

MUST BEAR OTHERS' BURDENS

Dean Beecher of Holy Trinity Preaches on Need of Love for Neighbor.

HIS LAST SERMON UNTIL NEXT OCTOBER

Rev. T. C. Winn, Missionary, Tells of the Extension of Christianity in the Kingdom of the Mikado.

Rev. George A. Beecher, dean of Trinity cathedral, preached his farewell sermon before taking his summer vacation Sunday morning.

"The greatest and most gratifying part of the Christianity is human sympathy, an inward sensitiveness for the sufferings of others. This we must have and feel to know the efficacy of the Christian religion. Christ's first effort was to teach us to feel an interest in each other. His own daily life was an example of this teaching, a manifestation of neighborly love and uncomplaining self-sacrifice. Jesus showed Himself to be a true friend of all men. Unselfishness is the first requisite in the attainment of a true Christian character."

"The law of Christ's life was service, the doing of good as well as the preaching of it. Benevolence is the jewel that enriches our desire to be of service to others. The attainment of purely spiritual ends is a very poor ambition. Religion is pre-eminently a social fact. The age of hermits is past and social interdependence is the rule. We are bound to take some interest in one another's affairs, because our personal growth and prosperity is conditioned on the state of those about us."

"There is, unfortunately, too great a tendency at times to rejoice in another's misfortunes. We can all of us recall instances of young men and women caught in the devil's snare, to whom no hand has been extended in aid. There are professing Christians today who sit looking over the shoulder of the evil one without one word of sympathy or regret for his victims; who never lift a finger to snatch them from the net, to whom no hand has been extended in aid. There are professing Christians today who sit looking over the shoulder of the evil one without one word of sympathy or regret for his victims; who never lift a finger to snatch them from the net, to whom no hand has been extended in aid."

"Those who in a spirit of contempt speak sneeringly and in derision of the weak brother will fare no better now than they did in the days of Christ. To take the fallen one by the hand and lift him up is the very essence of the Christian religion. Christ sought out the needy and the outcast ones and tried to bring them back to His way. So we will find our greatest consolation in going to God in prayer, that we may be enabled to bear each other's burdens. We can make the burdens lighter and life brighter by helping when our brother falls, and thus cultivate the real brotherly love."

Dean Beecher left Sunday evening for a two month's trip to England, Ireland and Scotland. He will not be in Trinity until again until the first Sunday in October. In the meantime the pulpit will be filled by Rev. Percy Silver, chaplain at Fort Crook.

Preceding his sermon the dean expressed himself as deeply impressed by the kindness of the parishioners of Trinity. "There is nothing so sweet and ennobling as friendship," he said, "and my hope is that what I see and hear will enable me to be of more service to my people."

GROWTH OF CHRISTIANITY IN JAPAN

Returned Missionary Tells of Progress in the East.

Rev. T. C. Winn, for the last twenty-seven years missionary at Osaka, Japan, was the speaker at the Westminster Presbyterian church Sunday morning, July 23, on his subject "Effect of Missionary Work in Japan." He stated in part as follows: "Prior to 1859 there were no missionaries in Japan, the first going in that year prior to the treaty which permitted foreigners into Japan had become effective. Then it took six months to go to Japan. The two or three missionaries with their families who went at that time had an old temple with its compound for a residence. Their first work was to study the language, or rather the discovery of it, for the Japs would not help out in the work. Nothing could be attempted at first, but finally the curiosity of the Japs got the better of them and they ventured into the compound. It was unsafe to venture outside."

"The Japs wanted to learn the English language and this was the first opening toward the teaching of Christianity. That opened in 1859. They are taught the English language on condition that they will devote a short period to the study of the Bible after the language lesson is over. One of the first missionaries was made professor of English in the University of Tokio. A second has compiled a Japanese-English dictionary. Another began the translation of the Bible into Japanese, but first destroyed his efforts and he had to do his work over. During the first eight years only four or five were baptized. Now Christian baptisms are of weekly occurrence. "The government formerly required statements from heads of families that there were no Christians in the household. The European dress became the rage and constitutional government was granted. The government abolished the official priesthood, which was Buddhist. This stirred the Buddhists to act and they are now working more along the lines of the missionaries. Their teachings, however, are directed mostly against the inroads of Christians."

NOT WELL TO KNOW IT ALL

Rev. Dr. Curry Dwells on Usefulness of Limited Knowledge.

"We know in part" was the text from Corinthians which furnished Rev. E. H. Curry with his subject of discourse at Calvary Baptist church Sunday morning. "It is true that all of us in an accommodated sense are agnostics," said Mr. Curry. "If God is infinite it is impossible for us to know Him fully. We must believe that there are things which we do not know and cannot know. Just as in astronomy and other sciences, in religion there must be the realm of the unknowable beyond."

"We know in part, and what good would it do us to know in full? What good it profit him if they knew this morning how many there are to be saved? What would it profit them if they knew what was to be the condition of those who were not saved?"

"There are some things we can know, some things about which we can be positive. They are of greater moment than those other things which are never to be known. They stimulate us to an attempt to discover the truths of what is beyond, and they give us our ideas of God, the universe and immortality."

Spencer wrote a book of twelve chapters and ten of these chapters are written to show that it is almost impossible to find a man who is not filled with prejudice, one who will look at truth with an open mind. The scientist observes nature and learns, and he learns accurately. Let us approach with a fair mind what we know in part. Let us study it and observe the laws of God and the secrets will be opened unto us. By experience we will test these truths and we

FITS THE BACK TO THE BURDEN

Followers of Jesus May Rest Assured in His Ultimate Victory.

"We cannot select any day, station or place in life and say we will erect buildings and remain forever," said Rev. S. D. Dutcher at the First Christian church Sunday morning.

"We are faced by the problems of life and each day's work. The true philosophy of life is to accept it as we are taught in the Lord's prayer, give us this day our daily bread, strength for each day's work. This is the only sensible view of life. We would like to deal with God's grace very much like corporations deal with money. We would like to get a very large supply of the grace of God to enjoy the comfortable feeling of having it stored up ahead. I am not sure but that it would be used speedily in wastefulness and riotous living. There is indeed much wisdom in the arrangement of the Creator whereby we trust in Him for strength for each day's work. This is the kind of a life God is trying to teach us to live."

"We anticipate trouble and look forward to the hard places ahead, but we have the promise of God that we will have the strength for each day. You should not shrink if you are true to God you will when the day of test comes, have the strength and the means to accomplish your task. Specially helpful is this assurance to the hundreds who are following conscience against their temporary and personal interests."

TWO PULLMAN CARS WRECKED

Tower Operator at Gilmore Causes a Shakeup of Union Pacific Passengers.

Alex F. Drebert, a commercial traveler from Chicago, tells of a narrow escape from the Union Pacific passenger train No. 2 had from being wrecked while coming into Omaha about three miles east of Gilmore Saturday afternoon. The train was pulling past the station at Gilmore, the switch being thrown for the main line train to pass the Missouri Pacific, which was standing on the siding. The man in the tower had thrown the switch and was waiting to throw it back to let the Missouri Pacific train out, but pulled the lever in the tower before the Union Pacific train had got clear of the switch. In throwing the two rear Pullman cars into the other train. The two sleepers were almost completely demolished.

Although there were at least twenty passengers in each of the Pullman cars, fortunately there was no one who received a scratch. It seems as though the passengers were all on the opposite side of the car to that which was struck by the train. Mr. Drebert says excitement ran high among the passengers on board the train, and all were surprised that there was no one killed outright by the accident.

WHY BE HOGGISH? ASKS CLARK

Man, During His Little Day on Earth, Should Try to Make Others Happy.

"Rev." Jack D. Clark came from Grand Island to Omaha yesterday morning and had his trunk and hat box sent to the Merchants hotel. Mr. Clark has been a "road agent" for twenty years, and has sold everything from hairpins to threshing machines. Speaking of the present end-of-the-world agitation in Omaha "Rev." Mr. Clark said:

"I think this end-of-the-world question is a paramount issue. Out at Grand Island his form of the sus family has not been discovered, but I understand that he is numerous here. A man who will usurp the end seat of a street car all to himself should be ostracized. We are only here on this earth for a brief span and should get together on these matters and make things pleasant for one another. I have always believed that one should eat, drink and be joyful, because tomorrow the electric light may be out and our money no good. I think we should do the loving thing and move over in the street car seat."

Asked whether Pat Crow had been seen recently in Grand Island, Mr. Clark replied that the distinguished Omahan had not been seen there lately.

When not selling goods "Rev." Mr. Clark preaches the gospel of cheerfulness, believing that "a merry heart doeth good like a medicine."

HUNDREDS GO TO DES MOINES

Base Ball Excursion to Iowa Capital Over Rock Island Attracts Big Crowd.

About 450 people took advantage of the base ball excursion on the Rock Island to go to Des Moines on Sunday. Not all of these were going merely to see the game, in which Omaha lost by a score of 4 to 0. Many of the excursionists went to spend a day with friends in the Iowa capital. There were no accidents to mar the trip and the evening game home at 10 o'clock Sunday evening in good humor despite the loss of the game.

Chamberlain's Colic, Cholera and Diarrhoea Remedy.

This is unquestionably the most successful medicine in use for bowel complaints, and it is now the recognized standard over a large part of the civilized world. A few doses of it will invariably cure an ordinary attack of diarrhoea. It has been used in nine epidemics of dysentery with perfect success. It can always be depended upon, even in the most severe attacks of cramp, colic and cholera morbus. It is equally successful for summer diarrhoea and cholera infantum in children, and is the means of saving the lives of thousands of children each year. When reduced with water and sweetened it is pleasant to take, which is important when medicine is to be given to small children. Every man of a family should keep this remedy in his home. Buy it now. It may save life.

2-K wedding rings. Edholm, Jeweler.

PERSONAL PARAGRAPHS.

W. W. Young inscribed his name on the Millard hotel register yesterday. He is in the city on business. He is registered at the Paxton.

W. W. Byron, of Gothenburg, and Charles E. Allen of Omaha were state arrivals at the Her Grand.

Among the Sunday guests at the Murray hotel were E. G. West, Gothenburg; W. C. Brown, Murray; E. J. Pierce and wife, Blair; B. F. and L. R. Johnson, Mason City; and George O. Bengert, Callaway.

D. J. O'Donohue of the firm of O'Donohue & Redmond proprietors of the dry goods department of the Bennett store, left yesterday afternoon for a business trip to New York. Mr. O'Donohue will stop at Carthage, N. Y., where his wife and family are visiting.

UNCLE SAM BAD DEBT PAYER

"Pigeon-Hole Man" is Employed to Hold Up Claims as Long as Possible.

RED TAPE TO TIRE OUT CLAIMANTS

Systematic Methods Employed in Government Departments to Keep Disputed Cases from Reaching a Settlement.

(From a Staff Correspondent.)

WASHINGTON, July 23.—(Special.)—Did you ever hear of the "pigeon-hole man"? Probably not. This figure, however, knocked about the government departments in this city for several years. There are many odd things about the executive departments, but one of the most unique of Uncle Sam's time-honored institutions is this genius who presides over these particular pigeon holes. He is somewhat analogous to the silent partner who is blamed for everything that goes wrong and never gets credit for anything that goes right. The "pigeon-hole man" is usually a person in responsible position. His principal duty is to hold up disputed cases as long as possible. At best the government is a bad debt payer and if men in private life were to attempt the same policy they would soon lose their business credit. Uncle Sam never pays anything until he has to. Thousands of American citizens have money coming to them and Uncle Sam keeps it, and their claims are just, but unless the particular individual knows it, too, and presents a claim so thoroughly prepared and so invulnerable to attack that it will do no good to prosecute the government will not enlighten him. Thus it happens that thousands of dollars are in the government's strong box that ought to be out in circulation buying shoes and frocks for American babies instead of lying idle in the vaults here in Washington.

Policy of Latency Fails.

But to revert to the "pigeon-hole man." He acts on the theory that in nine cases out of ten the claimant, if left alone will settle themselves. Therefore, he labels them nicely, puts them in a jacket tied around with a profusion of red tape and hides them where the cobwebs can decorate them until such time as some influential congressman makes an imperative demand to see them. Whenever all trace of a document in any of the departments is lost, it is usually attributed to this particular individual. Sometimes when interested parties come to the department and demand to see the papers in their case for the purpose of once more presenting their case, they are requested to make themselves comfortable until the papers are secured from the files. A messenger is sent automatically to the file clerk for the papers. Patience is shown for the purpose of the papers usually after the waiting period has expired. The papers are produced the papers usually after the waiting period has expired. The papers are produced the papers usually after the waiting period has expired.

Boats for Use of Envoys.

The Mayflower and Dolphin, two of the handsomest boats in the navy, are now being prepared for the use of the Russian and Japanese envoys when they arrive in this country to arrange terms of peace. Both yachts have been designated for this duty so that it will not be necessary for the plenipotentiaries of the two countries to come together socially as such a relation during the pendency of the negotiations would not be pleasant to the gentlemen charged with the duty of getting the best possible end of a diplomatic bargain. The trip from Oyster bay, after the plenipotentiaries have met the president, to Portland, Me., will be made in these vessels and during the negotiations the boats will act as the conveyance of the foreigners between the government island and the city, where the envoys will be housed. The idea of the government in providing a quarter on the island in Portsmouth bay is unique, and makes it possible absolute secrecy and privacy, for no person will be permitted on the island without a pass and these will be exceedingly difficult to obtain.

Huberman, the Pioneer Jeweler.

Huberman, the pioneer jeweler. Every watch and jewelry repair. Fire, presumably starting from the sparks of an engine, communicated Sunday afternoon with a tent at Seventh and Leavenworth streets and owned by M. Hyatt, grader. Two of the four horses in the tent at the time of the fire were burned so they had to be shot, while two were saved. The tent is said to have been unoccupied by any person at the time of the fire.

Selling "Phony" Jewelry.

Yesterday afternoon parties living in the vicinity of Fifteenth and Washington streets were trying to sell valuable jewelry at prices that aroused suspicion. Detectives were hastened to the address given and arrested Henry Ott, George Day and John Moore, all of whom have been charged at the city jail with having suspicious characters. They are charged with selling cheap goods as "phony goods."

DIED.

HEAFLEY—Mrs. P. C. McDermott, aged 72 years, Saturday evening, July 22, at 6 p. m. of uraemic poisoning. Buried at St. Patrick's church, Twenty-seventh and Leavenworth streets, Omaha, at 10 a. m. Interment at Holy Sepulcher cemetery.

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Maynard Rickett Loses Life Trying to Save Younger Fred.

NEITHER COULD SWIM, ELDER DROWNS

Tragedy at Seymour Lake Marked by Heroic Effort of Dead Boy to Prevent the Death of His Brother.

While trying to save the life of his 14-year-old brother Fred, Maynard Rickett, a 27-year-old lad living with his uncle, George Burke, 192 South Thirty-fifth avenue, was drowned in Seymour lake about 3 o'clock Sunday afternoon. The two boys went to the lake for the purpose of going in bathing, but neither could swim. The younger boy started to get back to land and his brother started bravely into the water in the hopes of saving his life. The younger boy managed to get ashore, but the older was drowned.

The dead boy is the son of Charles Rickett, a traveling man. The father was out of town at the time of the accident and late last night had not been found to be notified of his son's death. The boy's mother is dead. He had passed his third year in the high school.

Dr. George L. Miller, who owns the farm on which Seymour lake is located, was the first to learn of the accident, and was much grieved to learn that it occurred on his property. Attorney S. A. Searle was passing the lake at the time on his way to Papillion in a buggy and saw the accident. He immediately went to where the boy had just been taken out. Mr. Searle made all efforts to resuscitate him, but to no avail.

Drowned in Lagoon.

John Eames, 17 years of age, living with his mother at 492 North Sixteenth street, was drowned yesterday afternoon in one of the lagoons recently formed during the high water south of Courtland street. Young Eames left his home at 3 p. m. to go fishing and was accompanied by Arthur Smiley. After getting to the place where they thought would be some fish the boys decided to go in bathing. Young Smiley came out of the water saying that it was too cold and returned to the shore. Young Eames was still swimming. Smiley's attention was turned for a few moments and when he looked around he could not see his companion.

H. Wiesen, a passerby, was called and waded into the shallow water and got the body of the boy. Life was extinct when he was taken ashore. Coroner Bralley was summoned and took charge of the remains. An inquest will likely not be held.

John Eames lived with his mother, Mrs. Violet Eames, who is a dressmaker. His father is employed at the Union Laundry factory at South Omaha. He has a brother and one sister living.

ADDITIONS TO BUSINESS ROLLS

Red Willow County Men Coming to Omaha to Engage in Cigar and Hotel Business.

Two prominent McCook business men will arrive from Red Willow county this week to engage in business in Omaha. John H. Bennett, formerly county commissioner of Red Willow county, will go into the cigar business here. He does not care to disclose the details of his plans for a few days yet, but has intimated that the present prosperity of the Gate City has induced him to come here.

It is reported that George Beck, proprietor of the Commercial hotel at McCook, will take charge of the Midland hotel of this city. Matthew J. Frank, at present proprietor of the Midland, is in Chicago. The report of the change at the Midland could not be confirmed at the hotel yesterday. One of the clerks there said he knew nothing of it.

Over 1,000,000 acres of land in the Utah Indian reservation in eastern Utah will be opened for homestead entries will commence August 1 at Grand Junction, Colo., and at Vernal, Price and Provo, Utah, and continue until 6:00 p. m., August 12. The drawing for these lands will be held at Provo, Utah, August 17; making the entries will begin at Vernal August 28. The shortest route to Grand Junction and other points of registration from Denver and all points east is via the Colorado Midland railway, this line being seventy-two miles shorter than any other. For parties desiring to outfit to enter this reservation Grand Junction is the best point from which to make start. For information as to train service, rates, etc., write or apply to F. L. Feakins, T. F. and P. A. C. M. Ry., Room 628, First National Bank building, Omaha, Neb., or C. H. Speers, General Passenger Agent, Denver, Colo.

Harry B. Davis, undertaker. Tel. 1124.

Some Nebraskans in Luck.

J. S. Harrington, twice mayor of O'Neill, Neb., and now interested in the Clipper Mining company, operating near Seattle, is in the city in the interests of the Clipper mine. He will be the third party to take from Omaha a party of Nebraska prospective investors in the Clipper mine. This will be the third party Mr. Harrington will have taken from the state this year. He says the mine is making a barrel of money for Nebraska owners.

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Our clearing sale values are undoubtedly winners. No trouble to sell these garments. The variety of style and fabric is so great, the values so excellent that to satisfy you perfectly is an easy proposition. MEN'S SUMMER SUITS, MEN'S ODD PANTS and a great stock of ODD COATS AND VESTS from our high grade stock to attract which spell economy with a large E.

Men's Summer Suits, \$7.50 to \$12.50 Values, at \$5.00

Men's Summer Suits, \$12.50 to \$15 Values, at \$7.50

Men's Odd Coats and Vests, \$2.95 to \$3.95

Men's Odd Pants, \$1.95 to \$1.50



Two Stupendous Bargain Events

Men's Odd Coats and Vests, \$2.95 to \$3.95

Men's Odd Pants, \$1.95 to \$1.50

Black clay worsted frock coats with vest from suits of which the pants would be worth in a regular way from \$2.50 to \$4.50—the greatest snap ever shown in Omaha, at \$1.95-1.50

Men's Odd