

DEAN BEECHER INSTALLED

Stately Ceremony Witnessed by Large Concourse in Trinity Cathedral.

RIGHT REV. DR. WORTHINGTON OFFICIATES

Afflicted and Discouraged Mortals Commended to the Abounding Sympathy of Jesus by Rev. Burdick.

George Allen Beecher was installed with impressive ceremony as dean of Trinity cathedral yesterday morning.

The bishop framed his sermon on the scriptural words: "I have sent thee a watchman."

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

"The church must be governed by officers who derive their authority direct from Jesus Christ and not from man," said Bishop Worthington.

It Has Again Been Demonstrated

That Buildings as well as Merchandise in Omaha can be

Totally Destroyed by Fire

If your Building, Stock, Fixtures, Machinery, Dwelling, Furniture, Barn and contents are not now insured to 80 or 90 per cent of their value you

Better Get in Communication With us at Once

We are careful and accurate in preparing forms and writing policies. We represent the BIG COMPANIES.

W. B. MEIKLE,

GEORGE DODSON.

WE ISSUE SURETY BONDS

MEIKLE & DODSON

GENERAL INSURANCE BROKERS

205 RANGE BUILDING 15th and Harney Streets.

WE WRITE ALL KINDS OF INSURANCE

TELEPHONE 563

OMAHA, NEB.

HAYDEN BROS.

GREAT CLEARING SALE

OF MEN'S SUITS AND OVERCOATS STILL GOING ON.

MEN'S SUITS AND OVERCOATS—at \$5.00

Men's suits, made up in single and double breasted styles, in fancy mixtures, and plain colors—all well made, regular \$7.50, \$10 and \$12 suits, on sale at 5.00

Men's overcoats, made up in medium lengths, in Irish frieze and kerseys—in plain black and seal brown, made with good linings and trimmings—regular \$10 coats—on sale at 5.00

MEN'S SUITS AND OVERCOATS—at 7.50

Men's fine suits, made up in all shades and styles, from all wool fabrics, regular \$12.50 and \$15 values—at 7.50

Men's overcoats, in medium and long lengths, in vicunas, kerseys and Irish frieze, in plain and fancy mixtures—all sizes, regular \$12.50 and \$15 values—at 7.50

Special Sale on Men's Pants

Men's fine pants, in all shades and colors, in stripes and plain colors, good material and well made, regular \$2.50 and \$3 values—our special sale price, Monday—\$1.95 and 1.50

Boys' knee pants, in chevrons, cassimeres and corduroy, worth \$1, on sale Monday at 50c



Copyright 1904 by Hart Schaffner & Marx

HAYDEN BROS.

DOCTORS FOR MEN



We have been the means of restoring thousands of afflicted sufferers to complete and perfect health. Will you place your confidence in the care of honest, skillful and successful specialists?

Stricture, Varicocele, Emissions, Nervo-Sexual Debility, Impotency, Blood-Poison (Syphilis), Rectal, Kidney and Urinary Diseases,

and all diseases and weaknesses of men due to inheritance, evil habits, self-abuse, excesses or the result of specific or private diseases.

CONSULTATION FREE Office Hours—3 a. m. to 8 p. m. Sundays, 10 to 1 only.

STATE MEDICAL INSTITUTE

1303 Farnam St. Bst. 13th and 14th Streets, Omaha, Neb.

WANTED—A BOY

in every town to sell our new Saturday Bee.

We will send any boy the first 10 COPIES FREE

It contains 18 pages of special magazine features, including 10 colored pages with BUSTER BROWN COMICS, altogether 30 pages, and is a big seller everywhere on Saturday.

Eddie Welton, Mullen, Neb., says he sold ten papers in ten minutes last week, and orders seventeen for next Saturday.

You can do as well if you try.

You make two cents profit on every paper you sell.

For Full Particulars Write to

The Omaha Bee, Omaha, Nebraska.

& Zeigfeld music hall, formerly Weber & Fields) to Joseph Weber, his partner, who will continue the management of the play-house.

CASHIER RECTOR WAS HERE

Official of Pan-American Bank Seeking Discharge from Bankruptcy in Omaha.

A somewhat important hearing was had on Saturday before Referee in Bankruptcy Clapp, W. S. Rector, through his attorneys, Messrs. Hamilton & Maxwell, put in an appearance to meet any protest that might be made against his discharge from bankruptcy.

There were no protests offered in the case, although Saturday was the day set for hearing, and it is presumed that the bankrupt will be discharged in due course.

Mr. Rector was cashier of the now defunct Pan-American bank of Chicago, whose affairs are just at present attracting a great deal of attention in Chicago and New York. President Hunt of the bank was arrested in New York last week by the federal authorities, and developments in the case promise to be decidedly interesting.

It is not known that Mr. Rector is directly concerned in the schemes of President Hunt which seem to have gotten the latter, as well as the bank, into deep water, and possibly liable under the criminal law.

Low Chicago Rates.

Via the Northwestern Line, February 3 to 10, good until February 14, account meeting American Motor League. City office, 160-168 Farnam street. The only double-track line to Chicago.

If you have anything to trade advertise it in the For Exchange column of The Bee and ad page.

Edholm, Jeweler, 18th and Harney.

Harry B. Davis, undertaker, 411 E. 18th.

WHO IS ON LORD'S SIDE?

Rev. Dr. Conley Asks This Question at North Side Union Meeting.

THERE IS NO PLACE FOR NEUTRALS

Preacher Says There is a Special Call in Omaha at This Time for Active, Brave-Hearted Christians.

The North Side churches united in a meeting for men Sunday afternoon at Calvary Baptist church and Rev. J. W. Conley of the First Baptist church preached the sermon. He chose to talk from the passage in Exodus wherein Moses broke the ten tablets of the law on seeing the golden calf and his worshippers and cried out to them, "Who is on the Lord's side, let him come unto me."

"That was a time of crisis," said Dr. Conley, "for the chosen people. I come to you with the same plea, for we are in a time of peril now. Many are professing Christians who will not stand out clearly for God. This plea of Moses which I now bring to you is a three-fold plea. First, it calls for self-examination. We can't be on both sides; we cannot serve God and Mammon; we must decide. In the civil war Kentucky and Tennessee wished to be neutral, but they could not. No place was there for neutrals and none is now. We have a special call now, when the church in Omaha is engaged in this great effort. The church calls every man to know where he is. We cannot rest on the test of past experiences, on the moral test nor the profession of religion. How are we to find out on which side we are? I believe there is a two-fold test. 'No can come unto the Father but by Me.' Do you trust in Jesus Christ as your Savior? Are you resting in Jesus Christ as your Savior? Am I trying to follow Him where He leads? Where He leads, I follow. If these two factors enter sincerely into your life you can say you are on the Lord's side.

Must Stand Forth Bravely.

"The second plea in this cry in Exodus is separation. He said, 'Let them come unto Me.' God wants men who stand up in faith and will be known as Christians. To make a man of him a young man needs to get under the responsibility of the Christian life. If you want to do anything worth while don't be ashamed of your colors. Be known as a brave-hearted Christian. This separation means the standing together of those who are for Christ. The greatest need of the evangelism of Christ today is for men in the business world who are standing up for Christ. Thank God we have some; we need many more. I believe when I see what is being done we shall have a great army marching against the enemy.

INDIAN HAD NATURAL ALIBI

How a Simple-Minded Red Man Convinced Bishop Whipple His Valise Was Safe.

"All good stories do not emanate from the mental sample case of the commercial drummer after all," remarked a visiting minister at the Her Grand. "I recall a little story told during the recent meeting of the Episcopal bishops in this city. It came, I think, from the bishop of Duluth, in whose diocese is located one of the Indian reservations in the lake district of upper Minnesota. The story goes that the good Bishop Whipple, while traveling through the reservation on a missionary tour, stopped at an Indian camp over night and was treated very hospitably by the chief with whom he was lodging. The bishop had a profound regard for the average Indian's honesty, but as he had some valuables in his valise, he asked if it would be safe to leave it unguarded at the lodge while he made a trip to another part of the reservation.

REMEMBRANCE FOR KREIDERS

Official of Pan-American Bank Seeking Discharge from Bankruptcy in Omaha.

H. L. Kreider and Mrs. Kreider were the recipients of a handsome testimonial from the teachers and pupils of West minister Sunday school on Sunday, Mr. and Mrs. Kreider are to leave for Oklahoma City soon to make their home there. The memorial presented by Rev. Dr. Moore on behalf of the teachers and pupils is a

GOOD WEATHER IS PROMISED

Prediction for Monday is Fair, but No Great Rise in Temperature is Looked For.

FOUR SALOONS ARE CLOSED

Sergeants Dempsey and Cook Get Busy and One Man Finds Himself Facing Two Charges.

Sergeants Dempsey and Cook of the police station closed four saloon Saturday night and arrested the proprietors on the charge of keeping open between midnight and 4 a. m. The following were taken to the station and booked, to be later released on bonds: Emil Meyer and John Martig, 1022 Howard; H. C. Heitshausen, 501 South Eleventh; Claus Goeck, 412 South Thirtieth; Julius Teitshack, 501 South Thirtieth.

In accordance with orders from the Board of Fire and Police Commissioners, these saloonkeepers were ordered to keep their places closed until their cases had been disposed of. Teitshack, however, disregarded those orders and reopened, to be arrested again, the second charge being keeping open on Sunday.

Return of the Prodigal.

At the Calvary Baptist church last evening one of the largest congregations since the beginning of the revivals was present and there was much enthusiasm shown in the exercises. Rev. Dr. R. E. Jenkins preached. He took his theme from the story of the prodigal son. "The change of heart of the wanderer when he decided to return to his father's home was akin to conversion," said the speaker, "although it could be called conversion. The prodigal's first act was to turn his attention to the home he had given up and then to go back.

The exquisite flavor of Ghirardelli's Ground Chocolate has a good deal to do with its popularity, but its wholesomeness is what really counts. When there's such a pleasant way to get strong why trifle with stimulants?

Always fresh in hermetically sealed cans.

Invest Constant Oil Stock, 311 N. Y. Life.

Weber Says Out Partner.

NEW YORK, Jan. 28.—Announcement had been made that Florens Zeigfeld, Jr. had disposed of his interest in the Weber

and Zeigfeld music hall, formerly Weber & Fields) to Joseph Weber, his partner, who will continue the management of the play-house.

Mr. Rector was cashier of the now defunct Pan-American bank of Chicago, whose affairs are just at present attracting a great deal of attention in Chicago and New York. President Hunt of the bank was arrested in New York last week by the federal authorities, and developments in the case promise to be decidedly interesting.

It is not known that Mr. Rector is directly concerned in the schemes of President Hunt which seem to have gotten the latter, as well as the bank, into deep water, and possibly liable under the criminal law.

While Mr. Rector's visit to Omaha is directly concerned with his proceedings in bankruptcy, it is also known that he has been consulting with friends as to other and more confidential affairs. These may or may not have any connection with the failure of the Pan-American bank. Mr. Rector did not appear personally before Referee Clapp, but answered through his attorneys.

Low Chicago Rates. Via the Northwestern Line, February 3 to 10, good until February 14, account meeting American Motor League. City office, 160-168 Farnam street. The only double-track line to Chicago.

If you have anything to trade advertise it in the For Exchange column of The Bee and ad page.

Edholm, Jeweler, 18th and Harney.

Harry B. Davis, undertaker, 411 E. 18th.

Look Out for This

If Anyone Tells You He Can Give You a Remedy the Same or Just as Good as Dr. Chase's Blood and Nerve Food, Don't You Believe It.

This is the preparation that made the name "Chase" famous by its wonderful cures of paralysis, locomotor ataxia and all diseases of the blood and nerves, and for many years it enjoyed the distinction of being the only remedy advertised and sold under the name of Chase. The genuine is made only by The Dr. Chase Co., Philadelphia, Pa., from their own private prescription. To guard against imitations, see that the packages you buy are made in Philadelphia. To convince you that it is the richest of all restoratives and that it makes solid flesh, muscle and strength, weigh yourself before taking it, and see what wonders it will do. This is the only remedy that has been able to stand such a severe test. It builds you up. It gives you strength. You can't go wrong. Price 50 cents. Five boxes, enough to give it a fair trial, \$2.50. Book free.

Sold and guaranteed by Myers-Dillon Drug Co., Omaha, Neb.