

CHURCH AND WORKINGMAN

Some Reasons Why the Two Have Drifted Apart in America.

PREACHERS SHOULD PREACH CHRIST

Thomas F. Sturgees Addresses Meeting at Hanson Park Methodist Church on a Topic of Immediate Interest.

The fourth of a series of lay sermons was delivered at Hanson Park Methodist church last night by T. F. Sturgees on "The Church and the Laboring Man." John Dale presided and, introducing Mr. Sturgees, said he was qualified to speak on the subject as he was intimately connected with both the church and the laboring man.

Mr. Sturgees spoke on the presumption that a split exists between the present day church and the laboring man, and as a reason for this split he read the answers from a number of laboring men to some pertinent questions asked by Charles Stieglitz, who had been commissioned by the Presbyterian church to investigate the proposition. The questions sent out to 300 laboring men were "Why the laboring men stayed away from church?" "What takes the place of the church with the laboring man?" "What do the laboring men think of the church?" "What do the church do to appeal to the laboring man?"

What the Answers Charge.

The answers to these questions, said Mr. Sturgees, should be food for thought for every one. The answers charged that the church as it is today is not the church of Jesus, but the church of the rich; its preachers preach what the rich men feel them to preach; it is a society of rich people at home, and therefore they do not attend its meetings. Instead the laboring man stays at home and rests, with his family; goes to the labor temple, to saloons, where he will have a chance to express his feelings without comment.

Mistake of Ministers.

In commenting upon this latter answer Mr. Sturgees said: "It makes my blood boil when a preacher, without understanding the situation, gets up in his pulpit and denounces the labor union during a strike. The preacher should know that for every strike there is some reason, some condition that is unbearable or there would be no strike."

He urged as an improvement in the church that preachers refuse to adopt "isms" and fads, but stick to the preachings of the gospel and he urged the laboring unions to stick to the things which other trades unions were interested.

Backed by German-Americans

Endorsements Given to Treasurer, Engineer, Editor, Attorney, Haller and Judge Altstadt.

Great Faith Grows from Little

Rev. D. E. Jenkins Quotes the Example of Blind Bartimeus.

"The more the people called out to blind Bartimeus to hold his peace, the more he cried 'Jesus, thou son of David, have mercy on me.'"

"The supreme secret of Bartimeus' success was his strenuous efforts, his supreme determination because of his deep desire to grow into the spiritual life. We are not growing physically, because we can't help it; we are not carried into the spiritual life on the tide of circumstances; we are not born into it. Like Bartimeus for his healing, we must stir up the great faith which is little faith the great faith will be opened unto him."

"It is a poor excuse for a man to say he will not seek the spiritual life because he does not understand all things. The man on the scaffold, when he is brought to his execution, does not ask the legal why and wherefore before he will accept the pardon. The paralytic, when Jesus told him to arise and walk, did not thrill of life let me feel it and I will know that I can walk. Instead, he rose immediately at the command."

Hung Chang the Chinese Heaven

Missionary Judson Relates Some Tales of Flowery Kingdom.

Rev. J. S. Judson, who for twenty-five years has been a missionary in China, spoke at the First Presbyterian church last night of his experiences during his years as a missionary in the land of the heathen. Dr. Judson has been on a vacation in America for several months and is now on his way to the Pacific coast, from whence he will sail for China some time during the present week to resume his work in the missionary field.

Rev. Judson delivered a very interesting lecture on the city of Hung Chang, where he has made his headquarters during his stay in the orient, and told many interesting tales of his experiences there. The city of Hung Chang has a population of 800,000 inhabitants and is surrounded by a wall which is thirty feet high and almost thirty feet thick. The natives, he says, have learned their city to heaven. In that the Scriptures teaches that the heavenly city has twelve gates and entrances and exits, and so, too, has the city of Hung Chang. They say, too, that heaven is walled just as their city is.

Dr. Judson. "The whole place being lighted with Chinese lanterns, and with all this darkness there is the ever present darkness of heathenism which has permeated the whole country for thousands of years."

He stated that the work being done by the Presbyterian missionaries is doing much to accomplish what has been looked forward to by them for so long, and a large college has been built, where the young men and young women are being

taught the doctrine of Christianity. Rev. Mr. Judson leaves for the west today.

Farewell to Bonnetts.

The Salvation Army tendered a farewell Sunday evening to Major and Mrs. Bonnett, who for two months have had charge of the army work in Omaha. A large crowd was present at the meeting, which was held in a tent at Seventeenth and Harney streets, where a series of tent meetings will be given for two weeks.

The call for Major and Mrs. Bonnett to leave their post came suddenly and unexpectedly a few days ago. They will be assigned to duty in a South American field, but the exact location has not yet been learned.

Major Bonnett was appointed to succeed Major Cousins here about two months ago, the latter having gone to Minneapolis. During his stay here he has made many friends, as has also Mrs. Bonnett, and they will leave most of friends behind, who will wish them well in their far-away field.

BURIAL OF REV. ROE TODAY

Funeral Will Occur at 1:30 from Seward Street Church, with Ministers as Pall Bearers.

The funeral of Rev. John P. Roe will be held from Seward Street Methodist church at 1:30 this (Monday) afternoon. Presiding Elder Gorat and other Methodist clergy will take part and the pall bearers will be ministers. Interment will be at Prospect Hill cemetery.

Rev. Mr. Roe, who died Saturday at his home at Twenty-seventh and Seward streets, was born in Eton, Northamptonshire, England, in 1825, and became a clergyman of the Methodist church. When he was about 27 years of age he was threatened with consumption. His doctor ordered him to relinquish his calling and to come to America and engage in some business that would keep him in the open air. Mr. Roe then came to the United States, settled in the suburbs of Milwaukee and raised blooded cattle successfully. He established and preached to a church near his home. In the civil war he became chaplain of the Twenty-fourth Wisconsin volunteers, of which Arthur MacArthur, now General MacArthur, was commander, and was the youngest colonel in the service. Mr. Roe served through the war.

Thirty-five years ago Mr. Roe came to Omaha with a superannuated relation to the Wisconsin conference. He brought business interests, but when he was called to preach and build up a church he stepped in and ministered to them, and after bringing them up to self-support and paying a pastor he invariably turned back his salary. He was a grandnephew of Adam Clarke, the illustrious commentator. Seven years after Mr. Roe came to Omaha his wife passed away. He married a number of years later Miss Nellie Cattle of New York, who survives him, as also five children, J. Phipps Roe, Misses Charlotte, Blanche and Marian Roe, and Benjamin Roe, and a sister, Mrs. Sarah Rodda. Though his health restrained him to enter the ministry and to decline on one occasion elevation to the bishopric, yet Mr. Roe identified with church activities all through his life.

WASKU DENIES BREAKING LAW

Had Closed His Saloon to Public Before Allowing Dance for Daughter to Begin.

Chief of Police Donahue has made an investigation of the case of Joseph Wasku, who was arrested Saturday night on the charge of running a disorderly house, the officers having found a dance in progress there. The chief learned that Wasku had his saloon to the public about 10 o'clock, and the neighbors, previously invited, gathered to make merry in honor of the return of Wasku's daughter from Chicago.

It was just a party, Wasku said, such as he might have had at his house. He said no one was drunk. Emil Reich, assistant street commissioner, who lives next door, came into the room just as the arrest was made. He saw no unseemly conduct.

Over 1,600,000 acres of land in the Utah Indian reservation in eastern Utah will be opened for settlement August 25. Registration for homestead entries will begin August 1 at Grand Junction, Colo., and at Vernal, Price and Provo, Utah, and continue until 6:00 p. m., August 12. The drawing for these lands will be held at Provo, Utah, August 25. The entries will begin at Vernal August 25. The shortest route to Grand Junction and other points of registration from Denver and all points east is via the Colorado Midland railway, this line being seventy-two miles shorter than any other. For parties desiring to outfit to enter this reservation, Grand Junction is the best point from which to make start. For information as to train service, rates, etc., write or apply to E. L. Fuchs, T. P. & P. A. C. M. R. Room 86, First National Bank building, Omaha, Neb., or C. H. Speers, General Passenger Agent, Denver, Colo.

John I. Redick Improving

John I. Redick has been improving steadily for several days. The improvement has been slow but continuous, so that relatives and friends feel more encouraged.

DIED.

BURMAN—Herbert E. son of Mr. and Mrs. William Burman, 706 South Twenty-ninth street, Sunday night, August 4, 1905. He was 12 years and 11 months. Burial at Prospect Hill.

OUR LETTER BOX.

More on "Frenzied Zionism."

OMAHA, Aug. 7.—To the Editor of The Bee: Not wishing to tread on your literary toes I take the liberty of setting down a few lines in my opinion, God not being "Zionism" or rather "Frenzied Zionism," as it is called in your Sunday issue, July 29, which is a very interesting, inconsistent and contradictory to a logical and historical standpoint. It is very likely to get your readers under an erroneous impression as to the real meaning of Zionism, and I would like to see your editorial set out as follows:

Among the traditions most cherished by orthodox Jews is the promise regarding the Kingdom of God through the restoration of Palestine to the children of Israel. This is the basis of the Jewish faith, and it is the basis of the Jewish people's hope. It is the basis of the Jewish people's identity, and it is the basis of the Jewish people's unity. It is the basis of the Jewish people's strength, and it is the basis of the Jewish people's glory. It is the basis of the Jewish people's future, and it is the basis of the Jewish people's destiny.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

Jews who have kept their money in their pockets. "Dreanmer, where is the work?"

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

The Jew, ever since he appeared on the scene of the world's history, always did as he pleased, and he did it with a supreme being, the ruler of the world and the creator of the universe. He did it because he believed in the power of God, and he did it because he believed in the power of his own people. He did it because he believed in the power of his own faith, and he did it because he believed in the power of his own hope. He did it because he believed in the power of his own love, and he did it because he believed in the power of his own mercy. He did it because he believed in the power of his own justice, and he did it because he believed in the power of his own truth.

LAY SERMON BY PRESIDENT

Chief Executive Addresses Christian Brotherhood at Oyster Bay.

PREACHES GOSPEL OF SERVICE

Quotes Texts of Scripture in Support of Statement that Charity is Basis of True Religion.

OSTYER BAY, N. Y., Aug. 6.—President Roosevelt late this afternoon delivered a lay sermon to the Christian Brotherhood of Oyster Bay. He emphasized especially the necessity of a government holding high moral character was the real essence of Christian life. The organization before which the president spoke is a nonsectarian body, composed principally of the male members of the several local churches. The meeting was held in the Sunday school room of the Methodist Episcopal church, of which the Rev. E. V. Bowman is pastor. Mr. Bowman is also the president of the Christian Brotherhood. Several weeks ago an invitation was extended to the president to address the brotherhood and he promised to accept the invitation at some later time. He notified the committee that he would make the promised address today, stipulating that no previous announcement should be made of his intention to speak. About 300 persons attended the meeting this afternoon and many of them were surprised when President Roosevelt carried on the platform and began his address, read selections from the sixth chapter of Matthew, the epistle to the Corinthians and the epistle to James.

Abstract of the Address. No verbatim report of the address was made, but the president tonight dictated the following as the substance of his remarks: "Brother Bowman has spoken of the fact that I want to read several different texts which I think that each one of us who has a large experience grows to realize more and more that the possession of a good character is for all. The things that move us most, intimate relations with those we love, family, to his close friends, that make him for one man as for another, provided the man is good, that is, that he is trying to do his duty. I feel that the progress of our country depends upon the sum of the efforts of the individuals acting by themselves, but especially upon the sum of the efforts of the individuals acting in association like this, for the betterment of the world. It is the duty of every man to be a good man, and to be a good man is to be a good citizen. It is the duty of every man to be a good citizen, and to be a good citizen is to be a good neighbor. It is the duty of every man to be a good neighbor, and to be a good neighbor is to be a good friend. It is the duty of every man to be a good friend, and to be a good friend is to be a good brother. It is the duty of every man to be a good brother, and to be a good brother is to be a good man. It is the duty of every man to be a good man, and to be a good man is to be a good citizen. It is the duty of every man to be a good citizen, and to be a good citizen is to be a good neighbor. It is the duty of every man to be a good neighbor, and to be a good neighbor is to be a good friend. It is the duty of every man to be a good friend, and to be a good friend is to be a good brother. It is the duty of every man to be a good brother, and to be a good brother is to be a good man. It is the duty of every man to be a good man, and to be a good man is to be a good citizen. It is the duty of every man to be a good citizen, and to be a good citizen is to be a good neighbor. It is the duty of every man to be a good neighbor, and to be a good neighbor is to be a good friend. It is the duty of every man to be a good friend, and to be a good friend is to be a good brother. It is the duty of every man to be a good brother, and to be a good brother is to be a good man. It is the duty of every man to be a good man, and to be a good man is to be a good citizen. It is the duty of every man to be a good citizen, and to be a good citizen is to be a good neighbor. It is the duty of every man to be a good neighbor, and to be a good neighbor is to be a good friend. It is the duty of every man to be a good friend, and to be a good friend is to be a good brother. It is the duty of every man to be a good brother, and to be a good brother is to be a good man. It is the duty of every man to be a good man, and to be a good man is to be a good citizen. It is the duty of every man to be a good citizen, and to be a good citizen is to be a good neighbor. It is the duty of every man to be a good neighbor, and to be a good neighbor is to be a good friend. It is the duty of every man to be a good friend, and to be a good friend is to be a good brother. It is the duty of every man to be a good brother, and to be a good brother is to be a good man. It is the duty of every man to be a good man, and to be a good man is to be a good citizen. It is the duty of every man to be a good citizen, and to be a good citizen is to be a good neighbor. It is the duty of every man to be a good neighbor, and to be a good neighbor is to be a good friend. It is the duty of every man to be a good friend, and to be a good friend is to be a good brother. It is the duty of every man to be a good brother, and to be a good brother is to be a good man. It is the duty of every man to be a good man, and to be a good man is to be a good citizen. It is the duty of every man to be a good citizen, and to be a good citizen is to be a good neighbor. It is the duty of every man to be a good neighbor, and to be a good neighbor is to be a good friend. It is the duty of every man to be a good friend, and to be a good friend is to be a good brother. It is the duty of every man to be a good brother, and to be a good brother is to be a good man. It is the duty of every man to be a good man, and to be a good man is to be a good citizen. It is the duty of every man to be a good citizen, and to be a good citizen is to be a good neighbor. It is the duty of every man to be a good neighbor, and to be