingdom seemed absurd. But Jesus knew the moral power of a saved man. He took from the country. The country supplies the life blood of the city as well as its butter, milk and eggs. The moral watershed of every land rises highest in the farming districts. A country's safeguard is not in its institutions, but in its men. The Reformation was not started by a papal bull, but by Luther; America was not discovered by a geographical society, but by Columbus; the church was not founded by an ecclesiastical convention, but by Jesus.

"Christianity is not reasoning, but salva-

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DR. MCGREW

has made a SPECIALTY of all forms of diseases of

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Over 30,000 Cases Cured

Varicose, Hydrocele, Blood Poison, Stricture, Gleet, Nerve and Debility. Loss of Strength and Vitality.

His Home Treatment has permanently cured thousands of cases of chronic Nervous, Rectal, Kidney and Bladder and Skin diseases at small cost. Describe your case and write for FREE BOOK and terms of treatment. Medicine sent in plain package.

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Office Hours—8 a. m. to 5 p. m. Sunday, 8 a. m. to 12 p. m.
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TAFT'S DENTAL ROOMS.

1517 Douglas St.

tion. Poor salt was worse than good dirt. The business of the church is to save. Too often the service in the house of God is to give a relief to the human mind. Such people want a dash of opera in the music, a short and spicy sermon, with a bit of dramatic action in the delivery, a religious and soothing prayer and a good mixer in the preacher, as if the church were serving drinks instead of saving souls.

Jesus has a world program. These men were not to be the salt of Galilee, or even of Judea. They were to be the salt of the world. No wonder His friends thought Him mad. But the history of nineteen centuries proves that He was speaking the sober truth.

EVIL OF RELIGIOUS BIGOTRY

Rev. A. S. C. Clarke Speaks Against Intolerance.

Rev. A. S. C. Clarke of the Lowe Avenue Presbyterian church Sunday morning preached on the subject of "Religious Intolerance," taking as his text Luke 14:10. "And John answered and said, Master, we saw one casting out devils in Thy name; and we forbid him, because he followeth not with us."

In part Mr. Clarke said: "Quite a little furore has been started in our city and throughout the country by the action of Bishop Schannel in excommunicating all members of that communion who attended the marriage of one of our prominent citizens recently. In this action the bishop has been upheld by his superior, Archbishop Messmer of Milwaukee, who in a letter to the public press says, among other things, 'It is about time to call a halt regarding the indiscriminate attendance of Roman Catholics at Protestant religious services.' Again he says, 'I am of the opinion that intolerance, essentially inherent in religious truth and divine law, natural or revealed, is fully compatible with the widest and most cordial tolerance in social intercourse.' He also speaks of the 'moral sense' of a Catholic, teaching him the 'incomprehensible and improper, or even, as the case may be, sinfulness of attending certain secular services.'

"True, the good archbishop disclaims any intention of inaugurating an era of intolerance. But what is religious intolerance, if not this very exclusiveness among men who profess one faith common in its great fundamentals?"

"Nothing has wrought more havoc in the world than this very thing of religious intolerance. No blacker pages are found in history than those that record the turning loose of man's wrath in the name of religion. He deluged Europe with blood. It produced a Torquemada and the Inquisition, a Laud, a star chamber and a Claverhouse. It inspired both Calvin and Cotton Mather. It is that spirit that says, 'We are the people and wisdom will perish with us.' It is the same spirit of exclusiveness and pride that leads the Mohammedan to call the Christian a dog and the Chinese to call the foreigner a devil. It is confined to no race, clime, nor type of thought. Protestant has been as guilty of it as Catholic. It is justified on the ground of devotion to principle, but its heart is supreme egotism. It appears time and again in the Bible record. The Jews have no dealings with the Samaritans; they showed its fervor. Our text shows how enshrined it lay in the heart of John. Peter's vision and visit to Cornelius shows how hard it is to eradicate. Thank God the day of compulsion by physical methods has passed. With a great treasure of blood our fathers purchased for us the blessing of religious freedom. But the same spirit that once showed itself in persecution still manifests itself in exclusiveness or intolerance. It seeks to build its ecclesiastical fences so high that there may be no looking over them. It arrogates to itself special functions and privileges. It elevates these things into the sine qua non of correct Christianity. It confuses the ideas of religion and religiosity. It gives ecclesiasticalism the pre-eminence over piety. Christ rang the death knell of exclusivism and correct form when He told the Samaritan woman, 'I have more to say to thee than thou hast. For thou art a Samaritan; and I am a Jew. Yet we worship the same Father, for we worship in spirit and in truth.' Surely we ought at this late day of the world to have reached a broad basis of toleration that would allow Christians of all names to fraternize and commingle both in social and religious life. One of the early Fathers laid down the correct principle for our community in the phrase, 'In essentials unity; in non-essentials liberty; in all things charity.'

"It is only in these ways that the middle wall of partition can be broken down and the day hastened when they all may be one."

SUPERNATURAL FIRM IN RELIGION

First Congregational Pastor Says Rationalism Must Go Only So Far.

Proceeding the sermon proper at the First Congregational church Sunday morning Dr. Herring delivered a brief homily to the children on "Faith Not in Well Doing." He cautioned them that God expects them to weary quickly of wrong-doing, but that in all good works they must begin well, continue well and end well; but they must never grow weary.

As the text for his sermon on "The Invisible," Dr. Herring quoted from the Book of Hebrews, relative to Moses: "He endured seeing Him who is invisible." He said in part:

"This old Bible will not let us forget that this world is a place for trouble, for burden, bearing, for sorrow; we must all endure something. First, we must endure ourselves, and that's pretty bad. We must endure things, and they are sometimes trying. We must endure people, and that is not always pleasant.

"The religion we hold is supernatural in its essence. We must realize that in all the affairs of life; otherwise we would soon reach the point where faith would be a vanishing quantity. This is the age of science; the humor of investigation is upon us; people are infected with the rationalist spirit. This has been a valuable asset of our times, in the tearing down of superstition and bigotry. We can rejoice in that, but we must remember that the function of rationalism is limited. We cannot see the disappearance of the religion of Jesus Christ from the earth. Many things are and always will be beyond our comprehension, yet we can believe and take firm hold of them. The declarations of the Apostles' creed carry us into the realms of the unknown, defying all law known to us. The upward flight of benignant prayer is answered by the downward flash of divine forgiveness. Religion leads us at every step of the way beyond what our reason or experience understands. We must be governed by one criterion, find out what is right; but in doing this we cannot leave out the supernatural. It is marked all along its way by manifestations of God and to appreciate it at its true value we must have that power in our lives which gives us a clear conviction of the unseen things, the vivid realization which enables us to see God. 'Faiths of faith are needed to make known to us the unseen world. We must turn our eyes by faith in the direction in which God is to be found.'"

GOD AND MAN IN ONE GREAT FACT

Bishop Hall Preaches on the Fundamental Belief.

Bishop Hall of the Evangelical church spoke at the First United Evangelical church of Omaha Sunday night on the topic of "God and Man," using for his text Matthew 1:23: "Behold a virgin shall bring forth a son and they shall call his name Emmanuel." He said:

In the word of God He is called Jesus. We have access to Jesus, and we need not the help of a priest removed but as one who dwells within us. The three thoughts in the text are God, Man and

GOD WITH MAN. Religion means a binding back to God.

People have philosophized to account for God, and have tried to explain His mystery. There is no God because they cannot understand Him. We have to believe in God, and we have to believe in Him. We do not understand how breathing invigorates the blood, yet we know it does. We live by faith, and we live by faith. We receive these material beliefs in this way. We should also receive God in the same manner. God is not a hypothesis. He is a fact. There are schools of scientists which teach that man isn't. That he is an imagination, but how could there be imagination without man. We are surrounded by so many material things which are beyond our comprehension that we should not be so skeptical in spiritual matters. The Bible says that we are created by God, and I do not believe that any scientist will discover any other origin of life except God. Man needs God and God needs man. Can man and God be brought together? Has God come into your life? Do you see God in the things of this world? If not you should cultivate communion with God.

REVIVAL MEETING BIG SUCCESS

Meetings at Seward Street Methodist Being Many Converts.

Yesterday Evangelist Hart addressed three meetings, one in the morning, the Sunday school and the third in the evening, speaking of "The Unpardonable Sin" at the last. As the result of his day's work 150 people professed conversion. The meetings will be continued during the week. On Tuesday night Mr. Hart will speak on "Hypocrites," on Thursday night of "The Sin of the Theater and Cards" and on Friday night of "Man's Greatest Sin."

No Opium in Chamberlain's Cough Remedy.

There is not the least danger in giving Chamberlain's Cough Remedy to small children, as it contains no opium or other harmful drug. It has established reputation of more than thirty years as the most successful medicine in use for colds, croup and whooping cough. It always cures and is pleasant to take. Children like it.

ZIEGLER ON THE COMMON LAW

Paper Followed by Interesting Discussion Before the Philosophical Society.

Isidor Ziegler spoke before the Philosophical society Sunday afternoon on "The Common Law." Many attorneys were present and engaged in the general discussion that followed the reading of the paper. Mr. Ziegler said:

"The common law is, in one sense, an unwritten law. Its rules have been handed down by tradition, and its principles are complete and definite shape, such as the law of primogeniture, the jurisdiction of the courts; sometimes as a mere spirit or tendency, according to which, in novel cases, as they may arise, the law is to be expounded. Thus, the law merchant is chiefly part of the common law, although only some of its rules are of real antiquity, and the greater portion of them were developed no later than the last century. Therefore, in such cases, the common law, though accounted traditional, is expanded by the judges who declare it.

"As the common law has never been formally enacted, nor has yet been reduced to a regular code, it is to be sought for in the treatises of institutional writers, and in the decisions of the courts of law. These last are of the highest authority, and where they are consistent, they are taken as irrevocably establishing the law. But in the declaration of the law, the judge is, in a single judgment of a court is not held conclusive upon courts of equal jurisdiction, though it is commonly accepted as binding by inferior courts."

Mr. Ziegler, in discussing the question whether Christianity is part of the common law of this state, said:

"We have, however, the high authority of Lord Mansfield and of his successor, Lord Campbell (Campbell's Lives of Chief Justices, Vol. 2, p. 513), for stating as its true and only sense, that the law will not permit the essential truths of revealed religion to be ridiculed. In other words, that blasphemy is an indictable offense at common law. The truth of the maxim in this very partial and limited sense may be admitted. But if we attempt to extend its application, we shall find ourselves obliged to confess that it is unmeaning or untrue."

That Christianity is not a part of the common law in the United States see Board of Education against Minor, 23 Ohio St. 211, 246, 13 Am. Rep. 231, where it is said by Judge Welch: "We are told that this word 'religion' must mean 'Christian religion,' because 'Christianity is a part of the common law of this country,' lying behind and above its constitutions. Those who make this assertion can hardly be serious, and intend the real import of their language. If Christianity is a law of the state, like every other law, it must have a sanction. Adequate penalties must be provided to enforce obedience to all its requirements and precepts. No one seriously contends for any such doctrine in this country, or, I might almost say, in this age of the world. The only foundation—rather, the only excuse—for the proposition, that Christianity is part of the law of this country, is the fact that it is a Christian country, and that its constitutions and laws are made by a Christian people."

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Harry B. Davis, Undertaker Tel. 1234

International Live Stock Exposition.

CHICAGO, DEC. 15-22, 1905.

For the above occasion the Chicago Great Western Railway will sell tickets to Chicago at only one fare, plus \$2. for the round trip. Tickets on sale December 14 to 19, inclusive. The return limit December 24. For full information apply to S. D. Parkhurst, general agent, 1512 Farnam street, Omaha, Neb.

22-K wedding rings. Edholm, jeweler.

Last Chance.

Now is the time to make that trip you have been figuring on. It will be your last chance this year. The Chicago, Milwaukee & St. Paul railway can offer you many inducements in the way of low rates for the holidays and the International Live Stock exposition at Chicago. For full information regarding dates of sale, limits, etc., call at 1524 Farnam St., or write to F. A. Nash, general western agent, Omaha.

High grade watches. Edholm, jeweler.

Diamonds—Frenzer, 15th and Dodge.

Artistic diamond settings. Edholm, jeweler.

Taken an Expensive Bath.

After taking a bath in a rooming house at 63 North Nineteenth street about 4 p. m. last evening, Joseph Hirschberg went to bed and left his money lying on the edge of the bathtub. He discovered his loss shortly before 7 p. m. and hurried back to the house. The money was gone. Hirschberg had carried his money in a sack which he kept tied by a cord around his neck. All his savings for several months past he had placed in the sack. These were all in the form of bills. He had saved \$25. When he heard that he had lost the sack from his neck and laid it down on the edge of the bathtub, he was at the work on the street. Hirschberg's rooms in the same house where the money was lost.

AFFAIRS AT SOUTH OMAHA

Suspected Holdup Man Is Arrested, but Proves an Alibi.

WOMEN HOLD SERVICE IN CITY JAIL

New Street Car Transfer Ordinance Is Now in Effect and City Authorities Are to Insist on Its Enforcement.

A man answering the description of one of the parties who held up the three cars at the end of the Park line in Omaha Saturday was arrested here Sunday morning on suspicion. He gave the name of Featherston and was held until the afternoon, when upon being put through the sweat box he proved a clear alibi and was let go.

THE VALUE OF BEER.

The Essentials of Quality and Healthfulness.

Experience has shown that the prime requisites of a really good beer are three in number—superiority of the materials, treatment in the brewing and proper maturing or ageing before marketing. The first of importance is the nature and character of the materials used. The Anheuser-Busch Brewing association, whose product, Budweiser, has come to be considered as a standard from which beer quality is to be judged, have found that materials of the very highest quality only can be used, if really good beer is to result. They have found also, that of all materials available in brewing, only the best quality barley malt, the choicest grade of hops, superior quality yeast, with perhaps a small percentage of the best rice can be depended upon to produce a beer of the highest degree of quality, flavor and palatability. The association confirms what is generally admitted among brewers that to produce a beer of excellence, expensive modern methods of brewing must be followed and the most rigid sanitary precautions observed at all stages. Cleanliness, purity and careful sterilization are considered vitally essential by them in common with all good brewers.

Transfer Ordinance in Effect.

The ordinance regulating street car fares and compelling the issuance of transfers from one line to any connecting line or adjacent line within the city of South Omaha is now in effect. A refusal on the part of conductors to grant transfers when asked for them by patrons of the street car lines renders the street car company subject to a fine of \$50 to \$200 and the same can be recovered in an action brought in the name of the state of Nebraska by the city attorney for the use and benefit of the school fund of the school district of the city of South Omaha. It is alleged by numerous passengers that the street car company and its conductors have persistently refused to grant transfers to and from the Missouri avenue line in direct violation of the ordinance, which was passed and approved July 2, 1905. The usual penalty, however, apply in the matter of the limits of transfers, which provide that they must be used within thirty minutes after issuance at the point of place for which the transfer was issued.

Supply Bids to Be Opened.

An adjourned meeting of the city council will be held at 8 o'clock Tuesday evening, December 12, to open bids for miscellaneous city supplies, including stationery materials, printing blanks, advertising, publication of ordinances, resolutions, proclamations, etc. Numerous inquiries have been received from furnishers of stationery supplies and printers generally from Omaha and elsewhere by City Clerk Roggen relative to the bids.

North End Improvements.

Late in the fall people living north of Missouri avenue and the north city limits on Twenty-third street petitioned the city council for curbing and guttering. The petition was granted. The necessary ordinance was formally passed and the district created. There having been no protests filed within the limit provided for protests the work will be proceeded with as soon as the building season opens in the spring. Everything is in readiness to begin the work at that time. It has been deemed inexpedient to commence the work this year owing to the lateness of the season.

Magic City Briefs.

The next regular meeting of the city council will not be held until December 15. Born to Mr. and Mrs. George Casper, 2251 1st street, a daughter; to Mr. and Mrs. V. Voscek, 302 2nd street, a son; to Mr. and Mrs. Winn, 208 D street, a son.

In memory of the death of Contractor William Munneke, who died Saturday in Omaha, the associates of his daughter, who teaches in the South Omaha West Side school, met Saturday and have procured a beautiful floral tribute to be placed on his father's casket. Several of the South Omaha teachers will further attest their sympathy by attending the funeral at Omaha Monday.

Rev. Clyde Clay Cassell, pastor of Hancock Park Methodist Episcopal church, Omaha, lectured before the Young Men's Christian association Sunday afternoon on the subject of "The Open Window." The services were largely attended.

A still fire alarm was turned in about 4 o'clock Sunday afternoon from the vicinity of Twenty-second and N streets. But one of the companies responded to the alarm. The fire was found to consist of a burning refuse heap close to a barn. No damage.

The contractors have discontinued the work on the South Omaha sidewalks for the season. The work will be assessed against the property benefited at the meeting of the city council Board of Equalization, which will meet Tuesday and Wednesday.

Opportunities on the line of the Chicago Great Western railway in Iowa, Missouri, Illinois and Minnesota for business men, professional men and manufacturers. Openings for nearly all lines in live towns on a progressive railway, affording a "square deal" for all. Maps, Maple Leaflets, Town Talk and full information given on request to Industrial Department, C. G. W. Railway, St. Paul, Minn., or E. B. Magill, manager Townsite Department, Omaha, Neb.

Eric Railroad. No change of cars Chicago to New York, Boston, Mass.; Buffalo, N. Y., and Columbus, Ohio. These trains carry splendid Pullman and dining cars and coaches. Apply to Ticket Agents or J. A. Dolan, T. P. A., Railway Exchange, Chicago.

Acknowledgment of order, duplicate order and record of order on order book at one operation on the New Smith Premier Billie machine. Demonstrations of these and other systems at our office, 17th and Farnam Sts.

We have decided to continue to give till Dec. 15, 1 extra portrait in a beautiful Nezer Portfolio with each, for regular priced photos from \$4 up. This offer on the west side of So. 15th St. only. H. Heyn, Photographer, 218 to 222 So. 15th St.

Mawhinney & Ryan, diamond importers, 15th and Douglas Sts.

Cuckoo clocks. Edholm, jeweler.

Funeral Notice.

The funeral of the late William Munneke will take place from the family residence, 1629 Ohio street, on Monday at 1 o'clock. Services at house. Friends invited.

Disc and Cylinder Graphophones \$7.50 to \$100

Union Pacific Overland Express

NATIONAL HIGHWAY

ACROSS THE CONTINENT.

If you contemplate a trip to CALIFORNIA

with its lovely seaside resorts, orange groves, beautiful gardens, and quaint old Missions, the only way to reach these magical scenes without suffering any of the inconveniences of Winter travel is over the

UNION PACIFIC

The fast trains of this line are two meals quicker to San Francisco than via any other line.

Inquire at City Ticket Office, 1324 Farnam Street.

Phone 334.

Some Cozy Offices.

There is one office building in Omaha that is always warm in winter and cool in summer. There are not very many offices vacant at the present time in

The Bee Building

Among them, however, are some very choice small offices, which rent from \$10 to \$18. This price includes electric light, heat, water and janitor service and the advantage of being in an absolutely fire proof building. If you want a comfortable office, see us before they are all gone.

R. C. PETERS & CO., Rental Agents,

Ground Floor, Bee Building.

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Men's Suits at \$7.50 and \$10.00—

In all the newest styles and most popular materials. Almost unlimited variety of patterns and colors—worth from \$2.50 to \$5.00 above

7.50-10.00 our sale price.

Elegant Hand-Tailored Suits and Overcoats—Garments possessing not only plenty of style, but unsurpassed quality as well, and an individuality that is bound to please all judges of good dress. You cannot duplicate them at our price—\$25.00, \$22.50, \$20.00, \$18.00, \$15.00, \$12.50 and.

A complete line of Smoking Jackets at \$3.75, \$6.75, \$5.00 and.

Youths' Long Pants Suits—Surprising values at our sale price—\$7.50, \$5.00 and.

Young Men's Overcoats—In all styles, splendid bargains, at \$7.50, \$5.00 and.

Children's Knee Pants Suits—In all the newest styles and materials—unmatchable values, at \$3.50, \$2.50, \$1.95 and.

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