

and far between. A couple out in Milwaukee avenue, and a few here and there in Halsted street, and two down in the heart of the Ghetto in a block in Jefferson streeet, are all that is left of the dwindling hand made cigaret industry, which once flourished

in Chleago. If the newly arrived Jewish or Yiddish maiden, who is usually an accomplished cigaret roller at 16, cannot get one of these places, she learns tailoring and goes into the sweatshops.

As compared with the life in the sweatshops that in the cigaret factory is one of ease and luxury. 34

Soon Leaves Shop to Become Wife.

There is another thing which makes the cigaret girl the envy of all the other workers in the Ghetto. She is not in the factory long before she becomes a wife. And to be married early and become the mother of sons is the ambition which the true Jewish maiden of this class contemplates with religious, as well as romantic, fervor.

It is the complaint of the cigaret manufacturer more than any other employer, that his girls "are not long with him." Two years are the most he can generally keep one, he says, and if he gets one who is an especially good worker, or who is prettier or brighter than the average, he does not keep her a year probably. "She want to get married," says the Israelite, nodding his head toward the girls, who do not protest, except to smile and work the faster to cover their embarrassment.

It is easily seen why the cigaretmaker readily changes her estate for that of the Jewish wife. Perhaps of all the places in the Ghetto, the tobacco shops with their clear fragrance, are the least repellant. With their unfinished wood interiors and all the variety of tobacco merchandise in the same harmony of color, capped by the gay labels, there is

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something of the picturesque. At least, the low ceilinged and dingy little shop, is an oasis which it is a relief to turn into, in the Ghetto.

Chicago Carmen

Customers Fascinated by Bright Eyes. Added to this, when after accustoming one's eyes to the dimness, one sees a fine wire screen partitioned off across the rear of the little shop, there is a sense of the fascinating and mysterious, in gradually making out that there are bright, dark eyes gleaming through it, with curious looks-looks which do not hinder in any way the swiftly flying fingers at

work. The half veiled sight of the cigaret girl which the screen affords does not lessen in any sense her attractions. And when there also float out from behind the screen strains of the melody of a Russian folk song, the heart of the Jew, whether he be old or young, who comes here for his Russian cigaret, is easily captured.

The cigaret girl sings because she is happy. On the friendliest terms with her employer, who is shrewdly alive to the attractions of the manufacturing side to his establishment, the girls are encouraged to sing at their work. The story of one girl with a voice like a Carmen is told by her

If this is so, however, there are always those who are ready to take her place. She works under especially favorable conditions. Her screen protects her to some extent from the dust and dirt. Where she sits the light and air are shared impartially with the rest of the little shop. She does not have to breathe the dust that kills, slowly but surely, as it is inhaled by the worker over the shoddy goods, in the sweatshops. And although she makes but \$8 to \$10 a week, the best she can do at the rate of from 70 to 90 cents a thousand, it is far better than the average girl worker, and affords many a bit of neck and hair finery with which she adds to her attractions.

To make 2,000 clgarets a day, however, requires the utmost dexterity, and a never flagging speed kept up usually through six days of the week except the Saturday, or the Jewish Sunday. Unlike the cigaretmaker of New York, she is not compelled to rest on Sunday and is glad to add the extra sum to a wage which is considerably below the New York average.

Although she can make both kinds, she usually works on the "Russian clgaret" or that with the mouthpiece, which is in demand in the district. A little piece of paper the length of the tube is glued at one edge to the bench at which she sits. With a rapidity which the eye can scarcely follow, she lays the piece of tissue paper which is already cut on this. drops a pinch of tobacco on it, rolls it instantly by means of the little paper roller, and with one and the same motion crowds in the tobacco and fits on the mouthpiece. scissors then snip off the protruding tobacco, and the tube is laid straight with the rest of the pile.

Radiant at Her Night School.

When it is considered that her day is made up of long hours of this toil, and that she never flags in the greatest possible speed through the Ghetto.

she is ready for gayeties popularly supposed to be affected by her kind, but because she is going to night school. This charmed place to which come most of the young people in the neighborhood, and where she will learn to "speak the English," is the goal to which the lately arrived nicotine

worker turns with the rest of her countrymen. Until she has learned to speak, this is the greatest delight she knows, and the wildness usually associated with her class is entirely lacking. The most of her earnings she gives dutifully to her father and mother, while as to smoking, a Jewish cigaret girl who would smoke a cigaret herself, would be a horror to all her countrymen in the Ghetto.

Devoted to Her Leader of Fashion.

Only in the fact that she has a taste for gay clothes and has bright eyes, which she can use tellingly, is she anything like the famous Carmen. In her pompadour and the extravagance of her hair, as she has it arranged in the evening, is also a suggestion of the real Carmen, and the wonderful way in which she has grasped the secrets of fashionable halrdressing is a revelation to those who remember that the cigaret girl is only a year or two from Europe. In other things, too, in her shirtwalsts and collars, and in her general style, this little immigrant when dressed in her best, is not unlike the average shop girl. Strange as this seems, especially when contrasted with the dress of the older Jewish women, it is explained by a curious fact.

For the young woman of the Ghetto, there is a glorious leader of fashion, a person who is closely watched and reverently imitated. It is the beautiful heroine who plays at the neighboring theaters, and whose every new trick of hairdoing. or wearing her tie, her hat, or her belt, is copied with all

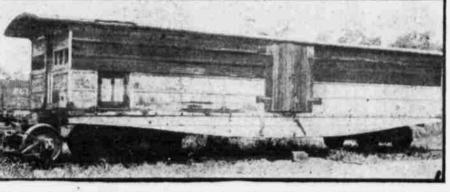
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ROBBING THE DEVIL OF POWER.

TROM NEAR AND TAR. ~ m

EARLY PASSENGER COACH.



This passenger coach, known as the "shad belly," was one of the first ever run in the United States. PRAIRIE DOG. HUCKLEJEE FITTED BY PROXY.

BREAD.

Hucklejee bread is a game our grandpar-ents used to play when they were children. The player sat down on a cushion, clasped his hands about his



A dentist of Bordeaux did not feel that he could leave his business long enough to go to knees, and at a one! Paris and have the new spectacles that he two! and three! rolled needed fitted to his nose, which was of a over. The trick is to peculiar shape. But he hit upon the ingenious sit up again with scheme of having a mask of his face made, out unclasping the and sending it to the optician, together with the numbers of the lenses that he used.



Advance of civilization is decreasing the numbers of prairie dogs.

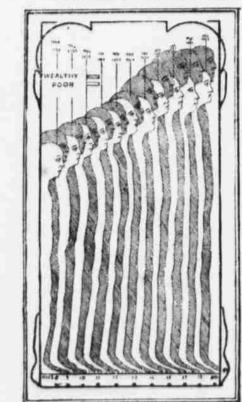


At this spot in Cleveland, O., great lake craft of many descriptions find their lasbarbor.





NEW HONOR MEDAL. NTATURE OF ITALIANS.



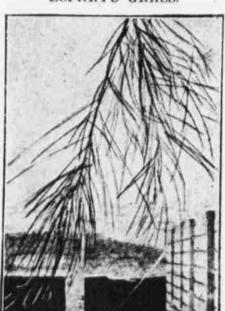
Maj. Gen. George L. Gillespie, assistant to the chief of staff of the army, has been granted a patent on the design for the new Prof. Paglian., an Italian anthropologist, has made a study of the compartive physical development of the rich and the poor among his countrymen. This chart, showing the average stature of both classes, reveals that the odds are in favor of the rich from in-fancy, and that they assume a constant admedal of honor. This is the final step to be taken by the officials of the war department to insure the exclusive use of this particular design to veterans who, by their valor on the field of battle, merited high distinction vance after the age of 13, when the poor begin hard manual labor. and were decorated by their country with the medal of honor.

MARRIAGE ARCH.

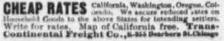


The marriage arch is an ir portant and aspicuous feature of a Negrito wedding At one stage of the elaborate ceremony the bride I carry her in his arms up a difficult hamion ladder to a high platform surmounted by wickets of bamboo.

ESPARTO GRASS.

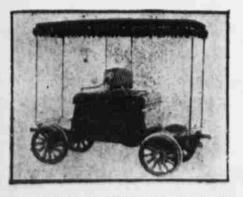


From esparto grass, grown in southern Europe and Spain, are manufactured printing paper, cordage, shoes, matting, baskets, nets mattresses, etc. Espartero, the celebrated Spanish buil fighter, was so called because his father was a dealer in this grass.





On Aug. 1 each year the people of Val di Rose, in rural Italy, gather in the public square and elect the most intelligent man to oriciate at the exorcising of the devil. An effigy of the evil one is attached to a fire balloon and liberated, after which the peasantry believe they will be free from malign influence for the rest of the year. AUTO HANDCAR. MINE.



Railroad track inspectors are beginning to use this type of automobile in looking over the roadbed.



Russian mine taken by the Japanese from the harbor at Newchwang.