CONFERENCE COMES TO CLOSE

Missionary Convention of Episeopal Church Ends Its Conneils.

IMPORTANT COMMITTEES NAMED

One of Bishops Will Decide the Employment of a Paid Secretary and the Other Takes Charge of

Laymen.

The second annual conference of the Sixth Missionary department of the Protestant Episcopal church closed at 5:30 Satur-

The closing business session was devoted to the appointment of two committees, one a committee of bishops to consider the matter of the appointment of a paid secretary for the Sixth Missionary department and the appointment of the executive committee of the laymen's forward movement The committee of bishops, to whom was referred the secretaryship matter, and of which Coadjutor Bishop Williams of Nebraska was one, after some little delibera tion reported in favor of submitting the matter to a committee of three, consisting of the presiding bishop and the bishops of Minnesota and lowa, to report at the next meeting of the department conference at Denver in October

Laymen's Executive Committee. The special nominating committee name the executive committee of laymen of the Sixth department to have charge of the laymen's forward movement submitted its

Mittee:

Nebraska, Clement Chase, Omaha; Colorado, A. Dupont Parker, Denver; Montana, Hon. E. C. Day, Helena; Iowa, C. D. Jones, Independence; Laramie, R. H. Horth, Grand Island, Neb.; Kansas City, C. A. Kelly, St. Joseph, Mo.; Minnesota, John W. Robinson, St. Paul; Duluth, Thomas S. Wood, Duluth; South Dakota, — Knippenberg, Sloux Falls; North Dakota, C. D. Lord, Park River; Salina, Arthur Goodwin, Minnespolls, Kan; Missouri, George C. Hitchcock, St. Louis; Kansas, J. M. Meade, Topeka.

movement is to interest the members of the church in the Sixth Missionary departsion work in the department, this movement being authorized by the last general pal or American Catholic church, or by convention of the church.

Fourth Day of Conference. The fourth day of the Episcopal missionary conference of the Sixth Missionary

department began at 10 yesterday mornng with Bishop Tuttle presiding. resolution of grateful acknowledgement to all who have contributed to the

success of the conference was adopted. Rev. Carroll M. Davis, general secretary of the conference department, took occasion to refer to the recent publication of the leaflet, "The Prayer League," the official organ of the league, copies of which were distributed to the members of the, conference. The purpose of the Prayer League is to bind together in a closer bond those who desire to pray dally for the extension of the kingdom of God. He urged that the suggestions contained in the leastet be generally applied in the parishes of the Sixth Missionary depart-

General Work of the Church. Right Rev. Bishop R. L. Brewer, bishop of Montana, presided at the conference which began promptly at 10:30 o'clock. The general subject of the day's conference was "The Awakening of Interest in the General Work of the Church." Bishop Brewer said: "I take it that this is what we are here for. Parishes and dioceses are but a part of the church. What we want to reach out for is not only the poor, but the rich. They are as much in need of the saving grace as the poor. We want to awaken the rich people by special effort to make special offerings. It is expected that the apportionment plan as provided by the general convention of the church will have a good effect. I had hoped that the apportionment would have been made in a different way, in that the part of the Woman's Auxiliary and Sunday school might be specially indicated. But this will come, and I am hoping that the mission board will yet accept the offerings of the Woman's Auxiliary and Sunday school as a special contribution."

Ing. Christianity seeks to ameliorate the conditions of all the rich and the poor, to move the next to move men to good deeds and loving brotherhood.

The issue between capital and labor must be settled as all struggles are settled, by victory for the stronger. The church can never take sides in this contest, because of her interest in humanity. The church has its message to capital and labor. To the club that the apportionment would have been made in a different way, in that the part of the Woman's Auxiliary and Sunday school might be specially indicated. But this will come, and I am hoping that the mission board will yet accept the offerings of the Woman's Auxiliary and Sunday school as a special contribution." is what we are here for. Parishes and dioceses are but a part of the church. school as a special contribution."

Bishop Brewer read an extract of his recommendations to the diocese of Montana relative to these contributions to the missions fund and urged that the same plan be adopted by other dioceses and missionary districts.

Literature of Missions.

secretary of the Woman's Auxiliary, spoke ministry was with the lowly. The common upon the subject of "Missions and Litera- people heard Christ gladly." ture" and advocated the preservation of all missionary literature in the parish libraries there was no need of talking about taking come accessible to every member of the look to the man himself." parish. "Our American church is yet too young," she said, "for a compilation of the indorsed the stand taken by Father Wilhistories of the lives of our church heroes | liams, and thought that the church should as compared with those of the mother always take the part of the weaker. church of England, but that time is coming, as will come the histories of the mission work undertaken and carried on by the American church.

Spirit of Giving.

"Missions and Money" was the subject of an elaborate paper by Rev. W. H.

THE VALUE OF CHARCOAL Few People Know How Useful it is in

Preserving Health and Beauty. Nearly everybody knows that charcoal to the safest and most efficient disinfectant and purifier in nature, but few realize its value when taken into the human system for the same cleansing purpose.

Charcoal is a remedy that the more you take of it the better; it is not a drug at all, but simply absorbs the goses and impuriintestines and carries them out of the

Charconl sweetens the breath after smoking, drinking or after eating onions and Bishop Rowe Tells of the Work Being

other odorous vegetables. Charcoal effectually clears and improves the complexion, it whitens the teetn and further acts as a natural and eminently

safe cathartic. It absorbs the injurious gases which collect in the stomach and bowels; it disinfects the mouth and throat from the poison or rather in the form of large, pleasant

of catarrh. All druggists sell charcoal in one form or another, but probably the best chareoal and the most for the money is in Stuart's Charcoal Lozenges; they are composed of the finest powdered Willow charcoal, and other harmless antiseptics in tablet form, tasting lozenges, the charcoal being mixed

with honey. The daily use of these lozenges will soon tell in a much improved condition of the general health, better complexion, sweeter breath and purer blood, and the beauty of it is, that no possible harm can result from helr continued use, but on the contrary,

A Buffalo physician in speaking of the cenents of chargoal, says; "I advise Stuart's Charcoal Lozenges to all patients suffering from gas in stomach and bowsis, and to clear the complexion and purity the breath, mouth and throat; I also believe the liver is greatly benefited by the daily use of them; they cost but twenty-five cents a box at drug stores, and although in some sense a patent preparation, yet I believe I get more and better charcoal in Stuart's Charcoal Lozenges than in any of the ordinary churcoal tablets."

Knowiton of Cavalry church, St. James, Mich. He took the position that it was a mistake to encourage the idea of poverty n the parish. It was too often an excuse for indolence. What should be encouraged was the spirit of the gift; that idea once impressed upon the parish would prove a wenderful stimulant to more liberal giving. He believed also that the bishop should give his missionary sarnest credit for the work done. The bishops are chosen not to spare the missionaries and clergy, but to lead them.

Missions and Prayer. A very interesting address was that by Rev. A. S. Lloyd of New York, general secretary of the Board of Missions, on they quit business because it was not big ence. enough. They wanted to get into God's Any parish that puts the money question \$350, and there were times during my mishad it not been for an old hen that would persistently lay. Contact with Christ is the only thing; that is what makes the earth white and groaning stop. Prayer is trying to get something from a Power we report, naming the following as such com- are afraid of. You should talk with God. Keep on pressing Him until He shows us what He is thinking about. It is a sacrilegious thing to think that when a rich man hands a check to God he is doing

> God a favor." Following the addresses a discussion ensued on the various papers, continuing until 1 o'clock

Duty of Churchmen. The afternoon conference session began at 3 o'clock, with Bishop Atwell of Kan-The purpose of the laymen's forward sas City presiding. The subject of the conference was "The Churchman's Duty. The discussion was opened with a brief ment in church matters and to propose address by Bishop Atwell, who defined the schemes for the best advancement of mis- word "churchman" and his relation to the work of the Protestant Episcopal, Episcowhatever name the church chose to be called.

Bishop Olmstead of Colorado spoke "Sunday Observance," saying: "The Christian church makes a Christian community and in this country there are 30,000,000 Christians, hence it is the duty of the church to bring out the proper observance of Sunday and sanctify it to its holy purpose. If we dare blot out the Sabbath day or the Christian Sunday from the conscience of the American people after a generation or two we will reap a bitter harvest. America can only be kept true

by keeping true to her Christian ideals." Church and Labor Question.

Labor Question," asked:

What is the church's duty toward the labor question? It is an academic question and cannot be discussed here. Out in the world it becomes a question of a struggle between the strong and the weak. As Christians we naturally are with the weaker side. Labor struggles are questions difficult of solution. Labor organizes to protect itself. The struggle is one of self protection and selfishness. The growth of intelligence has made the struggle more better. It is now a battle of brain against brain and intelligence against intelligence. Few sacrifice themselves for the many; future generations and not money is the Labor Question," asked: rew sacrince themselves for the many; future generations and not money is the issue at stake. Religion of today is de-signed to pity and appease human suffer-ing. Christianity seeks to ameliorate the conditions of all the rich and the poor,

Disagree with the Bishops. In the discussion following, Father John Williams of Omaha said that he differed from the bishop of Iowa. He said, with some warmth: "The church should take sides. It should say to the rich man, 'Thou shalt not steal.' We should regard the man in the gutter as much one of God Miss Julia Emery of New York, general creatures as the man in the palace. Christ's

Dean Beecher of Omaha thought that in file form for reference that it may be- sides. "Don't look at gold," he said, "but

Rev. Robert Doherty of South Dakota

Missionary Railies.

The two principal events which will practically close the conference will be the Sunday school rally at Trinity cathedral at 3:30 o'clock on Sunday afternoon and the mass meeting at All Saints church at 4 o'clock. The program at Trinity cathedral

(1) Address of welcome, Bishop Williams.
(2) "The Good Olive Tree and the Wild,"
Rt. Rev. W. H. Hare, D. D., bishop of Rt. Rev. W. H. Hare, D. D., bishop of South Dakota.

(3) "What a Junior Can do to Help," Miss Julia Emery of New York City, general secretary of the Woman's auxiliary

(4) "Child Life in the Orient," Rev. A. S. Lloyd, D. D., of New York City, general secretary of the Board of Missions.

(5) "The Churchless Children," Rev. Francis S. White of Atchison, Kan.

At All Saints' church Bishop Brewer of Montana will preach at 4 o'clock. An in teresting musical program will be rendered by the choir. Bishops Atwell and Edsall will also be present at this meeting.

JUNIOR AUXILIARY CONFERENCE

Done in Alaska.

At 2:30 o'clock the junior auxiliary conference, in charge of Mrs. Arthur L. Williams, was held in the crypt of Trinity cathedral. The hall was filled by the members of the different junior organizations of the city, who occupied seats in a body.

One of the most interesting of the ad dresses was by Right Rev. P. T. Rowe, bishop of Alaska, who described the work he began by saying it was a pleasure to address the juniors, and particularly those How to Cure Epileptic Fits being done in the land of the midnight sun. of Nebraska, because he has so many friends in this state, and because when he asked for help in the work in Alaska they sent him a Nebraska man.

"Alaska," said the speaker, "has no many young white people. There are not many homes there. Men come there, but they don't bring their wives and mothers and sisters. We are doing an excellent work among the natives. They used to live under the ground and they had underground habits, but we have induced them to live above ground. We have organized a number of junior societies among the na- the money will be returned and the meditive children, and they are quick to learn. In instructing them we use pictures a great Do not despair. Elixir Kosine is a harm-deal, for we found that they learn quicker less scientific remedy that will cure epilepsy with the eye than in any other way, and or fits. It is not recommended for any they make good missionaries. They teach other disease, but was positively guaranteed

the older ones. "The Indians are all fund of music and Mail orders filled. they sing and play on native and imported Elizir Kosine Co., Washington, D. C., instruments quite a little. They learn very or Beaton Drug Co., Corner 15th and quickly. Their own songs are replete with Farnam

folk lore and tell traditions of their past. The speaker went into detail regarding the missionary work being done in the the afternoon were Mrs. J. D. Morrison of Duluth, who spoke on the work of the juniors, and Rev. A. S. Lloyd of New York Milnions, who told what the board is accomplishing.

BROTHERHOOD OF ST. ANDREW Evening Devoted to Work of the

Auxiliary. Those who attended the conference men at Trinity cathedral last evening the subject of "Missions and Prayer." He looked upon a forest of green which exsaid in part: "I do not believe that any tended from the altar to the chancel rail. man has any right to give his life to an Amid this mass of emerald sparkled innumenterprise or plan which women and chil- erable lights which enhanced the beauty of dren can take care of. When the present the scene. Rev. I. Sedgwick of St. John's dren can take care of. When the present the scene. Rev. I. Sedgwick of St. John's delegates of that date: "If the real Christ apportionment is paid as fixed by the genchurch. St. Paul, Minn., was the first be turned away they will have a false eral convention for mission work paid speaker. The service was in the interest secretaries will be put in every diocese of the Brotherhood of St. Andrew, and his ence." to assist in the propogation of mission subject was "The Clergy and the Brother-work. A good many men who are now in hood." He made an impassioned speech the clergy were formerly business men, but which held the close attention of the audi-

"The relationship existing between us, work. Three thousand people are depend- he said, "is a delicate one. We want to Board of Missions and yet there are people | want the members to bring people into the stranger.

> some excellent ideas regarding the subits members. They don't make Christian- men; for we are brethren." ity hard enough. If the members had more to do they would keep closer to the church. Publication Committee, State of Nebraska. Work the man. It ought to be the motto through other men. One of the most re which the advertising man of a great retail establishment writes up an advertise ment so as to win customers. That is the way we ought to go at it. We are apt to overlook the details. God has a place for every man. There is a shell of indifference in the life of every man, but a great deal of good under the shell. Church work Boyd's theater January 30 for the rectory develops a man as nothing else can." "How to Win the Boy," was the sub-

ject of Hubert Carleton of Boston, general secretary of the brotherhood. He said: "To win the boy, have something doing Don't keep him arranging chairs and bringing books. Appeal to his intelligence; to his loftier nature. Place a responsibility upon him. The church is here to win. It is here to win the unwon. Unless you are winning people your parish is not a success. Confirmation ought to be the door into the church. Too often it is the door our of the church. Where are the boys in your parish tonight? What are you do-Bishop T. N. Morrison of Iowa, on "The ing to bring them into the church? Sometimes I think we are preaching only half a religion. The church is not teaching the boys the work they ought to be doing. Remember that a boy has more influence over other boys than a man has over other

> The speaker gave a number of plans which he believed would get the boy interested in the church and in the brother-

BISHOP DECLINES TO INTERFERE Civil Courts to Try the K. M. A. Leane Case.

By a decision of Bishop Tuttle of Missouri, rendered yesterday, a trial will begin at Kearney in February in which the plaintiff will be Dr. E. P. Chittenden, former president of the Reality, academy, and the principal defendant Rt. P. academy, and the diocese of Lara M. Rev. A. R. Graves, of the diocese of Lara

The suit is brought by Mr. Chittenden to set aside an order of the bishop removing him as head of the military academy, or to pay damages as the result of such removal. The plaintiff in the case sets up that he was given a lire tease of the property of the Platte Collegiate Institute. the Episcopal school at Kearney, that he changed the name of the institution to the Kearney Military academy and that at the end of two years had placed it on a paying basis, where before it had been an expense to the diocese.

It is further alleged that upon the death of Felix Brunot of Pittsburg, who had previously assisted the school, property valued at no less than \$30,000 was left as a bequest to the institution under the name of the Platte Collegiate institute; that by means of a letter addressed to Dr. Chittenden and withheld by another person the bishop learned of the bequest and, as head of the diocese, entered upon possession of the property and secured a waiver of the plaintiff's lease while the plaintiff knew nothing of the bequest.

The matter has been pending at Kearney for some time and this week, at the request of friends of the church who desired to avoid the scandal which might follow public trial of the case, Dr. Chittender came to Omaha and laid the facts before Bishop Tuttle, asking that if possible he appoint an ecclesinstical commission to hear and determine the issues between the parties.

Bishop Tuttle replied that as he understood the matter it was a case involving financial transactions principally and as such should require legal rather than ecicsiastical adjustment and he therefore delined to appoint a commission.

The case is expected to come on for trial at Kearney on February 13. WORK AMONG THE WINNERAGOES

Bishop Hare Says Something Should Be Done for Them. Bishop Hare of South Dakota, who has special charge of missionary work among the Sloux Indians, was asked regarding his views of the conditions prevailing at

the Winnebago Indian reservation in Ne-

braska. He said: "I am not at all familiar with the situation there other than what I have seen in the papers. The district is entirely out of my jurisdiction and I know nothing of matters pertaining to the reservation. have heard that they were deplorable, and I am of the opinion that they could and

At last a positive cure has been dis covered for epileptic or falling fits. It is Elixir Kosine, the discovery of a well known Washington scientist, who has so much faith in it that he guarantees to return the money if he does not cure this disease.

Elixir Kosine gives instant relief from the terrible epileptic fits and spasms and makes an absolute and lasting scure, no matter how severe the case or how many doctors have pronounced it incurable. It does not perform this seeming miracle cine will cost you absolutely nothing. to cure this terrible affliction. Price \$1.50

should be remedied. We have demonstrated that missionary work can accomplish much good among the Sloux Indians, north and urged the children to interest and I believe it could do much for the themselves in the work. Other speakers of Winnebago Indians. I learn that a priest named Schell undertook to do some work there and that it was through him that attention was called to the condition of ity, general secretary of the Board of those people. The Indian is susceptible to good influences if properly treated, and this I think would be the only solution of the Winnebago question. Certainly something should be done for them."

CHRISTIAN SCIENCE AND CHRIST

Publication Committee Replies to Statement of Hishop Tuttle. OMAHA, Jan. 21 .- To the Editor of The

Bee: In your issue of the 19th inst. there appears the following, taken from a synopsis of Bishop Tuttle's address to missionary Christ such as theosophy, Christian Sci-For Christian Scientists I wish to state

that they do not believe in false Christs. Christian Science is not based upon a belief in a false Christ. Christian Scientists understand that "Christ is the divine mantfestation of God, which comes to the flesh ent for their daily bread on the work of the do the right thing at the beginning. We to destroy error and sin." Chastian Science takes for its basic lessons the Christ who ask me what makes me so lean? church. The boy will do what he is told. teachings. "God is spirit." 'It is the spirit The man is different. He feels that he that quickeneth." "The flesh, profiteth first fails, and properly so. I had charge has a proprietary interest in the society nothing," and every statement contained of a parish for five years at a salary of and he will not work so well. Let us not in the Christian Science text book is diforget that we are brothers; let us be rectly and consistently deduced from its istry that I could not get a postage stamp brothers and not an organization. Let us premises. "By their fruits ye shall know he loyal to the church. Don't give one them." The Christian Scientists have proof hand; let us extend two hands to the every day that "These signs follow them that believe." We have no quarrel with the G. Frank Shelby, who followed, spoke believers in any theological school. We with convincing earnestness and presented cheerfully grant to them the privilege which we claim for ourselves-individual ject of "How to Win the Man." "The freedom-to choose whom we will serve, way to win a man," he said, "Is to send We, with Abraham, say: "Let there be no another man after him. I sometimes be- strife, I pray thee, between me and thee, lieve the clergy don't expect enough of and between my herdmen and thy herd-

ROYAL D. STEARNS.

of every clergyman. God wins souls ST. PHILIP'S RECTORY FUND markable things to me is the detail with Entertainment to Be Given at Boyd's Theater on Monday Night

> The following women are among the patronesses of "Forty Years of Freedom," the entertainment which is to be given at fund of St. Philip's church:

George A. Josiyn,
J. D. Lyman,
W. A. Redick,
C. N. Dietz,
Arthur C. Smith,
Arthur L. Williams,
A. W. P. Millard,
W. D. Bancker, Meedames— F. Adler, Howard Saide, W. F. Baxter, D. B. Tugram, T. Merges, A. Hugh Hipple, unders, Harrison, Johnston, Woodrow Bancker, Gurley, F. B. Woodrow,
J. C. Van Sant,
John Grant,
Fred Kern,
E. E. Zimmerman,
Theodore Mayer,
A. V. Dresher,
Geo. M. Cockrell,
C. H. T. Riepen,
C. W. Wilhelm,
Harry Hayward,
H. A. Walters,
D. H. Wheeler Jr.
Fred H. Krug, Barkalow Dickinson, Wheeler, jr. Clapp, E. Claffin, Fred H. Krug, J. M. Krug, Walter D. Williams W. F. Wappich, D. B. Welpton, Davis, Snyder, Doughty. Dunham, Woodworth, A. Goss, W. Manchester, W. Manchester,
J. Dunn,
A. Hull,
Goetz,
V. F. Kierstead,
R. McConnell,
B. T. Bell, E. D. Hib.
W. S. Black.
W. Blackwell,
Griswold,
Vay, Ella Mae Brown H. N. Way,
W. Ernest Johnson,
Frank Gebhart,
ethur Allen, Florence E Peake, Mary E. Thompson, Helen Thompson, Said,
Bessle E. Hall.
Elizabeth McConnell,
G. R. Tennery,
Catherine L. Grable,
Lens Krug,
Mabel M. Snyder,
Ruth Patterson,
Alice Haver,
Fitchett. Alice Haver, Fitchett, Bessie Townsend, Minna E. Meyer,

Deck, Theresa Dreyfus, Annie Vapor, E. L. Robertson, Will H. Wood, OMAHA LEADS WHOLE COUNTRY Highest Percentage of Increase in

Cost of Buildings for 1904

Anna Hanna, Haskell,

Armstrong

R. Manchester,

Omaha leads the list of twenty-eight operations for 1904 are reviewed in the last Nebraska metropolis does not compare with the very large cities in total number of in the total cost. But in percentage of 1903 Omaha exhibits the very high percentage of 143. Brooklyn comes next in percentage of gain, with 107. Memphls, Tenn., is third, with 88, and from this figure the percentage of gain ranges all the way down

to 3 for Allegheny. Minneapolis, St. Louis and Denver show losses of 1, 2 and 9 per cent, respectively. Detroit and Louisville also show losses compared with the previous year. New York's labor troubles undoubtedly account for the fact that Chicago quite doubles on her in percentage of gain, the figures be ing 19 for the Empire City and 31 for the big and smoky burg whose motto is "I the I will."

As heretofore noted in The Bee, the gencrous increase in building operations credited to Omaha for the year by this leading authority on the subject is not so much to be attributed to a few great buildings as to the steadily growing residence and retail business districts. A large number of moderate priced homes and of serviceable and handsome business structures have been quietly but permanently fixed among our solid assets. In closing its review, too, Construction News says, as The Bee said in almost so many words:

"As to the future, nothing more than has been need be said. From every source from which information may be obtained the indications point to a prosperous and busy

OMAHA MAN IN INSANE ASYLUM Badly Frozen and Likely to Die as a Result of His

A man giving the name of Charles F Bray is now at the insane hospital at Lincoln and reports from there last evening were to the effect he would probably die before morning. It is thought Bray is from Omaha and that he formerly worked in the Union Pacific shops. Bray was picked up insane in Richardsen county, with both hands and both feet frozen. His exposure resulted in pneumonia, which, coupled with the injury to his hands and

feet; are expected to prove fatal. Beyond the fact that he said he had worked in the Union Pacific shops at Omaha, nothing could be learned concerning him. Bray is 45 or 50 years old, is five feet ten inches high, black hair and eyes and black mustache.

Unity Church Social. The women of the Women's Alliance of Unity church will give their semi-monthly it in the For E seeinlas.



HEARING RESTORED

BY THE MASSACON-AN INSTRUMENT WHICH GIVES A VIBRATORY MASSAGE TO THE MIDDLE EAR.

This is a home treatment requiring from three to six months to effect a cure. Many of the three hundred cases examined at the Omaha office since September 15th, are deriving great benefit from the use of the Massacon treatment. Some are nearly restored to nor-

The following letter from a traveling man speaks for itself:

mal hearing. Names and addresses of many of these cases will be furnished at this office.

Mrs. J. A. Barrett, Omaha. Neb.

My Dear Madam: I feel that I merit reproach for not having replied to your kind letter more promptly and ask you to accept my appologies. I delayed writing until after having some experience with the Massacon. I have now used the instrument about three weeks, and I speak milely when I say the results are greater than I dared to anticipate. I have tried so many "remedies" during the last ten years that I was thoroughly discouraged as my deafness grew worse and worse. No one that has not undergone similar experience can realize how I feel now, since my hearing has improved so perceptibly. My friends notice it without my having to call their attention to the fact. Besides this it has naturally improved my condition mentally, since for years I felt dreadfully depressed at the fear of losing one of the most valuable genses. Now, "cheerful" is no name for the way I feel. I would like to express my joy to the world from the mountain tops. It was through reading your advertisement in an Omaha paper that I first learned of the instrument, and consequently I feel doubly indebted to you.

In case you care to refer any doubters to me I will most gladly tell them of my experience, and they need not inclose postage stamps. I find the machine and battery a little cumbersome, but I would carry them with me if they weighed a ton. Very gratefully yours.

You are invited to call at our office and examine the instruments. Tests given free.

HUTCHISON ACOUSTIC COMPANY, Omaha Office 618 New York Life, Mrs. J. A. Barrett, Mgr.

SPECIAL SERVICES TODAY

Omaha Churches Will Have More Than Usual Attractions fer Worshipers.

GREAT REVIVAL STARTS THIS EVENING

Episcopal Pulpits Will Be Presided Over by Bishops and Visiting Clergy During the Morning Service.

Now for the evangelistic campaign. Today begins it. Never have Omaha churches planned so systematically for a revivalnever has there been such a number of ministers and congregations, engaged. Practically all of the denominational churches in the city will take part. The districts of the city are so arranged that no one can enter the plea of distance and difficulty preventing his attendance during the services. The plans for these simultaneous meetings and the places and the ministers have been well made public and those interested will know where to go. The first union services are to be this evening.

For the down town section the First Presbyterian church will be used. Rev. J. Randolph Smith of Trinity Methodist Episcopal church will be the evangelist for the first week. In the Hanscom park district, Westminster Presbyterian church will be the place for the union services and in it Dr. S. D. Dutcher of the First Christian church will have the first week. For the Cuming street district Calvary Baptist church will be the place of service and Rev. J. E. Hummon of Kountze Memorial church will be the divine for the first seven days. Among the Kountze Place churches, Trinity Methodist Episcopal will be the house of worship. Rev. E. R. Curry of Calvary Baptist will be the first of the exhorters. In the Walnut Hill district A. J. Folsom of Plymouth Congregational wil be leader for the initial week. In the southeastern district of the city Castellar Street Presbyterian church will be used Rev. D. R. Turnbull of the First United Presbyterian church will officiate. In South Omaha the Baptist church will be used the first week and the Presbyterian church the second. Rev. J. B. Priest of the Seward Street Methodist Episcopal will have the

In some of the outlying churches individual revivals are necessary, but they are contemplated in the system. In the Church of the Covenant Rev. W. D. Patton will be the first preacher. In Dundee Presbyterian will also be a revival service. These meetings will soon be finished in Dundee. The German churches will also have union services. They will begin Monday night at 7:45 o'clock in the German Presbyterian church on Eighteenth street near Burt. Rev. C. Armbruster of the Baptist church will have large cities of the country whose building the second service Tuesday night in his own church. Rev. A. Hilkeman will speak issue of Construction News. Of course, the alternately with him. Much interest is coused. In Westminster Presbyterian church at 3:30 o'clock Sunday there is to be buildings under construction or planned, or a union service for boys and girls, addressed by Rev. J. W. Conley of the First gain in building operations for 1994 over Baptist church. The evening services are to begin with fifteen-minute song services. The second annual conference of the Sixth Missionary district of the Episcopal church has been going on for a week with much success. A large number of clerical great deal of interest has followed. For the preferred stock on this basis is worth Sunday an arrangement has been made for pulpit supply which will furnish all of stock, which controls the property, as being the parishes in the city and some outside with noted divines who will take the place of the regular preachers. The list follows:

Trinity Cathedral—11 a. m. Right Rev. C. S. Olmstend, bishop of Colorado; 3 p. m., Dr. A. C. Lloyd, general secretary of the Board of Missions,
All Saints—11 a. m., Rev. A. C. Lloyd, general secretary of the Hoard of Missions;
4 p. m., Rt. Rev. L. R. Brewer, bishop of Montona.

St. Parnahas—11 a. m., Rt. Rev. T. N. 4 p. m., Rt. Rev. L. R. Brewer, bishop of Montona.

St. Barnabas—II a. m., Rt. Rev. T. N. Morrison bishop of Iowa.
Good Shepherd—II a. m., Rt. Rev. J. D. Morrison, bishop of Duluth; 8 p. m., Rev. E. R. Atwill, bishop of Kansas City.
St. John's—II a. m., Rt. Rev. E. R. Atwill, bishop of Kansas City; 8 p. m., Rt. Rev. C. S. Edsall, bishop of Minnesota.
St. Paul's—II a. m., Rev. W. H. Knowlton of St. James, Minn.
St. Philip's—II a. m., Rev. J. C. Sage of Dubuque, Ia.; 8 p. m., Rt. Rev. T. N. Morrison, bishop of Iowa.
St. Andrew's—II a. m., Rt. Rev. A. R. Graves, bishop of Laramie; 8 p., m., Rev. F. S. White of Atchlson.
St. Matthlas—II a. m., Rev. R. T. Sedgwick of St. Paul; 8 p. m., Rt. Rev. C. S. Oimstead, bishop of Colorado.
St. Martin's, South Omaha—II a. m., Rt. Rev. C. uneron Mann, bishon of North Dakota; 8 p. m., Rev. I. P. Johnson of Minnespolis.
St. Paul's, Council Bluffs—II a. m., Rt.

kota; 8 p. m., Rev. 1. F. someonia apolis.

St. Paul's. Council Bluffs—II s. m., Rt. Rev. C. S. Edsail, bishop of Minnesota.
Trinity, Lincoln—II a. m., Rt. Rev. R. L. Brewer, bishon of Montana; 8 a. m., Rt. Rev. P. T. Rowe, bishop of Alaska.

St. Luke's. Lincoln—II a. m., Rev. A. H. Clark of Rosebud, S. D.; 4 p. m., Rev. R. W. Andrews of Mito, Japan.

Christ Church. Beatrice—II a. m., Rt. Rev. P. T. Rowe, bishop of Alaska.

St. Mary's. Nebreska City—II a. m., Rev. I. P. Johnson of Minneapolis. BUNDAY - EARLY CELEBRA THE CITY CHURCHES

SUNDAY — EARLY CELEBRATION IN THE CITY CHURCHES.

Il a. m.—Services and missionary sermons in the churches and vicinity by the visiting bishops and delegates.

3:30 p. m.—Children's Sunday school rally in Trinity cathedral. Rt. Rev. A. L. Williams, hishop coadjutor of Nebraska, chairman. Address of welcome by Bishop Williams. "The Good Olive Tree and the Wild." Rt. Rev. W. H. Hare, D. D., bishop of South Dakota. "What a Junior Can De to Heip." Miss Julia Emery of New York City, general socretary of the Woman's auxiliary. "Child Life of the Orient." Rev. A. S. Lloyd, D. D., of New York City general secretary of the Board of Missions "The Churchiess Children." Rev. Francis White of Atchison, Kan.

7:45 p. m.—Services and missionary sermons in the churches of the city and vicinity by visiting bishops and delegates.

matter what your form of rheumatism to. If you have anything to trade advertise this remedy cures. Do not mind if other it in the For Exchange column of The Bee remedies have failed to cure you, nor mind if doctors say you are incurable. Mind no

HOT SPRINGS, ARK. **NEW TRAIN**

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MISSOURI PACIFIC RAILWAY

The Thermal, Radio-active waters of Hot Springs, Arkansas, will be rendered conveniently accessible by the new train service over the Missouri Pacific Railway and Iron Mountain Route. Leaving Kansas City at noon and arriving at the Springs next morning. Returning train leaves the Springs at 7 p. m. arriving Kansas City next afternoon. For pamphiet, time tables, etc., call or address-H. C. TOWNSEND, Gen. Pass. Ticket Agent, St. Louis, Missouri, or

CITY TICKET OFFICE.

Southeast Corner 15th and Farnam, OMAHA, NEB. T. F. GODFREY, P. & T. A. TOM HUGHES, T. P. A.

Member of Real Estate Exchange Explains Street Railway Assessment.

A member of the Real Estate exchange. commenting on the letter of the president of the street railway company and the interview of one of the company's officers

803'S: "I was greatly surprised at their attitude, for the reason that the street railway com pany has been more than fairly treated by the tax committee of the Real Estate exchange, and all connected with its as-sessment. The public should take with some allowance this injustice talk from officers of the street railway company, for it is characteristic of them. It seems they will complain at any assessment, no matter how low, when it is remembered how vigorously and eloquently they protested in 1902 their assessment of \$827,000, which

hw which permitted the deduction of mortgage indebtedness. 'On the other hand, the street rallway ompany, through its officers, made no attempt to comply with the law in making a return to the tax commissioner or to show the value of their property before the Board of Review. They asked that body for a reduction, and yet positively refused to give any justification therefor. Public records show this company to be bonded for \$10,000,000 and stocked for \$15,-000,000, representing a total valuation of \$25,000,000. The price required for the bonds is 97%, which would figure their value at \$9,750,000. Of the stock \$5,000,000 is preferred and lay delegates have been here and a and sold on the market in 1904 at 75, so \$3,750,000. Without figuring the common worth anything, according to the foregoing figures this property is worth \$13,500,000.

"The only property represented by these stocks and bonds is all within the city of hold on the Omaha and Council Bluffs bridge and the Council Bluffs street raliway ines. The intelligent public can easily see Omaha, except extensions to South Omaha, hold on the Omaha and Council Bluffs bridge and the Council Bluffs street rallway

NO INJUSTICE DONE COMPANY that \$5,000,000 is too low an assessment and an injustice to other taxpayers, rather than to the street rallway company.

> The value of \$5,000,000 was agreed to by the company, and a protest asking that It be fixed at that amount was filed at the request of the officers of the company, the object being to stop the tax agitation.

> EBERL GETS A FATAL FALL South Omaha Butcher Steps from Moving Car and Skull is Crushed.

Frank Eberl, who lives at Twenty-third and O streets, South Omaha, was perhaps fatally injured in attempting to alight from a moving street car at Sixteenth and William streets at about 6:40 last evening. Eberl, who works for the Omaha Packing company, was on his way home and when the car reached Sixteenth and William streets got off the car about seventy-five was this low on account of an error in the feet north of William street and was thrown to the pavement in such a manner that he struck the back of his head. completely crushing his skull and render-

> ing him unconscious at once. He was carried to the drug store of S. A. Beranek at 1402 South Sixteenth street, and Drs. Swoboda and Impey called. These doctors gave such aid as could be given and had the man taken to Clarkson hospital, where he was operated upon by Dr. J. E. Summers. At a late shour last night it was stated at the hospital that his condition was very critical and that it was hardly thought he would live through the night

Frank Eberl is about. 30 years old and a butcher by trade. He was married scarcely two months ago.

Canadians Would Keep Logs. MONTREAL, Quebec, Jan. 21.—At a meeting of the paper and wood pulp manufacturers of Canada it was unanimously resolved that in the interest of the Dominion and especially of the province of Quebec, every effort should be made to secure the

TEST IT FREE!

5.000 Packages to Be Distributed Free to All Who Apply. New Cure for Rheumatism & Gout



Fig. 8 -Thigh bone in a per-

Pig. 4.—Thigh bone from ad-vanced stage of Rheumatoled ar-chritis, showing Rheumatic Pol-

For Rheumatism, that horrible plague, one, but write me at once, and by return discovered a harmless remedy, and in or- mail you will receive the box, also the most der that every suffering reader may learn elaborately illustrated book ever gotten up about it I will gladly mail a box free. This on the subject of rheumatism absolutely wonderful remedy, which I discovered by free. It will tell you all about your case fortunate chance, has sured many cases You get this remedy and wonderful book of 30 and 40 year's standing, among them at the same time, both free, so let me hear persons of upwards 50 years of age. No from you at once. Address:

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