

DR. STORM ON CONVICTION

President of Iowa Agricultural College in First Methodist Pulpit.

OBSTINACY IS NOT CHRISTIAN CONVICTION

Rev. E. R. Curry Preaches of the Glorious Church Which is Persevered and Strengthened by the Personality of Jesus Christ.

Dr. A. B. Storm, president of the Iowa Agricultural college at Ames, preached at the First Methodist church Sunday in the absence of the pastor, Rev. E. Comble Smith, who is in New York. In the morning Dr. Storm explained what constitutes conviction, using Paul as an example.

"The life and writings of Paul prove the stability of the man's character and convictions," said Dr. Storm. "It was his deep conviction that enabled him to stand before imperial Rome and declare that he was not afraid to confess the religion of Jesus Christ."

"There is a big difference between the obstinate opinion of prejudice and strong conviction. The two are often confused. We all know the people who can't be moved—also the bulldog which nothing will persuade otherwise once he has sunk his teeth in the caudal appendage of a man's coat, except a revolver. We are familiar with the obstinate man who is forever an obstructionist and a foe to progress. All have encountered the men who talk about the strength of their convictions when they really mean bulldog tenacity—not strength based in reason and right, but in obstinacy."

"Paul had conviction, and that is different. The man with convictions can afford to be reasonable, open-minded, fair and fearless. No more ignorant could have done the work of Paul. He had to have keen intelligence and to know how to think, as all great leaders have—the power to investigate, reason and see the truth. Such tasks as that of Paul require a trained man who can work his way out to clear convictions. In our mission work we need men who can so present the truths of the gospel of Christ as to bring conviction to thinking men. It needs an athletic intellect for a man to grapple with his own prejudices and lay them low and walk forth a free man."

"People don't trust much to their intellects. Life and logic do not always agree, but when they do the foundation for conviction is laid. The final standard of certitude must be found in the individual soul. In each soul there must be something to correspond with the 'I know' of the apostles."

INSPIRATION IN JESUS CHRIST

Personality of the Savior Makes Glory of the Church.

"It is the personality of Jesus Christ at the foundation of the Christian church that makes it glorious," said Rev. E. R. Curry in his sermon yesterday morning at the Calvary Baptist church. The minister spoke on "The Glorious Church."

"The visitor to Ephesus 1900 years ago could have seen a magnificent structure, with arches of cedar and walls encrusted with costly jewels and ornaments, all that art and wealth could contribute to make the edifice a glorious one from a purely materialistic standpoint. This, however, was not the glorious church referred to by Paul. The glorious church Paul had in mind was found in another part of Ephesus, in a side street, where a woman's room was opened for worship, where a gathering of people of the earth was assembled. In that gathering was a marked tranquility of the soul, a brightness of the eyes, a song of redemption on their lips and a gladness cheer in all they did. And as Paul looked on this company of men and women he called it the glorious church, and saw the power and potentiality in the promises of the soul's salvation."

"The church is glorious because of its doctrines. In the common parlance of the day, some say there is nothing that is such a drug on the market as doctrines; yet they are essential and may be likened to the doctrines of the particular church is a much more potent factor in the Christian world than the man who says doctrines do not cut much figure and that all churches are alike anyway. Science has doctrines and says man is but a collection of atoms while the church says he shall be made glorious and sit on the right hand of God."

"The church is glorious also in its fellowships. We are as members of its family, suffering with each other in calamity, rejoicing in happiness. The church is great and glorious in its mission to humanity. It strengthens its members to go forth to duty valiantly; it ministers to them in the hour of sorrow and ministers to those in need. It has grace to share with the world and a message of good tidings to the man who is without peace or hope."

"When a Peter, a Magdalene or a Nicodemus enters our door the church should say, 'All is well.'"

CHRIST IS THE FOUNDATION

Christians, as Obedient Servants of God, Must Avoid Dissension.

Rev. Charles Wallace of Colorado Springs occupied the pulpit of the First United Presbyterian church yesterday morning. He spoke from the text, First Corinthians, XIII, and said in part:

"St. Paul upon his return to Ephesus

Why Men Grow Weak

It Is Due to a Wasting of the Most Vital Elements, Which Destroys the Whole of the Bodily Forces.

It makes young men feel old and it cuts off the usefulness of middle-aged and old men long before their allotted time, resulting in premature decline and decay. It robs the blood of all its richness, exhausts the body of its animating powers, and saps the very life itself from the brain and nerve centers. Dr. Chase's Blood and Nerve Food acts at once upon this impoverished condition of the blood, brain and nerve forces, stopping the drain and replacing the run down, worn out tissues with the same material that has been wasted. It fills the shriveled arteries with pure, rich blood, which increases the weight in sound, healthy flesh and muscles, that give you strength, and the brain and nerves with fresh, vital force, that forces new life and vigor into every portion of the body, building up the entire system and transforming the sufferer into a type of perfect manhood. Weigh yourself before taking it. Price 50 cents. Book free.

Sold and guaranteed by Meyer-Dillon Drug Co., Omaha, Neb.

LOOMIS WINS LONG FIGHT

Red Willow Farmer Gets Title to Land After Thirty-Three Years.

LAW AND CONSTITUTION CONFLICT

Senator Dietrich Secures Passage of Bill Contemplating Action of Legislature to Perfect the Claim.

After just a third of a century Russell F. Loomis of Red Willow county, Nebraska, practically has won his fight against the technique of federal legality. It has required thirty-three years for this hard-working farmer to perfect his claim to a certain piece of land, part of the public school grant from the government in Red Willow county, on which he settled May 28, 1872, and he has not absolutely consummated his deal yet.

This remarkable incident is recalled by the passage the other day by the United States senate of a bill introduced by Senator Dietrich authorizing the secretary of the interior to accept from the state of Nebraska a conveyance of the northeast quarter of section 36, in township 4, north, in range 29, west of the sixth principal meridian, in Red Willow county, to enable Mr. Loomis to perfect his entry and title to this land under the homestead laws of the United States.

This bill was introduced by Senator Dietrich in anticipation of a bill pending before the legislature of Nebraska authorizing the governor to execute a deed of relinquishment to the federal government of this land. It is generally accepted that the bill will pass the legislature. A counterpart of the bill was introduced four years ago, passed and went to the governor, but it did not become a law. In 1903 the same bill again was introduced and passed. Representative Hathorn of Red Willow was the author of both these bills and made valiant fights for them. This session Representative Glem, who succeeds Dr. Hathorn, introduced the bill and it is now in the hands of the claims committee.

Where the Conflict Comes In. Russell F. Loomis settled on this land before it was surveyed and platted. He made his entry under the homestead laws of the United States, but because his settlement occurred before the act of congress by which the Nebraska constitution was enacted, he was never able to perfect his claim.

During all these years Mr. Loomis continued to reside on this land. He has made it his home and has invested his money in improvements upon the land and has done everything to the end of establishing and maintaining a permanent home there. In the bill which Dr. Hathorn twice introduced and which Mr. Glem now has introduced, the state of Nebraska is pushed with such unceasing zeal and industry that it was stated that at that time he had 140 acres of the land under cultivation and improvements to the value of \$5,000. The fight was a strenuous one. Able legislators had extreme difficulty in convincing their colleagues that the state should step in and secure to this pioneer the land which he was unable to claim under a perfected title, and for a long time—entirely too long for the mental comfort of Mr. Loomis and his earnest friends—it seemed as if despite his long years of toil and hardship, despite the fact of his "blazing the way of civilization" in Red Willow county and despite his untiring efforts to secure for himself and family this home they had earned—it seemed even after all these privations and hardships that Mr. Loomis would not get the land. But there is every reason to believe he will get it. The Dietrich bill providing for the acceptance by the government of the relinquishment of the state and the Glem bill, providing for the relinquishment by the state, will pass.

Y. M. C. A. WORK SPREADING

Secretaries Bailey and Wade Tell of the Widening Influence of Their Great Organization.

The work of the Young Men's Christian association in the state of Nebraska received the attention of the regular afternoon meeting Sunday. Dr. W. O. Henry presided, and State Secretary Bailey, R. C. Steele of the state executive committee, and Secretary Wade of the Omaha association made short addresses explanatory of the state work and setting forth its needs. Subscriptions were called for to assist in running the state association during 1905.

State Secretary Bailey tried to impress on his hearers the vast work which was before the association. He told incidents of his meetings—one where a cowboy attended who had been before in his life to but two churches, and since has become a leader in the work. At another a hundred men in a small town attended the association meeting who had never been to church, many of them signified their intention of joining a church.

"There is a vast work in the country and the unorganized towns," said Mr. Bailey. "In meetings I have spoken to 4,000 men, two-thirds of whom were not Christians. When I consider the possibilities, the opportunities and look around and see how limited the number of men is to do the work, I say to myself: 'When can it be done?' The association ought to have a representative in every town. First, he should inform the young men there of the purposes of the association. I met a young banker from a small town on the train the other day who did not know what the association was. When he learned he started in to build one in his place. At the state convention I was impressed by the number of men who had come there seeking knowledge of the work. A prominent business man said he could afford to spend two days there, for he held the young men of his town more valuable than his business interests. We want more men to see the opportunities in this great state and to go out and reap among the young men for the Lord."

Secretary Wade followed and began with a bouquet for Nebraska, which he said had the highest standard of intelligence in its people of any state. He said he should have guessed as much from the people who attended the Grand Island convention. The greatest challenge to the state, he held, was to reach out into the country and explain the hope of philanthropists that the association work should be so broadened that no man could grow up without being informed of its purposes. The corresponding members system Dr. Wade held in high favor. By this the association has a man in every community who learns of the intended departure of young men to the city. He gives them a letter of introduction to the secretary of the association where they are going and sends the secretary word of the new man who is coming, with information as to his habits and hopes. The young man is thus explained Mr. Wade, met with the glad hand, found a good boarding place and got employment. The first three days in a city, he held, are the most important in shaping the future of the young country boy, for during them he makes his first acquaintances. The Omaha association, continued Mr. Wade, would reap the largest benefit from the state work in the quality of the young men who come here to enter business life.

The state association has an executive committee of twenty-one members living in various towns, with the central office in Omaha. It has twenty-eight associations with 1,235 members, employing twenty-two secretaries, owning five buildings and other real estate valued at \$191,000, and expending \$25,575 last year for current expenses.

BLACK HILLS EDITOR SANGUINE

I. A. Webb of Deadwood Sees Prosperous Days Immediately Ahead for the Black Hills.

I. A. Webb of Deadwood, former editor of the Evening Independent, but at present superintendent of the Safe Investment Gold Mining company, is in the city on his return from Chicago, where he has been to attend an important directors' meeting.

Webb, in speaking of the Black Hills and western South Dakota, said: "The outlook for an unusual impetus in development of that section of the northwest never looked more favorable than at present. In the first place, the mines of the Black Hills are now regarded by investors in reality a manufacturing proposition, with no more chances to be taken than in commercial investments, and with this feeling among investors the marvelous developments in gold mining has been brought about."

"Aside from gold mining, the reclamation of semi-arid lands is expected to bring to western South Dakota 100,000 people within the next three years. New communities and towns will spring into existence at a rapid rate. There will be far surpassing what has been accomplished during the last two decades."

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LITTLE MISSES ACT GROWNUP

Sight that Caused Many Shoppers to Stare on Sixteenth Street.

Sixteenth street shoppers were entertained Saturday afternoon by the sight of two 6-year-old misses, with big hats and trailing skirts, sweeping majestically along on their way home after a tour of purchase, several small and decidedly feminine looking packages tucked safely under their arms. They were beautiful children and had the well-groomed appearance and had the air indicative of good family.

Only one did a man have the temerity to speak to them and he was given a look which, if he possessed the ordinary human sensibilities, ought almost to have congealed the blood in his veins. They had so far forgotten their dignity as to stop for a moment before a photographer's studio and gaze at the likeness of a child about their own age. The man said a few words to them in a friendly way, but one scornful glance was enough to tell him that further remarks would be inappropriate. He smiled as they gathered up their skirts and walked on. If grace and daintiness in managing skirts are to be considered marks of breeding, then those girls ought one day to be great women. Only one thing seemed to mar the reality of their make-believe—it was that their hair was not done on top of their heads, for they frequently had to toss back a stray curl which fell over their shoulders.

It was only after the little ones had turned west on Douglas street that people ceased to stand and watch them, and even then clerks and stenographers in high winged hats leaned out to catch a last glimpse of them.

Clan Gordon, Attention!

Clansmen are requested to attend in regular funeral service at Masonic temple over remains of Clansman R. W. Dyball, 9:30 p. m. (prompt) Monday, and also attend funeral Tuesday, 2 p. m., at 2510 Poppleton ave. P. T. ANDERSON, Chief.

Funeral of Samuel Durnall

Resident of Omaha Since 1857 is Laid to Rest Privately in Prospect Hill Cemetery.

The funeral of the late Samuel Durnall was held yesterday afternoon from the residence of his son, W. F. Durnall, 54 South Twenty-fourth avenue, where the father died of pneumonia last Thursday. The service was conducted at the home by Rev. M. L. Melick, pastor of the Grace Lutheran church. Miss Hannah Hayman, Miss Helen Oberlin, Harry Smith, Mrs. Y. M. Steele and Miss Ida Peterson of the church choir sang "Nearer, My God, to Thee," "Rock of Ages" and "Jesus, Lover of My Soul." The interment was private, at Prospect Hill cemetery. The deceased was 72 years of age and came to Omaha in 1857. At one time he owned property now in the central business portion of the city. He was engaged at different times in the grocery and auction business here. He is survived by two daughters, Misses Hester and Lillian Durnall of Millard, and one son, W. F. Durnall of this city.

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